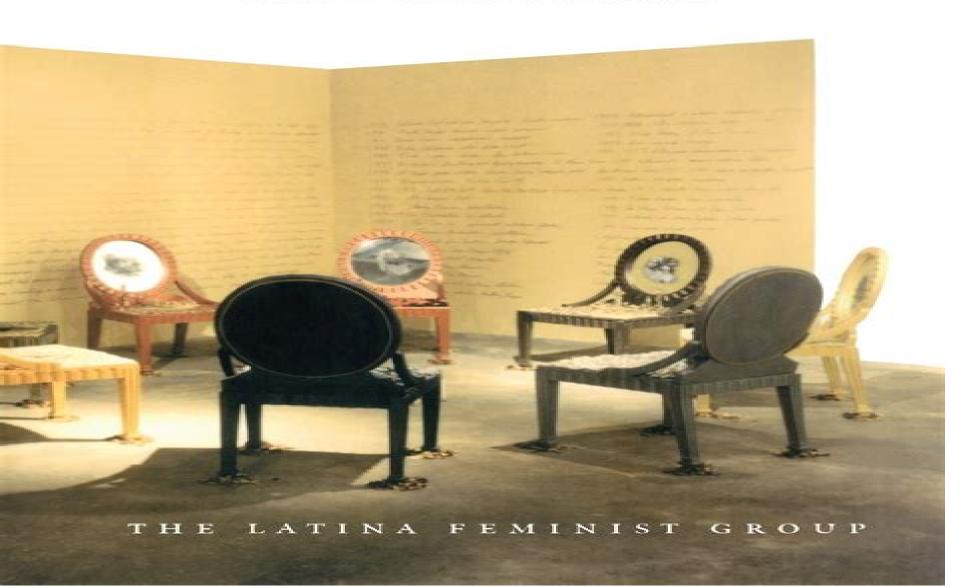
# TELLING TO LIVE

Latina Feminist Testimonios



## **Telling To Live Latina Feminist Testimonios**

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#### **Telling To Live Latina Feminist Testimonios:**

Telling to Live Latina Feminist Group, 2001-09-18 An anthology of testimonials from Latina Chicana feminists some of whom are well known which give insight into their personal life experiences and break barriers and assumptions to Live ,2009 DIVAn anthology of testimonials from Latina Chicana feminists some of whom are well known which give insight into their personal life experiences and break barriers and assumptions div Chicana/Latina Testimonios as Pedagogical, Methodological, and Activist Approaches to Social Justice Dolores Delgado Bernal, Rebeca Burciaga, Judith Flores Carmona, 2017-10-02 While the genre of testimonio has deep roots in oral cultures and in Latin American human rights struggles the publication and subsequent adoption of This Bridge Called My Back Moraga Anzald a 1983 and more recently Telling to Live Latina Feminist Testimonios Latina Feminist Group 2001 have demonstrated the power of testimonio as a genre that exposes brutality disrupts silencing and builds solidarity among women of colour Within the field of education scholars are increasingly taking up testimonio as a pedagogical methodological and activist approach to social justice which transgresses traditional paradigms in academia Unlike the more usual approach of researchers producing unbiased knowledge the testimonio challenges objectivity by situating the individual in communion with a collective experience marked by marginalization oppression or resistance This approach has resulted in new understandings about how marginalized communities build solidarity and respond to and resist dominant culture laws and policies that perpetuate inequity This book contributes to our understanding of testimonio as it relates to methodology pedagogy research and reflection in pursuit of social justice A common thread among the chapters is a sense of political urgency to address inequities within Chicana o and Latina o communities This book was originally published as a special issue of Equity Excellence in Education Community-Based Participatory Research Natalia Deeb-Sossa, 2019-04-09 Members of communities of color in the United States often struggle for equity autonomy survival and justice Community Based Participatory Research is an edited volume from activist scholars who present personal testimonies showcasing how community based participatory research CBPR can lead to sustainable change and empowerment Editor Natalia Deeb Sossa has chosen contributors whose diverse interdisciplinary projects are grounded in politically engaged research in Chicanx and Latinx communities The scholars advocacy work is a core component of the research design of their studies challenging the idea that research needs to be neutral or unbiased The testimonies tell of projects that stem from community demands for truly collaborative research addressing locally identified issues and promoting community social change Contributors share their personal experiences in conducting CBPR focusing on the complexities of implementing this method and how it may create sustainable change and community empowerment Along with a retrospective analysis of how CBPR has been at the center of the Chicana o Movement and Chicana o studies the book includes a discussion of consejos y advertencias advice and warnings The most knowledgeable people on community issues are the very members of the communities themselves

Recognizing a need to identify the experiences and voices testimonios of communities of color activist scholars showcase how to incorporate the perspectives of the true experts the poor women farmworkers students activists elders and immigrants

