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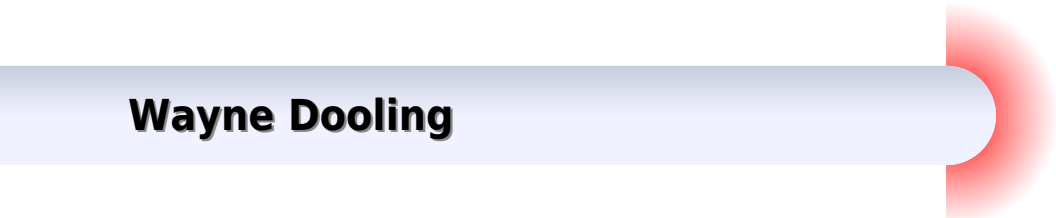
SLAVERY AND COLONIAL RULE IN FRENCH WEST AFRICA

MARTIN KLEIN



Slavery And Colonial Rule In Africa

Wayne Dooling



Slavery And Colonial Rule In Africa:

Slavery and Colonial Rule in Africa Martin A. Klein, Suzanne Miers, 2013-05-13 This book brings together a series of new case studies some by young scholars others by widely published authors All are based on original research and designed to enhance our understanding of the process of the abolition of slavery in Africa at the grass roots level Part of the studies are on new areas of interest such as the German colonies and the Algerian Sahara Others throw new light on questions already debated such as emancipation of the Gold Coast Some focus on the impact of abolition on particular groups of slaves such as the royal slaves in Nigeria and concubines in Morocco Among the themes considered is the role of slaves in their own emancipation the short and long term results of abolition the role of the League of Nations and the vestiges of slavery in Africa today

Slavery and Colonial Rule in French West Africa Martin A. Klein, 1998-07-28 Martin Klein's book is a history of slaves during the nineteenth and twentieth centuries in three former French colonies It investigates the changing nature of local slavery over time and the evolving French attitudes towards it through the phases of trade conquest and colonial rule The heart of the study focuses on the period between 1876 and 1922 when a French army composed largely of slave soldiers took massive numbers of slaves in the interior while in areas near the coast hesitant actions were taken against slave raiding trading and use After 1900 the French withdrew state support of slavery and as many as a million slaves left their masters A second exodus occurred after World War I when soldiers of slave origin returned home The renegotiation of relationships between those who remained and their masters carries the story into the contemporary world

Special Issue Slavery and Colonial Rule in Africa Suzanne Miers, 1998 **Women and Slavery: Africa, the Indian Ocean world, and the medieval north Atlantic** Gwyn Campbell, Suzanne Miers, Joseph Calder Miller, 2007 The particular experience of enslaved women across different cultures and many different eras is the focus of this work

Slavery, Emancipation and Colonial Rule in South Africa Wayne Dooling, 2008 Slavery Emancipation and Colonial Rule in South Africa examines the rural Cape Colony from the earliest days of Dutch colonial rule in the mid seventeenth century to the outbreak of the South African War in 1899 For slaves and slave owners alike incorporation into the British Empire at the beginning of the nineteenth century brought fruits that were bittersweet The gentry had initially done well by accepting British rule but were ultimately faced with the legislated ending of servile labor To slaves and Khoisan servants British rule brought freedom but a freedom that remained limited The gentry accomplished this feat only with great difficulty Increasingly their dominance of the countryside was threatened by English speaking merchants and money lenders a challenge that stimulated early Afrikaner nationalism The alliances that ensured nineteenth century colonial stability all but fell apart as the descendants of slaves and Khoisan turned on their erstwhile masters during the South African War of 1899 1902

The End of Slavery in Africa Suzanne Miers, 1988 This is the first comprehensive assessment of the end of slavery in Africa Editors Suzanne Miers and Richard Roberts with the distinguished contributors to the volume establish an agenda for the social history of the early colonial

period when the end of slavery was one of the most significant historical and cultural processes The End of Slavery in Africa is a sequel to Slavery in Africa edited by Suzanne Miers and Igor Kopytoff and published by the University of Wisconsin Press in 1977 The contributors explore the historical experiences of slaves masters and colonials as they all confronted the end of slavery in fifteen sub Saharan African societies The essays demonstrate that it is impossible to generalize about whether the end of slavery was a relatively mild and nondisruptive process or whether it marked a significant change in the social and economic organization of a given society There was no common pattern and no uniform consequence of the end of slavery The results of this wide ranging inquiry will be of lasting value to Africanists and a variety of social and economic historians

