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Preaching
about
Sexual and
Domestic
VIOLENCE

TELLING THE TRUTH

Telling The Truth Preaching About Sexual And Domestic Violence

Karen O'Donnell, Katie Cross



Telling The Truth Preaching About Sexual And Domestic Violence:

Telling the Truth John S. McClure, Nancy Jean Ramsay, 1998 Every congregation in North America has victims survivors and perpetrators of violence in its midst Many in the church while supporting marital and family connections do not know how to address abuse Many ministers are searching for theological and ethical perspectives with which to frame an effective pulpit teaching and pastoral ministry Telling the Truth assembles the wisdom of experts from across disciplines and denominations Biblical and theological issues are analyzed by Johanna Van Wijk Bos Shawn Copeland and Wendy Farley Pastoral resources are presented by Marie M Fortune James Poling Nancy Ramsay and David Goatley Preaching strategies are discussed by Barbara Patterson and John S McClure Four sermons are also included to provide effective models for ministering against sexual and domestic violence

The Self-Shaming God Who Reconciles Warner M. Bailey, 2013-06-10 Trust is at the heart of healthy relationships When trust is broken the victim is made to feel as nothing The Bible calls this experience of betrayal to be shamed When the victim names God as the betrayer those who exercise pastoral care in the church are faced with a spiritual crisis Pastors and those who exercise pastoral care are led through biblical study and theological reflection to insights that strengthen their role in the recovery of both the victims and the perpetrators of betrayal Central to this recovery is the solidarity of the self shaming God with both victim and perpetrator At the cross shame reaches its most intense expression as Jesus voices his abandonment by God Centering this pivotal experience in a doctrine of the Trinity makes clear how shame defines the very core of the redemptive work of God as Father Son and Spirit Through the resurrection of Jesus God triumphs over shame and this vindication of God's integrity is the basis for the evangelistic preaching of the early church The Self Shaming God Who Reconciles underscores how Scripture functions as a theological document when interpreted canonically

The Word Before the Powers Charles L. Campbell, 2002-01-01 In this examination of the ethical significance of preaching Charles Campbell provides both fresh insights into the relationship between preaching and ethics and a challenging moral vision for the contemporary church Moving beyond a narrow focus on moral decision making or social issues sermons Campbell argues that a particular ethic nonviolent resistance is inherent in the practice of preaching and shapes the moral life of the church In the face of the powers the fundamental ethical task of preaching involves building up the church as a community of resistance Employing three dimensions of character ethics vision practices and virtues Campbell demonstrates the concrete ways in which preachers may undertake this task

Feminist Trauma Theologies Karen O'Donnell, Katie Cross, 2025-01-30 Throughout the study of trauma theology runs a lineage that is deeply feminist As traumatic experience is being more frequently acknowledged in public this book seeks to articulate an explicit understanding of feminist trauma theology for the first time Bringing together scholars from a range of disciplines this book explores the relationship between trauma and feminist theologies highlighting methodological theological and practical similarities between the two The MeToo and ChurchToo movements sexual abuse scandals gender

