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Tennyson and
Swinburne as
Romantic
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Tennyson And Swinburne As Romantic Naturalists

Tomoko Eguchi



Tennyson And Swinburne As Romantic Naturalists:

Tennyson and Swinburne as Romantic Naturalists Kerry McSweeney, 1981 Alfred Tennyson Laurence W. Mazzeno, 2004 The poet's reputation has weathered even the most vitriolic attempts to discredit both the man and his writings and as criticism of the late twentieth century demonstrates Tennyson's claim to pre-eminence among the Victorians is now unchallenged Algernon Swinburne and Walter Pater Sarah Glendon Lyons, 2017-07-05 How did literary aestheticism emerge in Victorian Britain with its competing models of religious doubt and visions of secularisation For Lyons the aestheticism developed and progressively revised by Algernon Charles Swinburne 1837-1909 and Walter Pater 1839-1894 illuminates the contradictory impulses of modern secularism on the one hand a desire to cast itself as a form of neutrality or disinterestedness on the other a desire to affirm this world as the place of human flourishing or even enchantment The standard narrative of a crisis of faith does not do justice to the fissured uncertain quality of Victorian visions of secularisation Precisely because it had the status of a confusing hypothesis rather than a self-evident reality it provoked not only dread and melancholia but also forms of fantasy Within this context Lyons gives a fundamentally new account of the aims and nature of Victorian aestheticism taking as a focus its deceptively simple claim that art is for art's sake first of all The Lost Girls Andrew Radford, 2007 The Lost Girls analyses a number of British writers between 1850 and 1930 for whom the myth of Demeter's loss and eventual recovery of her cherished daughter Kore Persephone swept off in violent and catastrophic captivity by Dis God of the Dead had both huge personal and aesthetic significance This book in addition to scrutinising canonical and less well-known texts by male authors such as Thomas Hardy E M Forster and D H Lawrence also focuses on unjustly neglected women writers Mary Webb and Mary Butts who utilised occult tropes to relocate themselves culturally and especially in Butts's case to recover and restore a forgotten legacy the myth of matriarchal origins These novelists are placed in relation not only to one another but also to Victorian archaeologists and especially to Jane Ellen Harrison 1850-1928 one of the first women to distinguish herself in the history of British Classical scholarship and whose anthropological approach to the study of early Greek art and religion both influenced and became transformed by the literature Rather than offering a teleological argument that moves lock step through the decades The Lost Girls proposes chapters that detail specific engagements with Demeter Persephone through which to register distinct literary cultural shifts in uses of the myth and new insights into the work of particular writers **Ethical Aestheticism in the Early Works of Henry James** Tomoko Eguchi, 2016-05-11 This study re-locates the work of Henry James by revealing parallels between the aestheticism of John Ruskin and that of James It explores a mix of well-known fictional texts alongside James's essays and tales which are less frequently analysed but which nevertheless offer important insights into James's attitude to his artistic method Tracing James's early development in comparison with Ruskin's this book also explores German Romantic thought and the idealism of Kant Goethe and Hegel While examining the German connections with James this study is also alert to

James's relations with Walter Pater and French realism to which James became increasingly close in the mid 1880s. Rather than placing James within one single category it demonstrates how James interfused Romanticism and realism in establishing his own form of aestheticism. Shedding light on James's period of apprenticeship, this book therefore articulates the Victorian concept of aestheticism as used by James and Ruskin.

Swinburne and His Gods Margot Kathleen Louis, 1990. In this richly detailed study Margot Louis combines close readings of Swinburne's poetry with a wide-ranging analysis of the pressures which influenced the poet. Louis not only examines the ways in which Swinburne was affected by English and French Romantics but comments on the powerful impact on his writing of a childhood steeped in high church theology. Swinburne's ideas of alternative concepts of deity are discussed within the context of nineteenth-century radical free thought. Louis reflects on the depth and diversity of Swinburne's intellectual interests and their effect on the development of his poetic style.

