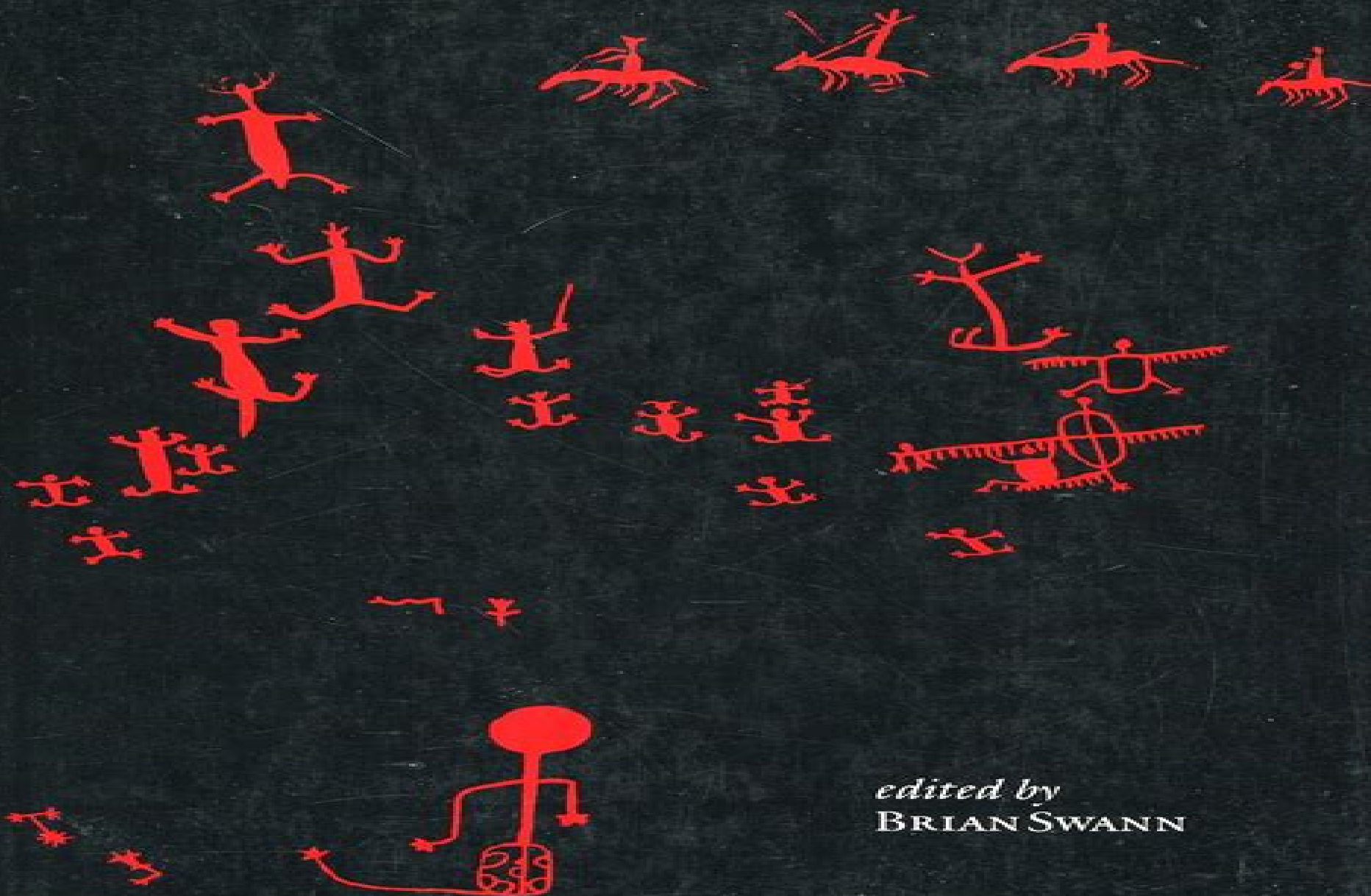


SMOOTHING THE GROUND

ESSAYS ON NATIVE AMERICAN ORAL LITERATURE



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D Kirk



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Handbook of Native American Literature Andrew Wiget, 2013-06-17 The Handbook of Native American Literature is a unique comprehensive and authoritative guide to the oral and written literatures of Native Americans It lays the perfect foundation for understanding the works of Native American writers Divided into three major sections Native American Oral Literatures The Historical Emergence of Native American Writing and A Native American Renaissance 1967 to the Present it includes 22 lengthy essays written by scholars of the Association for the Study of American Indian Literatures The book features reports on the oral traditions of various tribes and topics such as the relation of the Bible dreams oratory humor autobiography and federal land policies to Native American literature Eight additional essays cover teaching Native American literature new fiction new theater and other important topics and there are bio critical essays on more than 40 writers ranging from William Apes who in the early 19th century denounced white society's treatment of his people to contemporary poet Ray Young Bear Packed with information that was once scattered and scarce the Handbook of Native American Literature a valuable one volume resource is sure to appeal to everyone interested in Native American history culture and literature Previously published in cloth as The Dictionary of Native American Literature

