



Temps Du Carcajou

Yves THÉRIAULT

A red circular graphic element, possibly a stylized arrow or a decorative dot, is positioned to the right of the author's name.

Temps Du Carcajou:

Les Temps Du Carcajou. Roman Yves THÉRIAULT, 1966 *Les temps du carcajou* Yves Thériault, 1982 Les récits de notre terre. Les Naskapis Daniel Clément, 2019-09-25T00:00:00-04:00 Les récits de notre terre sont consacrés aux Premières Nations qui se sont développés sur une partie du nord-est de l'Amérique du Nord. Les récits des Naskapis sont l'objet du présent recueil. Un véritable ritage commun pour toute l'humanité Nish tome 1: Le Nord et le Sud Isabelle Picard, 2021-04-29T00:00:00-04:00 Nish mot innu signifiant la fois deux et jumeau. L'on de son côté passe tout son temps libre à jouer au hockey. Cependant sa communauté ne compte pas assez de joueurs pour lui permettre de s'inscrire dans une ligue de haut niveau. Comment prouver tous qu'il possède le talent d'un grand joueur? La vie des jumeaux bascule lorsque leur père apprend qu'il est atteint d'une grave maladie et qu'il doit se faire soigner. Qu'en devient-il loin de sa famille, 942 kilomètres au sud pour être exact. L'on et l'autre se sauront-ils se unir pour traverser cette preuve? Le roman canadien de langue française de 1860 à 1958 Madeleine Ducrocq-Poirier, 1978-01-01T00:00:00+01:00 Cet ouvrage est une réédition numérique d'un livre paru au XX^e siècle désormais indisponible dans son format d'origine **L'hôte maladroit** Daniel Clément, 2014-03-17T00:00:00-04:00 Cet ouvrage sur la mythologie amérindienne porte sur le motif de l'Hôte maladroit. Bungling Host du cycle du Trickster. Un animal invite le Dégustateur à manger, lui propose de la nourriture et le Dégustateur essaye de l'imiter, mais échoue chaque fois. Les modes d'appropriation de la nourriture varient considérablement selon les cultures qu'il s'agisse du Caribou qui apprend la robe de son épouse, du Castor qui tue ses enfants et les fait revivre, du Serpent qui cuisine une courge sous la cendre d'un Homme à la jambe aiguë qui tue des bisons et ainsi de suite. Parmi quatre cents mythes nord-américains ont été rassemblés. L'ouvrage comporte vingt chapitres et montre comment les mythes ont du sens pour leurs usagers. Tous les éléments aberrants, bizarres voire absurdes des récits sont expliqués. Chaque chapitre porte sur une culture donnée où les mythes sont présentés puis analysés en prenant en considération la culture matérielle, la vie sociale, économique et culturelle, ainsi que les connaissances vernaculaires relatives à l'environnement, principalement les plantes et les animaux. L'ouvrage remet en cause le point de vue selon lequel les mythes n'ont aucun sens. L'analyse permet aussi de mettre au jour quatre modes opératoires de l'œuvre. Dans ces récits, les modes isologique, analogique, métamorphologique et métonymique. Les rapports entre pensée mythologique et pensée scientifique en sont d'autant plus clairs. Cette dernière n'apparaissant plus comme une tape postérieure, la première. Elle est plutôt la manifestation la plus développée d'un mode opératoire déjà présent dans la pensée mythologique *Les récits de notre terre. Les Atikamekw* Daniel Clément, 2018-03-23T00:00:00-04:00 La collection Tradition orale a comme but de laisser avant tout la parole à ces milliers de sociétés dont les membres ont occupé ou occupent encore une portion de notre planète et dont la transmission des connaissances, comme des idées et des motions, se faisait oralement **L'Esprit du Nord** Jean Désy, 2015-11-13T00:00:00-05:00 L'idée de la mort habite en permanence le nomade. Il voudrait mourir en expédition sur un haut sommet ou dans une baie cachée de la toundra entre deux rochers noirs.

de la toundra Ce que souhaite le vagabond nomade c est une croix de bois gris pour que d autres nomades puissent admirer le m me paysage que lui Ce recueil de textes est plein de d tours et de surprises Il est parfois po tique parfois lexicologique parfois philosophique parfois festif parfois mystique Organis autour de grands th mes qui soutiennent l ensemble ce tour d horizon sur la nordicit dit des choses graves et belles Il dit que Dieu a quitt les villes et que c est dans le silence sid ral et incommensurable de la toundra qu Il se manifeste et que percevoir sa pr sence c est comme sentir le souffle de l esprit divin s infiltrer dans nos narines Il dit la beaut et l espoir du monde Il dit l amour du Nord et des Autochtones Jean D sy vogue entre le Sud et le Nord entre la haute montagne et la toundra entre l autochtonie et la grande ville entre l critique et l enseignement entre la m decine et la po sie entre ses enfants et ses amours tous parpill s au gr de leur propre nomadisme Parmi ses derni res parutions un recueil de nouvelles intitul Entre le chaos et l insignifiance et un recueil de po sie Toundra

Canadiana ,1985 **Huron and Wyandot Mythology** Marius Barbeau,1915

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