The Artistry and Tradition of Tennyson's Battle Poetry Timothy J. Lovelace, 2004-03. First Published in 2003. Routledge is an imprint of Taylor Francis, an informal company.

Arthur O'Shaughnessy, A Pre-Raphaelite Poet in the British Museum Jordan Kistler, 2016-02-26. Arthur O'Shaughnessy's career as a natural historian in the British Museum and his consequent preoccupation with the role of work in his life provides the context with which to reexamine his contributions to Victorian poetry. O'Shaughnessy's engagement with aestheticism, socialism, and Darwinian theory can be traced to his career as a Junior Assistant at the British Museum and his perception of the burden of having to earn a living outside of art. Making use of extensive archival research, Jordan Kistler demonstrates that far from being merely a minor poet, O'Shaughnessy was at the forefront of later Victorian avant-garde poetry. Her analyses of published and unpublished writings, including correspondence, poetic manuscripts, and scientific notebooks, demonstrate O'Shaughnessy's importance to the cultural milieu of the 1870s, particularly his contributions to English aestheticism, his role in the importation of decadence from France, and his unique position within contemporary debates on science and literature.

Parting Words Justin A. Sider, 2018-11-29. Valedictory addresses offer a way to conceptualize the relation of self to others, private to public, ephemeral to eternal. Whether deathbed pronouncements, political capitulations, or seafaring farewells, parting words played a crucial role in the social imagination of Victorian writing. In this compelling new book, Justin Sider traces these public addresses across a wide range of works, from poems by Byron, Tennyson, and Browning to essays by Twain and Wilde to novels by Dickens and Eliot. Ironically, while the Victorian era saw the loss of faith in a unitary national public, it asked poetry to address just such a public. Attending to the form rather than the discursive content of poets' engagement with public culture, *Parting Words* explains how the valedictory allowed Victorian poets to explore the ways their poems might be received by distant and anonymous readers in an emergent mass culture. Using a wide array of materials, such as letters and reviews, to describe the rapidly changing print culture in which poets were intervening, Sider shows how the growing diversification and destabilization of the Victorian reading public was countered by the demand for a public poetry. Characteristically, the

speakers of Tennyson's Ulysses and Matthew Arnold's Empedocles on Etna imagine their farewells as simultaneous entrances into a public space where they and their readers however distant might yet meet This new consciousness anticipated modernist poetry which in turn used the valedictory to underscore the futility and alienation of such hopes

Victorian Poets and the Politics of Culture Antony H. Harrison, 1998 With the publication of his ambitious new work *Victorian Poets and the Politics of Culture* Antony H Harrison continues his exploration of poetry as a significant force in the construction of English culture from 1837-1900 In chapters focusing on Victorian medievalist discourse Alfred Tennyson Elizabeth Barrett Browning Matthew Arnold and Christina Rossetti Harrison examines a range of Victorian poems in order to show the cultural work they accomplish He illuminates for example such culturally prominent Victorian mythologies as the exaltation of motherhood the Romanic appropriation of transcendent art and the idealization of the gypsy as a culturally alien exotic Other His investigation of the ways in which the authors intervene in the discourses that articulate such mythologies and thereby accrue cultural power along with his analysis of what constitutes cultural power are original contributions to the field of Victorian studies The power of Victorian poetry by midcentury was enhanced by the institutionalization of particular channels through which it circulated Harrison writes poetry was consumed in more varied forms than was other literature *Victorian Poets and the Politics of Culture* has implications for both cultural studies and the study of literature outside the Victorian period

Immerse yourself in the artistry of words with is expressive creation, **Tennyson And Swinburne As Romantic Naturalists**. This ebook, presented in a PDF format (Download in PDF: *), is a masterpiece that goes beyond conventional storytelling. Indulge your senses in prose, poetry, and knowledge. Download now to let the beauty of literature and artistry envelop your mind in a unique and expressive way.

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