The Sound the Stars Make Rushing Through the Sky Jane Johnston Schoolcraft, 2007 Introducing a dramatic new chapter to American Indian literary history this book brings to the public for the first time the complete writings of the first known American Indian literary writer Jane Johnston Schoolcraft her English name or Bamewawagezhikaquay her Ojibwe name Woman of the Sound the Stars Make Rushing Through the Sky 1800 1842 Beginning as early as 1815 Schoolcraft wrote poems and traditional stories while also translating songs and other Ojibwe texts into English Her stories were published in adapted unattributed versions by her husband Henry Rowe Schoolcraft a founding figure in American anthropology and folklore and they became a key source for Longfellow's sensationally popular The Song of Hiawatha As this volume shows what little has been known about Schoolcraft's writing and life only scratches the surface of her legacy Most of the works have been edited from manuscripts and appear in print here for the first time The Sound the Stars Make Rushing Through the Sky presents a collection of all Schoolcraft's extant writings along with a cultural and biographical history Robert Dale Parker's deeply researched account places her writings in relation to American Indian and American literary history and the history of anthropology offering the story of Schoolcraft her world and her fascinating family as reinterpreted through her newly uncovered writing This book makes available a startling new episode in the history of American culture and literature

American Literary Environmentalism David Mazel, 2000 Through these literary studies Maze demonstrates how broadly American culture is saturated with the wilderness mystique and how the construction of the environment is an exercise of cultural power **BOOK JACKET** **Living Sideways** Franchot Ballinger, 2006-08-31 Native American tricksters can be buffoons transformers social critics teachers and mediators between human beings nature and the gods A vibrant part of

American Indian tradition the trickster has shown a remarkable ability to adapt into the twenty first century In *Living Sideways* Franchot Ballinger provides the first full length study of the diverse roles and dimensions of North American Indian tricksters While honoring their diversity and complexity he challenges stereotypical Euro American treatments of tricksters Drawing from the most influential scholarship on Native American tricksters Ballinger shows how many critics have failed to consider both the specifics of trickster stories and their cultural contexts Each chapter concentrates on a particular aspect of the trickster theme such as the trickster s ambiguous personality the variety of trickster roles and the trickster s role as social critic Ballinger further considers issues of sex gender and humor the use of trickster tales as instructions on social values and community control and the trickster as an emblem of modern Indian survival *Living Sideways* also includes illustrative trickster stories at the end of each chapter a comprehensive bibliography and discussion of the literary aspects of tricksters Examining both the sacred power of tricksters and the stories as literature *Living Sideways* is the most thorough book to date on Native American tricksters

[The SAGE Handbook of Qualitative Research](#) Norman K. Denzin (ed), Yvonna S. Lincoln, 2005 A thoroughly revised updated edition this volume includes new chapters on auto ethnography critical race theory queer theory testimonies

[Narrative Deconstructions of Gender in Works by Audrey Thomas, Daphne Marlatt, and Louise Erdrich](#) Caroline Rosenthal, 2003 Study of three North American women novelists combining the standpoints of gender studies and narratology By analyzing the works of Thomas Marlatt and Erdrich through the lenses of subjectivity gender studies and narratology Caroline Rosenthal brings to light new perspectives on their writings Although all three authors write metafiction that challenge literary realism and dominant views of gender the forms of their counter narratives vary In her novel *Intertidal Life* Thomas traces the disintegration of an identity through narrative devices that unearth ruptures and contradictions in stories of gender In contrast Marlatt in *Ana Historic* challenges the regulatory fiction of heterosexuality She offers her protagonist a way out into a new order that breaks with the law of the father creating a monstrous text that explores the possibilities of a lesbian identity In her tetralogy of novels made up of *Love Medicine* *Tracks* *The Beet Queen* and *The Bingo Palace* Erdrich resists definite readings of femininity altogether By drawing on trickster narratives she creates an open system of gendered identities that is dynamic and unfinalizable positing the most fragmented worldview as the most enduring By applying gender and narrative theory to nuanced analysis of the texts Rosenthal s study elucidates the correlation between gender identity formation and narrative Caroline Rosenthal is Professor and Chair of American Literature at the Friedrich Schiller University in Jena Germany Her book *Narrative Deconstructions of Gender* was published by Camden House in 2003

