

A Slave's Place, a Master's World

Fashioning Dependency in Rural Brazil



Nancy Priscilla Naro

Slaves Place A Masters World Fashioning Dependency In Rural Brazil

Marcel van der Linden



Slaves Place A Masters World Fashioning Dependency In Rural Brazil:

A Slave's Place, A Master's World Nancy Priscilla Naro, 2016-10-06 A Slave's Place A Master's World based on original field research evaluates the transition from slave to free labour in rural Brazil highlighting the ways in which slaves free farmers freedmen and planters shaped the labour markets of an agrarian economy Documentation from two areas in the Rio de Janeiro hinterland provides the foundation for comparisons between slavery in Vassouras a highland town where coffee was produced for the export market and Rio Bonito a lowland town where coffee and foodstuffs were marketed regionally The book examines the settlement processes in both towns the marginalization of indigenous tribes the onset of slave labour and the de facto and de jure claims to land as planters small producers and slaves forged the bases of rural society A feature of the book is the detailed study of the link with the African past during the transition process when African languages customs and religion and social and work related networks were increasingly juxtaposed with master class practices on the fazendas

Daddy Grace Marie W Dallam, 2007-11-01 This edgy and resourceful analysis of the early twentieth century preacher expands our understanding of a critical period in the black church experience Shayne Lee author of T D Jakes America's New Preacher In 1919 Charles Manuel Sweet Daddy Grace founded the United House of Prayer for All People long regarded as one of the most extreme Pentecostal sects in the country The flamboyant Grace wore purple suits with glitzy jewelry purchased high profile real estate and conducted baptisms in city streets with a fire hose He was also reputed to accept massive donations from his poverty stricken followers and use the money to live lavishly Though Grace appeared to be the glue that held this church together it has continued to thrive long after his death in 1960 After a period of restructuring and streamlining the House of Prayer remains active with a national membership in the tens of thousands In Daddy Grace Marie W Dallam offers both a religious history of the House of Prayer and an intellectual history of its colorful and enigmatic leader Dallam examines the religious nature of the House of Prayer the dimensions of Grace's leadership strategies and the connections between his often ostentatious acts and the intentional infrastructure of the church itself Furthermore woven through the text are analyses of the race class and gender issues manifest in the House of Prayer structure under Grace's aegis

Envisioning Brazil Marshall C. Eakin, Paulo Roberto de Almeida, Rubens Antonio Barbosa, 2005-10-31 Envisioning Brazil is a comprehensive and sweeping assessment of Brazilian studies in the United States Focusing on synthesis and interpretation and assessing trends and perspectives this reference work provides an overview of the writings on Brazil by United States scholars since 1945 The Development of Brazilian Studies in the United States provides an overview of Brazilian Studies in North American universities Perspectives from the Disciplines surveys the various academic disciplines that cultivate Brazilian studies Portuguese language studies Brazilian literature art music history anthropology Amazonian ethnology economics politics and sociology Counterpoints Brazilian Studies in Britain and France places the contributions of U S scholars in an international perspective Bibliographic and Reference Sources offers a chronology of key publications an

essay on the impact of the digital age on Brazilian sources and a selective bibliography

