

Skirting the Issue

Essays in Literary Theory

Mary Lydon



Skirting The Issue Essays In Literary Theory

Brian Nelson



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Rethinking the French Classroom E. Nicole Meyer, Joyce Johnston, 2018-12-13 This volume investigates how teaching practices can address the changing status of literature in the French classroom Focusing on how women writing in French are changing the face of French Studies opening the canon to not only new approaches to gender but to genre expanding interdisciplinary studies and aiding scholars to rethink the teaching of literature each chapter provides concrete strategies useful to a wide variety of classrooms and institutional contexts Essays address how to bring French Studies and women s and gender studies into the twenty first century through intersections of autobiography gender issues and technology ways to introduce beginning and intermediate students to the rich diversity of women writing in French strategies for teaching postcolonial writing and literary theory and interdisciplinary approaches to expand our student audiences in the United States Canada or abroad In short revisiting how we teach why we teach and what we teach through the prism of women s texts and lives while raising issues that affect cisgender women of the Hexagon queer and other gendered women immigrants and residents of the postcolony attracts more openly diverse students Whether new to the profession or seasoned educators faculty will find new ideas to invigorate and diversify their pedagogical approaches *Jean-François Lyotard* Robert Harvey, Lawrence R. Schehr, 2001-01-01 Jean Fran ois Lyotard 1924 1998 was a French philosopher and literary theorist He is well known for his articulation of postmodernism after the late 1970s and the analysis of the impact of postmodernity on the human condition In 1954 Lyotard became a member of Socialisme ou Barbarie a French political organisation formed in 1948 around the inadequacy of the Trotskyist analysis to explain the new forms of domination in the Soviet Union His writings in this period are mostly concerned with ultra left politics with focus on the Algerian situation

which he witnessed first hand while teaching philosophy in Constantine Socialisme ou Barbarie became increasingly anti Marxist and Lyotard was prominent in the Pouvoir Ouvrier a group that rejected the position and split in 1963 from Wikipedia

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Passing and Pedagogy Pamela L. Caughie,1999 The current academic milieu displays a deep ambivalence about the teaching of Western culture and traditional subject matter This ambivalence the product of a unique historical convergence of theory and diversity opens up new opportunities for what Pamela Caughie calls passing recognizing and accounting for the subject positions involved in representing both the material being taught and oneself as a teacher Caughie s discussion of passing illuminates a recent phenomenon in academic writing and popular culture that revolves around identities and the ways in which they are deployed both in the arts and in lived experience Through a wide variety of texts novels memoirs film drama theory museum exhibits legal cases she demonstrates the dynamics of passing presenting it not as the assumption of a fraudulent identity but as the recognition that the assumption of any identity including for the purposes of teaching is a form of passing Astutely addressing the relevance of passing for pedagogy Caughie presents the possibility of a dynamic ethics responsive to the often polarizing difficulties inherent in today s culture Challenging and thought provoking Passing and Pedagogy offers insight and inspiration for teachers and scholars as they seek to be responsible and effective in a complex rapidly changing intellectual and cultural environment

Beyond Fetishism and Other Excursions in Psychopragmatics NA NA,2022-09-24 Do the meanings of the innumerable fetish signs appearing in recent artworks depend on the senders intentions Is the meaning of postfeminist glamour the celebration of femininity that its practitioners tout to counter ersatz macho posturing To fully examine and clarify these and other issues involving gender postcolonial and artistic otherness this book argues for a more adequate view of performativity than presently available from speech act theory and certain strains of linguistic pragmatics In drawing simultaneously on Charles Sander Peirce s pragmatic analysis of signs Freudian and post Freudian psychoanalytic inquiry and radical feminist thought the concern of Beyond Fetishism is with the ethical and aesthetic import of the psychopragmatics resulting from this intermingling

The Dreams of Interpretation Catherine Liu, Rethinking the

importance of Sigmund Freud's landmark book *The Interpretation of Dreams* a century after its publication in 1900 this work brings together psychoanalysts, philosophers, cultural theorists, film and visual theorists and literary critics from several continents in a compilation of the best clinical and theoretical work being done in psychoanalysis today. It is unique in convening both theory and practice in productive dialogue reflecting on the encounter between psychoanalysis and the tradition of hermeneutics. Collectively the essays argue that Freud's legacy has shaped the way we think about not only psychology and the nature of the self but also our understanding of politics, culture and even thought itself.

Contributors: Willy Apollon, Gifric Karyn Ball, U of Alberta, Edmonton; Raymond Bellour, Centre National de la Recherche Scientifique; Patricia Gherovici, Philadelphia; Lacan Study Group and Seminar; Judith Feher Gurewich, New York; U Jonathan Kahana, New York; U A Kiarina Kordela, Macalester College; Pablo Kovalovsky, Clinica de Borde; Jean Laplanche, U of Lausanne; Laura Marcus, U of Sussex; Andrew McNamara, Queensland; U of Technology; Claire Nahon, Yun Peng, U of Minnesota; Gerard Pommier, Nantes; U Jean Michel Rabat, Princeton; U Laurence A Rickels, U of California, Santa Barbara; Avital Ronell, New York; U Elke Siegel, Yale; U Rei Terada, U of California, Irvine; Klaus Theweleit, U of Freiburg im Breisgau; Paul Verhaege, U of Ghent, Belgium; Silke Maria Weineck, U of Michigan.

Catherine Liu is associate professor of comparative literature and film and media studies at the University of California, Irvine. John Mowitt is professor and chair of cultural studies and comparative literature at the University of Minnesota. Thomas Pepper is associate professor of cultural studies and comparative literature at the University of Minnesota. Jakki Spicer received her Ph.D. in cultural studies and comparative literature from the University of Minnesota.

Reflets Réciproques Pamela Marie Hoffer, 2006. *Reflets r ciproques: A Prismatic Reading of Stéphane Mallarmé and Hélène Cixous* evokes the refractory aspect of a prism that bends and deflects light in order to produce a spectrum of twentieth century thought emanating from the late nineteenth century French literary avant garde. Because the works of Mallarmé and Cixous are often described as hermetic and illisible, Jacques Derrida intervenes to play the role of intermediary through his separate writings on these poets. Important questions arise: How does the elliptical writing of Mallarmé relate to the hyperbolic writing of Cixous? What common strategies emerge and how do these strategies address the critical areas of sexual difference and political testimony for each writer? Feminist Literary Theory Joan Nordquist, 1998

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