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Under the Palace Portal Karl A. Hoerig, 2003-09-30 A study of the Native American Vendors Program which provides Santa Fe area American Indian vendors space under the Portal of the Palace of the Governors to sell jewelry pottery and other items they have made *Enduring Lives* Carol Lee Flinders, 2013 In this companion volume to her best selling *Enduring Grace* Flinders profiles the lives of four contemporary women of faith Contending that her modern subjects are spiritual heirs to saints and mystics she draws parallels between her modern subjects and their historical predecessors

Culture in the Marketplace Molly H. Mullin, 2001-03-20 The creation of the Indian art market in the Southwest in the 20s and 30s Eanger Irving Couse Virginia Couse Leavitt, 2019-01-24 Eanger Irving Couse 1866 1936 showed remarkable promise as a young art student His lifelong interest in Native American cultures also started at an early age inspired by encounters with Chippewa Indians living near his hometown Saginaw Michigan After studying in Europe Couse began spending summers in New Mexico where in 1915 he helped found the famous Taos Society of Artists serving as its first president and playing a major role in its success This richly illustrated volume featuring full color reproductions of his artwork is the first scholarly exploration of Couse s noteworthy life and artistic achievements Drawing on extensive research Virginia Couse Leavitt gives an intimate account of Couse s experiences including his early struggles as an art student in the United States and abroad his study of Native Americans his winter home and studio in New York City and his life in New Mexico after he relocated to Taos In examining Couse s role as one of the original six founders of the Taos Society of Artists the author provides new information about the art colony s early meetings original members and first exhibitions As a scholar of art history Leavitt has spent decades researching her subject who also happens to be her grandfather Her unique access to the Couse family archives has allowed her to mine correspondence photographs sketchbooks and memorabilia all of which add fresh insight into the American art scene in the early 1900s Of particular interest is the correspondence of Couse s wife Virginia Walker an art student in Paris when the couple first met Her letters home to her family in Washington State offer a vivid picture of her husband s student life in Paris where Couse studied under the famous painter William Bouguereau at the Acad mie Julian Whereas many artists of the early twentieth century pursued a radically modern style Couse held true to his formal academic training throughout his career He gained renown for his paintings of southwestern landscapes and his respectful portraits of Native peoples Through his depictions of the domestic and spiritual lives of Pueblo Indians Couse helped mitigate the prejudices toward Native Americans that persisted during this era *Kenneth Chapman's Santa Fe* Kenneth Milton Chapman, 2008-02-11 The memoirs of Kenneth M Chapman the prominent scholar of native American art and history tells of his immersion in such cultural projects as mapping archaeological ruins judging Pueblo pottery teaching art and studying ancient and modern Indian design The Hand-carved Marionettes of Gustave Baumann Ellen Zieselman, 1999

Gustave Baumann was a superb woodcarver who was captivated by puppet theatre In the 1930s Baumann carved a collection of marionettes for plays he wrote about New Mexico s cultural heritage Featuring the photographs of twenty five marionettes this book tells the story of Baumann s theatre describing the plays sets and costuming *El Palacio* ,1992 *In the Beginning was the Deed* Harry Redner,2018-08-14 Now that the collective death of mankind has become a possibility no other thought can remain unimpaired Harry Redner traces historically the onset of this acute state of Nihilism from what might be called the Faustian revolution symbolized by Faust s pronouncement In the beginning was the Deed Redner reflects on the passage of the three main Fausts from Marlowe s to Goethe s to Thomas Mann s and this reflection serves as the dramatic metaphor for a review of the relationship of Progress to Nihilism in modern civilization Starting with an exposition of the key Faustian thinkers Marx Nietzsche Wittgenstein and Heidegger the book proceeds by examining the dominant modern ideas on Man Time and Nihilism with reference to Foucault Derrida and Althusser It focuses on Language which is a key preoccupation of all these thinkers but has not yet been taken far enough to afford a basis for the explanation of fundamental changes in civilization Language in its creative and destructive functions as constituting both the conscious and unconscious of a culture is reconceived so as to account for the hidden link between Progress and Nihilism The author then explores sociologically the dominant aspects of Progress in terms of the ideas of Weber Adorno and Marcuse on Technology Subjectivity and Activism Finally an extensive literary study of the three main Fausts concludes with a coda on the future of music In the Beginning Was the Deed is lucid and direct tinged with wry humor Redner represent Man in the nuclear age and reflects on that representation seeking to comprehend our era draw ethical and political conclusions and explore action as a response to the threat of annihilation This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1982

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