African Migration, Human Rights and Literature Fareda Banda, 2020-12-24 This innovative book looks at the topic of migration through the prism of law and literature The author uses a rich mix of novels short stories literary realism human rights and comparative literature to explore the experiences of African migrants and asylum seekers The book is divided into two Part one is conceptual and focuses on art activism and the myriad ways in which people have sought to write justice Using Mazrui's diasporas of slavery and colonialism it then considers histories of migration across the centuries before honing in on the recent anti migration policies of western states Achiume is used to show how these histories of imposition and exploitation create a bond which bestows on Africans a status as co sovereigns of the First World through citizenship The many fictional examples of the schemes used to gain entry are set against the formal legal processes Attention is paid to life post arrival which for asylum seekers may include periods in detention The impact of the increased hostility of receiving states is examined in light of their human rights obligations Consideration is paid to how Africans navigate their post migration lives which includes reconciling themselves to status fracture taking on jobs for which they are over qualified while simultaneously dealing with the resentment borne of status threat on the part of the citizenry Part two moves from the general to consider the intersections of gender and status focusing on women LGBTI individuals and children Focusing on their human rights and the fictional literature chapter four looks at women who have been trafficked as well as domestic workers and hotel maids while chapter five is on LGBTI people whose legal and literary stories are only now being told The final substantive chapter considers the experiences of children who may arrive as unaccompanied minors Using a mixture of poetry and first person accounts the chapter examines the post arrival lives of children some of whom may be citizens but who are continually made to feel like outsiders The conclusion follows starting with two stories about walls by Hadero and Lanchester which are used to illustrate the themes discussed in the book Few African lawyers write about literature and few books and articles in Western law and literature look at books by or about Africans so a book that engages with both is long overdue This book provides fascinating reading for academics students of law literature gender and migration studies and indeed the general public

Iberian Empires and the Roots of Globalization Ivonne del Valle, Anna More, Rachel Sarah O'Toole, 2020-01-15 Through interdisciplinary essays covering the wide geography of the Spanish and Portuguese empires Iberian Empires and the Roots of Globalization investigates the diverse networks and multiple centers of early modern globalization that emerged in conjunction with Iberian imperialism Iberian Empires and the Roots of Globalization argues that Iberian empires cannot be viewed apart from early modern globalization From research sites throughout the early modern Spanish and Portuguese territories and from distinct disciplinary approaches the essays collected in this volume investigate the economic mechanisms administrative hierarchies and art forms that linked the early modern Americas Africa Asia and Europe Iberian Empires and the Roots of Globalization demonstrates that early globalization was structured through diverse networks and their mutual

and conflictive interactions within overarching imperial projects To this end the essays explore how specific products texts and people bridged ideas and institutions to produce multiple centers within Iberian imperial geographies Taken as a whole the authors also argue that despite attempts to reproduce European models early Iberian globalization depended on indigenous agency and the agency of people of African descent which often undermined or changed these models The volume thus relays a nuanced theory of early modern globalization the essays outline the Iberian imperial models that provided templates for future global designs and simultaneously detail the negotiated and conflictive forms of local interactions that characterized that early globalization The essays here offer essential insights into historical continuities in regions colonized by Spanish and Portuguese monarchies

Slavery Obscured Madge Dresser, 2016-10-06 *Slavery Obscured* aims to assess how the slave trade affected the social life and cultural outlook of the citizens of a major English city and contends that its impact was more profound than has previously been acknowledged Based on original research in archives in Britain and America this title builds on scholarship in the economic history of the slave trade to ask questions about the way slave derived wealth underpinned the city of Bristol's urban development and its growing gentility How much did Bristol's Georgian renaissance owe to such wealth Who were the major players and beneficiaries of the African and West Indian trades How in an ever changing historical environment were enslaved Africans represented in the city's press theatre and political discourse What do previously unexplored religious legal and private records tell us about the black presence in Bristol or about the attitudes of white seamen colonists and merchants towards slavery and race What role did white women and artisans play in Bristol's anti slavery movement Combining a historical and anthropological approach *Slavery Obscured* seeks to shed new light on the contradictory and complex history of an English slaving port and to prompt new ways of looking at British national identity race and history

The Oxford Handbook of Latin American History Jose C. Moya, 2011 This Oxford Handbook comprehensively examines the field of Latin American history

West Africa During the Atlantic Slave Trade Christopher DeCorse, 2016-10-06 *West Africa during the Atlantic Slave Trade* surveys archaeological data from Senegal to the Cameroon It focuses on the past 500 years a period that witnessed dramatic transformations in African political and social systems as well as the consequences of European expansion the advent of the Atlantic slave trade and the expansion of Islamic polities in the West African Sahel The geographical and topical scope of this volume draws together archaeological syntheses of various parts of West Africa and is an important resource for West Africanists and all researchers interested in the indigenous response to European expansion as well as for those examining African continuities in the Americas

