

The Guibord affair

Lovell Clark

Note: This is not the actual book cover

The Guibord Affair

Ian Pickup



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The Guibord Affair Lovell Clark,1971 Introduces students to the study of Canadian history through contemporary documents The Guibord Affair Theatre Passe Muraille Archives,Herman Buller, History of the Guibord Case ,1875

History of the Guibord Case Joseph Guibord,1875 *Quebec in revolt* Herman Buller, **The Social History of Ideas in Quebec, 1760-1896** Yvan Lamonde,2013-05-01 In *The Social History of Ideas in Quebec 1760 1896* Yvan Lamonde traces the province s political and intellectual development from the British Conquest to the election of Prime Minister Wilfrid Laurier From the individuals who formulated them to the networks in which they circulated to their reception Yvan Lamonde focuses on ideas at work and their role in shaping Quebec history The mapping of a complete intellectual circuit allows Lamonde to follow the strains of ideological debates monarchism liberalism republicanism democracy revolution ultramontaniam nationalism over more than a century His work is informed by an encyclopaedic reading of the print culture of the period and the book conveys a profound and nuanced knowledge of the social context and cultural channels educational institutions newspapers the book trade in which intellectual debate occurred Lamonde argues that while these ideas concerned politics they went beyond the political they were a fundamental and everyday element of civic society that was expressed in the public sphere through pamphlets the popular press and sermons Lamonde s scrutiny of public opinion in Quebec allows him to place such currents of thought in the colony s international context that of France England Rome the United States and their respective metropolises *The Social History of Ideas in Quebec 1760 1896* covers a volatile time in the province s history from the end of the French Regime through the American invasion the War of 1812 and the Rebellions in Lower Canada capturing the cultural ascension of a society and the foundations of Quebec identity **Captive Court** Ian Bushnell,1992-10-08 Throughout his study Bushnell investigates the question of the absence of an independent judicial tradition in Canada and the development of distinct legal doctrine by the Supreme Court He analyses the nature and cause of the lack of independent thought that makes the Court captive to inherited traditions and legal doctrines and prevents it from achieving its true potential within the Canadian legal system Previous studies of the Court have concentrated on the years after 1949 by expanding the coverage to include the first three quarters of a century of the Court s existence Bushnell has uncovered a critical aspect of Canadian legal history Bushnell provides an analysis of more than eighty cases decided by the Court between 1876 and 1989 He examines the backgrounds and views of the sixty seven judges who served on the Supreme Court during this period evaluating both the role they felt they played in Canadian society and the role others expected them to play He studies the question of the right of appeal to the Judicial Committee of the Privy Council and its effect on the Supreme Court as well as the movement toward the abolition of appeal In the concluding part of the study Bushnell considers the controversy over the demand for impartial justice criticism of the judiciary and the judges who will take the Court into the twenty first century *Three Civilizations, Two Cultures, One State* Douglas V. Verney,1986 This volume examines 150

years of Canadian political life in light of one of the country's most intractable problems: its cultural identity. Although many thoughtful Canadians remain dubious about the existence of a truly Canadian way of life, Douglas Verney argues that in fact Canada's political traditions embody and reflect a unique culture and that although the Canadian government has been the primary instrument for nurturing this culture, it has been at the same time the entity most guilty of obscuring and ignoring it.