Slavery and Reform in West Africa Trevor R. Getz, 2004-04-20 A series of transformations reforms and attempted abolitions of slavery form a core narrative of nineteenth century coastal West Africa As the region's role in Atlantic commercial networks underwent a gradual transition from principally that of slave exporter to producer of legitimate goods and dependent markets institutions of slavery became battlegrounds in which European abolitionism pragmatic colonialism and indigenous agency clashed In Slavery and Reform in West Africa Trevor Getz demonstrates that it was largely on the anvil of this issue that French and British policy in West Africa was forged With distant metropolises unable to intervene in daily affairs local European administrators striving to balance abolitionist pressures against the resistance of politically and economically powerful local slave owners sought ways to satisfy the latter while placating or duping the former The result was an alliance between colonial officials company agents and slave owning elites that effectively slowed sidetracked or undermined serious attempts to reform slave holding Although slavery was outlawed in both regions in only a few isolated instances did large scale emancipations occur Under the surface however slaves used the threat of self liberation to reach accommodations that transformed the master slave relationship By comparing the strategies of colonial administrators slave owners and slaves across these two regions and throughout the nineteenth century Slavery and Reform in West Africa reveals not only the causes of the astounding success of slave owners but also the factors that could and in some cases did lead to slave liberations These findings have serious implications for the wider study of slavery and emancipation and for the history of Africa generally

The Anti-Slavery Project Joel Quirk, 2011-05-26 It is commonly assumed that slavery came to an end in the nineteenth century While slavery in the Americas officially ended in 1888 millions of slaves remained in bondage across Africa Asia and the Middle East well into the first half of the twentieth century Wherever laws against slavery were introduced governments found ways of continuing similar forms of coercion and exploitation such as forced bonded and indentured labor Every country in the world has now abolished slavery yet millions of people continue to find themselves subject to contemporary forms of slavery such as human trafficking wartime enslavement and the worst forms of child labor The Anti Slavery Project From the Slave Trade to Human Trafficking offers an innovative study in the attempt to understand and eradicate these ongoing human rights abuses In The Anti Slavery Project historian and human rights expert Joel Quirk

examines the evolution of political opposition to slavery from the mid eighteenth century to the present day Beginning with the abolitionist movement in the British Empire Quirk analyzes the philosophical economic and cultural shifts that eventually resulted in the legal abolition of slavery By viewing the legal abolition of slavery as a cautious first step rather than the end of the story he demonstrates that modern anti slavery activism can be best understood as the latest phase in an evolving response to the historical shortcomings of earlier forms of political activism By exposing the historical and cultural roots of contemporary slavery The Anti Slavery Project presents an original diagnosis of the underlying causes driving one of the most pressing human rights problems in the world today It offers valuable insights for historians political scientists policy makers and activists seeking to combat slavery in all its forms

After Slavery Howard Temperley, 2000 A collection of essays in which every contributor focuses upon some aspect of slave emancipation with the aim of assessing to what extent the outcome met with expectation The hopes and disappointments that characterized the transition from slavery to freedom are depicted

Slave Owners of West Africa Sandra E. Greene, 2017-05-22 In this groundbreaking book Sandra E Greene explores the lives of three prominent West African slave owners during the age of abolition These first published biographies reveal personal and political accomplishments and concerns economic interests religious beliefs and responses to colonial rule in an attempt to understand why the subjects reacted to the demise of slavery as they did Greene emphasizes the notion that the decisions made by these individuals were deeply influenced by their personalities desires to protect their economic and social status and their insecurities and sympathies for wives friends and other associates Knowing why these individuals and so many others in West Africa made the decisions they did Greene contends is critical to understanding how and why the institution of indigenous slavery continues to influence social relations in West Africa to this day

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