The Routledge Companion to Latino/a Literature Suzanne Bost, Frances R. Aparicio, 2013 Latino a literature is one of the fastest developing fields in the discipline of literary studies It represents an identity that is characterized by fluidity and diversity often explored through divisions formed by language race gender sexuality and immigration The Routledge Companion to Latino a Literature presents over forty essays by leading and emerging international scholars of Latino a literature and analyses Regional cultural and sexual identities in Latino a literature Worldviews and traditions of Latino a cultural creation Latino a literature in different international contexts The impact of differing literary forms of Latino a literature The politics of canon formation in Latino a literature This collection provides a map of the critical issues central to the discipline as well as uncovering new perspectives and new directions for the development of the field It is essential reading for anyone interested in the past present and future of this literary culture Porque Estamos Aquí Jessica Nydia Pabón-Colón, 2025-11-11 A future classic collection of Puerto Rican feminist writing that spans time terrain and phases invokes voices across generations and fields and bridges island and diaspora In her years of scholarship and activism with fellow Puerto Rican feminists editor Jessica N Pab n Col n reached for a feminism to ground her work and validate the women who paved her way but in her search for a specific tradition of Puerto Rican feminism what she found were gaps disappearances and unanswered questions Despite the presence of Puerto Ricans in US pop culture and the long history of Boricua resistance to US subjugation both on the archipelago and in the diaspora she did not find a feminist lens to link the myriad identities and geographies of Ricanness or to focus critique on Puerto Rico s status as an American neo colony Counteracting such erasure Porque Estamos Agu maps Boricua feminisms of the past the present and the future defining what it means to be a bad subject of US empire Engaging in radical collectivity Pab n Col n joins forces with Puerto Rican scholars memoirists artists and activists including feminist legends like Aurora Levins Morales and political trailblazers like Rosa Clemente to ground this anthology in a tradition of resistance to empire at home Through essays roundtables historiographies poems and other cross genre writing Porque Estamos Agu asserts that Puerto Rican feminists are undeniably irreducibly here and will guide generations of our shared movement for years to come Intersectionality Patricia Hill Collins, Sirma Bilge, 2020-04-17 The concept of intersectionality has become a central topic in academic and activist circles alike But what exactly does it mean and why has it emerged as such a vital lens through which to explore how social inequalities of race class gender sexuality age ability and ethnicity shape one another In this fully revised and expanded second edition of their popular text Patricia Hill Collins and Sirma Bilge provide a much needed introduction to the field of intersectional knowledge and praxis Analyzing the emergence growth and contours of the concept of intersectionality the authors also consider its global reach through an array of new topics such as the rise of far right populism reproductive

justice climate change and digital environments and cultures Accessibly written and drawing on a plethora of lively examples to illustrate its arguments the book highlights intersectionality s potential for understanding complex architecture of social and economic inequalities and bringing about social justice oriented change Intersectionality will be an invaluable resource for anyone grappling with the main ideas debates and new directions in this field Also available as an audiobook Thought Francisco H. Vázquez, 2009-01-16 Latino a Thought brings together the most important writings that shape Latino consciousness culture and activism today This historical anthology is unique in its presentation of cross cultural writings especially from Mexican Puerto Rican and Cuban writers and political documents that shape the ideology and experience of U S Latinos Students can read first hand the works or authors who most shaped their cultural heritage They are guided by vivid introductions that set each article or document in its historical context and describe its relevance today. The writings touch on many themes but are guided by this book s concern for a quest for public citizenship among all Latino populations and a better understanding of racialized populations in the U S today **Mothers United** Andrea Dyrness, 2013-11-30 In urban American school systems the children of recent immigrants and low income parents of color disproportionately suffer from overcrowded classrooms lack of access to educational resources and underqualified teachers. The challenges posed by these problems demand creative solutions that must often begin with parental intervention But how can parents without college educations American citizenship English literacy skills or economic stability organize to initiate change on behalf of their children and their community In Mothers United Andrea Dyrness chronicles the experiences of five Latina immigrant mothers in Oakland California one of the most troubled urban school districts in the country as they become informed and engaged advocates for their children's education These women who called themselves Madres Unidas Mothers United joined a neighborhood group of teachers and parents to plan a new small and autonomous neighborhood based school to replace the overcrowded Whitman School Collaborating with the author among others to conduct interviews and focus groups with teachers parents and students these mothers moved from isolation and marginality to take on unfamiliar roles as researchers and community activists while facing resistance from within the local school district Mothers United illuminates the mothers journey to create their own space centered around the kitchen table that enhanced their capacity to improve their children s lives At the same time Dyrness critiques how community organizers teachers and educational policy makers despite their democratic rhetoric repeatedly asserted their right as experts reproducing the injustice they hoped to overcome A powerful inspiring story about self learning consciousness raising and empowerment Mothers United offers important lessons for school reform movements everywhere **Transnational Testimonios** Patricia DeRocher, 2018-10-16 The activist storytelling practice of testimonio long associated with Latin American struggles for justice forges coalitions across social differences for the purpose of social change Beyond Central and South America Patricia DeRocher examines testimonios from a wide range of geopolitical sites including Argentina Egypt Haiti India Jamaica and Trinidad as well as the United States and

suggests that feminist testimonios offer a model for cross border feminist alliance building Transnational Testimonios focuses on the questions of translation knowledge and power that characterize the creation and reception of these life writings DeRocher demonstrates how these stories can mobilize social activism and intervene in epistemological impasses between the Global North and South offering vital tools for reimagining transnational feminist politics

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