The Oxford Handbook of American Folklore and Folklife Studies Simon J. Bronner, 2019-08-06 The *Oxford Handbook of American Folklore and Folklife Studies* surveys the materials approaches concepts and applications of the field to provide a sweeping guide to American folklore and folklife culture history and society Forty three comprehensive and diverse chapters delve into significant themes and methods of folklore and folklife

study established expressions and activities spheres and locations of folkloric action and shared cultures and common identities Beyond the longstanding arenas of academic focus developed throughout the 350 year legacy of folklore and folklife study contributors at the forefront of the field also explore exciting new areas of attention that have emerged in the twenty first century such as the Internet bodylore folklore of organizations and networks sexual orientation neurodiverse identities and disability groups Encompassing a wide range of cultural traditions in the United States from bits of slang in private conversations to massive public demonstrations ancient beliefs to contemporary viral memes and a simple handshake greeting to group festivals these chapters consider the meanings in oral social and material genres of dance ritual drama play speech song and story while drawing attention to tradition centered communities such as the Amish and Hasidim occupational groups and their workaday worlds and children and other age groups Weaving together such varied and manifest traditions this handbook pays significant attention to the cultural diversity and changing national boundaries that have always been distinctive in the American experience reflecting on the relative youth of the nation global connections of customs brought by immigrants mobility of residents and their relation to an indigenous urbanized and racialized population and a varied landscape and settlement pattern Edited by leading folklore scholar Simon J Bronner this handbook celebrates the extraordinary richness of the American social and cultural fabric offering a valuable resource not only for scholars and students of American studies but also for the global study of tradition folk arts and cultural practice

The Journal of American Indian Family Research - Vol. IV, No. 1 - 1983 , *Transcending Conquest* Stephanie Wood, 2012-08-31

Columbus arrived on North American shores in 1492 and Cortés had replaced Moctezuma the Aztec Nahua emperor as the major figurehead in central Mexico by 1521 Five centuries later the convergence of old and new worlds and the consequences of colonization continue to fascinate and horrify us In *Transcending Conquest* Stephanie Wood uses Nahuatl writings and illustrations to reveal Nahua perspectives on Spanish colonial occupation of the Western Hemisphere Mesoamerican peoples have a strong tradition of pictorial record keeping and out of respect for this tradition Wood examines multiple examples of pictorial imagery to explore how Native manuscripts have depicted the European invader and colonizer She has combed national and provincial archives in Mexico and visited some of the Nahua communities of central Mexico to collect and translate Native texts Analyzing and interpreting changes in indigenous views and attitudes throughout three hundred years of foreign rule Wood considers variations in perspectives between the indigenous elite and the laboring classes and between those who resisted and those who allied themselves with the European intruders *Transcending Conquest* goes beyond the familiar voices recorded by scribes in central colonial Mexico and the Spanish conquerors to include indigenous views from the outlying Mesoamerican provinces and to explore Native historical narratives from the sixteenth through the eighteenth century Wood explores how evolving sentiments in indigenous communities about increasing competition for resources ultimately resulted in an anti Spanish discourse a trend largely overlooked by scholars

until now Transcending Conquest takes us beyond the romantic focus on the deeds of the Spanish conqueror to show how the so called conquest was limited by the ways that Native peoples and their descendants reshaped the historical narrative to better suit their memories identities and visions of the future Shades of Empire in Colonial and Post-Colonial Literatures
,2021-11-01 The scope of the articles in Shades of Empire in Colonial and Post Colonial Literatures which are arranged in a broad sweep from East to West with four short papers nestled in the middle on the theme of colonialism and motherhood is extensive and varied But in one way or another they all reflect the growing importance of literatures and cultures that might once have been regarded as marginal During the colonial period the literature of the centre took possession of the margin as well as of the imagination of the margin But only recently has the question been raised as to why traditional English literary history has paid so little attention to colonial literature Now post colonial literatures are writing themselves back into the centre and what used to be the margins of the English language world have now set themselves up as rival centres An interesting question to arise from this is whether in the process the former colonial or colonizing literature has now itself turned into a post colonial literature What this book affirms is the importance and interest of a wide variety of literatures sharing a language but reflecting a rich and provocative diversity of histories experiences and attitudes to the shared world which still also divides us

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