based violence pregnancy loss and the oppression of women in church spaces are all featured as important topics With contributions from a diverse team of scholars this book is an essential resource for all thinkers and practitioners who are trying to navigate the current conversations around theology suffering and feminism **Render Unto God** James Newton Poling,2012-03-01 What marks principles and values from our study of Jesus can guide our reflections about the church and its witness in a world of economic injustice What kinds of principles ought to be part of an ecclesiology in a world where family violence is epidemic So asks author James Poling in his exploration of the role of faith and religious practice as a resource for those who are economically vulnerable to domestic violence In this groundbreaking work Poling focuses his research on women and children in working class and poor communities of three cultures analyzing the forces that define and sustain economic vulnerability and detailing how such vulnerability affects the daily lives of people within these communities He looks at how the church can function as a source of healing and empowerment for persons who are trapped by domestic violence and economic vulnerability and develops models for prevention of violence and of practical ministry for pastoral care of the victims and perpetrators **The Limits of Forgiveness** Maria Mayo,2021-05-06 Demystifying an unrealistic ideal Maria Mayo questions the contemporary idealization of unconditional forgiveness in three areas of contemporary life so called Victim Offender Mediation involving cases of criminal injury the work of the Truth and Reconciliation Commission in post apartheid South Africa and the pastoral care of victims of domestic violence She shows that an emphasis on unilateral and unconditional forgiveness puts disproportionate pressure on the victims of injustice or violence and misconstrues the very biblical passages especially in Jesus teaching and actions on which advocates of unconditional forgiveness rely **Intimate Partner Violence** Sana Loue,2005-12-08 It is clear that physical abuse is an integral component of some intimate relationships This book addresses not the violence but our responses or lack of responses to that violation of personal integrity and the accompanying trauma How partner violence is responded to individually and collectively may well determine whether the violence can be prevented or will cease once begun This text is intended to serve as a basic resource for the student clinician and researcher It provides a summary of how we have responded to such violence in the past and presents potential future directions for research and prevention efforts

Critique Scandinave de la Théologie Féministe Anglo-américaine Hanna Stenström,2007 Scandinavian Critique of Anglo American Feminist Theology is a collection of articles by scholars in various theological disciplines from five Scandinavian or Nordic countries The articles cover a wide range of topics including feminist sexual ethics ecofeminist theology gender perspectives on European welfare systems Birgitta of Sweden and a search for Mary beyond stereotypes As the title implies a critical dialogue with US feminist theology is a recurrent theme throughout the book but the essays also include constructive work from different theological perspectives The journal also includes a bibliography that shows the diversity of Scandinavian and Nordic feminist theological research **Speaking Together and with God** John S.

McClure,2018-04-09 Ours is a time of unprecedented pessimism regarding the possibility of achieving consensus around moral issues Christian liturgical practices which are grounded in a communicative economy of love and mercy contain wisdom that might be of significant help What difference might it make if we confessed sin learned epistemic humility worked at overcoming self deception interceded for others learned to go beyond empathy to compassion and advocacy for the well being of all persons became willing to look beyond the possible for solutions etc and learned from the best homiletical practices how to justify and apply moral positions within an ethic of hospitality and care Speaking Together focuses on the roles that liturgical practices play in promoting genuinely communicative understanding oriented forms of action and explores how liturgical practices contribute to sincere multi perspectival empathetic and truth seeking conversations regarding moral norms in an increasingly pluralistic world What this means is that our liturgical practices are a way of speaking together and this shapes how we organize and inhabit a shared social life *Meeting God on the Cross* Arnfríður Guðmundsdóttir,2010 The cross of Christ has proven to be no less of a stumbling block for Christians living in the end of the twentieth century and the beginning of the twenty first than it was in the first century when the newly established community of friends and followers of Jesus Christ sought to define the foundation of their faith over against the critiques of their Jewish and Greek contemporaries This book presents a theological reception of the contemporary feminist challenge to classical christology by means of an explicit feminist retrieval and reconstruction of a theology of the cross Gudmundsdottir argues that a feminist theology of the cross serves a dual purpose in feminist christology it discloses the patriarchal distortion of traditional christology and can also reveal lost dimensions in the understanding of the person and work of Jesus Christ Although Gudmundsdottir argues that feminist critique is an indispensable element of contemporary christology she also claims that there is a redemptive message in the cross of Christ that is retrievable for women today Despite its potential for abuse and indeed its well documented history of misuse against women in the past a theology of the cross proclaims Jesus as a divine co sufferer who brings good news to the poor and oppressed and as such can be a source of healing and empowerment for suffering women The constructive task of this book is to show that a theology of the cross can indeed become a theology of hope today offering women meaning and strength from a God who takes human form and enters redemptively into their situations of suffering

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