Fetishes and Monuments Roger Sansi-Roca, Roger Sansi, 2009-12 One hundred years ago in Brazil the rituals of Candomblé were feared as sorcery and persecuted as crime Its cult objects were fearsome fetishes Nowadays they are Afro Brazilian cultural works of art objects of museum display and public monuments Focusing on the particular histories of objects images spaces and persons who embodied it this book portrays the historical journey from weapons of sorcery looted

by the police to hidden living stones to public works of art attacked by religious fanatics that see them as images of the Devil former sorcerers who have become artists writers and philosophers Addressing this history as a journey of objectification and appropriation the author offers a fresh unconventional and illuminating look at questions of syncretism hybridity and cultural resistance in Brazil and in the Black Atlantic in general

Humanitarian Intervention and Changing Labor Relations

Marcel van der Linden, 2010-12-17 The sixteen essays in this collection discuss the direct and indirect impact of the British Act for the Abolition of the Slave Trade 1807 on labor relations in the Americas Africa and South East Asia

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Table of Contents Slaves Place A Masters World Fashioning Dependency In Rural Brazil

1. Understanding the eBook Slaves Place A Masters World Fashioning Dependency In Rural Brazil
 - The Rise of Digital Reading Slaves Place A Masters World Fashioning Dependency In Rural Brazil
 - Advantages of eBooks Over Traditional Books
2. Identifying Slaves Place A Masters World Fashioning Dependency In Rural Brazil
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Slaves Place A Masters World Fashioning Dependency In Rural Brazil
 - User-Friendly Interface
4. Exploring eBook Recommendations from Slaves Place A Masters World Fashioning Dependency In Rural Brazil
 - Personalized Recommendations
 - Slaves Place A Masters World Fashioning Dependency In Rural Brazil User Reviews and Ratings
 - Slaves Place A Masters World Fashioning Dependency In Rural Brazil and Bestseller Lists

5. Accessing Slaves Place A Masters World Fashioning Dependency In Rural Brazil Free and Paid eBooks
 - Slaves Place A Masters World Fashioning Dependency In Rural Brazil Public Domain eBooks
 - Slaves Place A Masters World Fashioning Dependency In Rural Brazil eBook Subscription Services
 - Slaves Place A Masters World Fashioning Dependency In Rural Brazil Budget-Friendly Options
6. Navigating Slaves Place A Masters World Fashioning Dependency In Rural Brazil eBook Formats
 - ePub, PDF, MOBI, and More
 - Slaves Place A Masters World Fashioning Dependency In Rural Brazil Compatibility with Devices
 - Slaves Place A Masters World Fashioning Dependency In Rural Brazil Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Slaves Place A Masters World Fashioning Dependency In Rural Brazil
 - Highlighting and Note-Taking Slaves Place A Masters World Fashioning Dependency In Rural Brazil
 - Interactive Elements Slaves Place A Masters World Fashioning Dependency In Rural Brazil
8. Staying Engaged with Slaves Place A Masters World Fashioning Dependency In Rural Brazil
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Slaves Place A Masters World Fashioning Dependency In Rural Brazil
9. Balancing eBooks and Physical Books Slaves Place A Masters World Fashioning Dependency In Rural Brazil
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Slaves Place A Masters World Fashioning Dependency In Rural Brazil
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Slaves Place A Masters World Fashioning Dependency In Rural Brazil
 - Setting Reading Goals Slaves Place A Masters World Fashioning Dependency In Rural Brazil
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Slaves Place A Masters World Fashioning Dependency In Rural Brazil
 - Fact-Checking eBook Content of Slaves Place A Masters World Fashioning Dependency In Rural Brazil
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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