Biographical William Henry Atherton, 1914 *Mason Wade, Acadia and Quebec* Mason Wade, 1991 Essays written by the controversial but significant historian Mason Wade provide his last important work on the Maritimes. Also included is a biography of Wade and an analysis of his enduring importance as an historian and a select bibliography. **Montreal, 1535-1914 ...** William Henry Atherton, 1914 *Montreal, 1535-1914: Biographical* William Henry Atherton, 1914 *Rome in Canada* Roberto Perin, 1990-06-01 In the three decades after Confederation, an aggressive Anglo-Saxon nationalism struggled to imprint its cultural model on the emerging Canadian state. It was countered by a defensive French Canadian nationalism chiefly articulated by a majority within the Roman Catholic clergy. In this study, Roberto Perin explores the role of the Vatican in this struggle and in the political, religious, and cultural life of Canada during this period. **Historical Dictionary of Canada** Stephen Azzi, Barry M. Gough, 2021-04-15 Canada has become a leader among the modern nations of the world. It has emerged as a modern industrial nation and as a key player in the resource, commodities, and financial institutions that make up today's world. This third edition of the *Historical Dictionary of Canada* contains a chronology, an introduction, and an extensive bibliography. It includes over 700 cross-referenced entries on a wide range of topics covering the broad sweep of Canadian history from long before European contact until present day. Topics include Indigenous peoples, women, religion, regions, politics, international affairs, arts and culture, the environment, the economy, language, and war. This is an excellent resource for students, researchers, and anyone wanting to know more about Canada. It introduces readers to the successes and failures, the conflicts and accommodations, the events and trends that have shaped Canadian history. **The Oxford History of the British Empire: The nineteenth century** William Roger Louis, Andrew N. Porter, Elaine M. Low, 1999 To China and Latin America, often regarded as central components of a British informal empire. **History of the Book in Canada: 1840-1918** History of the Book in Canada Project, 2004-01-01 This second of three volumes in the *History of the Book in Canada* demonstrates the same research and editorial standards established with Volume One by book history specialists from across the nation. **Expressive Acts** Ian Radforth, 2023-01-31 In nineteenth-century Toronto, people took to the streets to express their jubilation on special occasions such as the 1860 visit of the Prince of Wales and the return in 1885 of the local Volunteers who helped to suppress the Riel resistance in the North West. In a contrasting mood, people also took to the streets in anger to object to government measures such as the Rebellion Losses Bill to heckle rival candidates in provincial election campaigns, to assert their ethnic and religious differences, and to support striking workers. *Expressive Acts* examines instances of both celebration and protest when Torontonians publicly displayed their allegiances, politics, and values.

The book illustrates not just the Victorian city's vibrant public life but also the intense social tensions and cultural differences within the city. Drawing from journalists' accounts in newspapers, *Expressive Acts* illuminates what drove Torontonians to claim public space where their passions lay and how they gave expression to them. **Rome in Canada** Charles Lindsey, 1877 *Canada Medical and Surgical Journal* George Edgeworth Fenwick, Thomas George Roddick, George Ross, 1907 French Connections Andrew N. Wegmann, Robert Englebert, 2020-11-04 *French Connections* examines how the movement of people, ideas, and social practices contributed to the complex processes and negotiations involved in being and becoming French in North America and the Atlantic World between the years 1600 and 1875. Engaging a wide range of topics from religious and diplomatic performance to labor migration, racialization, and both imagined and real conceptualizations of Frenchness and Frenchification, this volume argues that cultural mobility was fundamental to the development of French colonial societies and the collective identities they housed. Cases of cultural formation and dislocation in places as diverse as Quebec, the Illinois Country, Detroit, Haiti, Acadia, New England, and France itself demonstrate the broad variability of French cultural mobility that took place throughout this massive geographical space. Nevertheless, these communities shared the same cultural root in the midst of socially and politically fluid landscapes where cultural mobility came to define and indeed sustain communal and individual identities in French North America and the Atlantic World. Drawing on innovative new scholarship on Louisiana and New Orleans, the editors and contributors to *French Connections* look to refocus the conversation surrounding French colonial interconnectivity by thinking about mobility as a constitutive condition of culture. From this perspective, separate spheres of French colonial culture merge to reveal a broader, more cohesive cultural world. The comprehensive scope of this collection will attract scholars of French North America, early American history, Atlantic World history, Caribbean studies, Canadian studies, and frontier studies. With essays from established award-winning scholars such as Brett Rushforth, Leslie Choquette, Jay Gitlin, and Christopher Hodson, as well as from new progressive thinkers such as Mairi Cowan, William Brown, Karen L. Marrero, and Robert D. Taber, *French Connections* promises to generate interest and value across an extensive and diverse range of concentrations.

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