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Max Frisch



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Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities the Encyclopedia of German Literature includes more than 500 entries on writers individual work and topics essential to an understanding of this rich literary tradition Drawing on the expertise of an international group of experts the essays in the encyclopedia reflect developments of the latest scholarship in German literature culture and history and society In addition to the essays author entries include biographies and works lists and works entries provide information about first editions selected critical editions and English language translations All entries conclude with a list of further readings *Eternal Life?* Hans Kung,2003-04-07 The fact cannot be overlooked that we are in the midst of a sociological crisis of orientation on the grand scale New problems and needs have become insistent new fears and longings have come to light Many are looking for a new foothold a fundamental certainty a compass for their life and the life of other human beings The inconsistencies and ambivalence of the phenomena cannot conceal the fact that religion is attracting greater attention the old religion and many new ones the Christian religion as well as the Islamic Hindu and Buddhist religions In East and West anyway the God Progress seems to have lost rapidly something of its credibility belief in a continually better life with the aid of science and technology and also through revolution and socialism has been shaken by serious doubts And while the elderly have not been able with all the aids of psychology to come to terms with the meaning of death younger people supposedly a no future generation apathetic noncommittal nervous and self destructive are asking afresh about the missing sense of life Meanwhile though science did the most in the last century to destroy belief in immortality and made stupendous efforts to prolong life it is medicine today that has broken through the taboos in regard to death and with its research into dying has given new life to the question of death and survival But has medicine or perhaps parapsychology proved that there is life after death **Lucky Alan** Jonathan Lethem,2015-02-24 The incomparable Jonathan Lethem returns with nine stories that demonstrate his mastery of the short form Jonathan Lethem s third collection of stories uncovers a father s nervous breakdown at SeaWorld in Pending Vegan a foundling child rescued from the woods during a blizzard in Traveler Home a political prisoner in a hole in a Brooklyn street in Procedure in Plain Air and a crumbling haunted blog on a seaside cliff in The Dreaming Jaw The Salivating Ear Each of these locates itself in Lethem land which can be discovered only by visiting As in his celebrated novels Lethem finds the uncanny lurking in the

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A Companion to the Works of Max Frisch Olaf Berwald,2013 A comprehensive advanced introduction to and scholarly commentary on the work of the Swiss writer Max Frisch one of the leading German language dramatists and novelists of the late twentieth century One of the most influential German language writers of the late twentieth century Max Frisch 1911 1991 not only has canonical status in Europe but has also been well received in the English speaking world English translations of his works are available in multiple recent editions Frisch was a recipient of both the Bchner Award 1958 and the Peace Prize of the German Book Trade 1976 his body of work explores questions of identity alienation and ethics in modern society He is best known for the plays Andorra 1961 a seminal drama that examines indifference and mass psychology in the context of the Shoah and continues to be produced by theaters around the world and Biedermann und die Brandstifter 1958 another worldwide success and one of the most frequently used texts in advanced undergraduate German courses in the United States as well as for his novels Stiller 1954 Homo Faber 1957 and Mein Name sei Gantenbein 1964 Yet Frisch has only recently begun to receive the sustained scholarly attention he deserves neither a comprehensive introductory volume to nor a collaborative handbook on the works of Frisch is available in English a situation that this volume redresses Contributors R gine Battiston Klaus van den Berg Olaf Berwald Amanda Charitina Boyd C line Letawe Walter Obschlager John D Pizer Beatrice Sandberg Caroline Schaumann Frank Schaumann Walter Schmitz Margit Unser Daniel de Vin Ruth Vogel Klein Paul A Youngman Olaf Berwald is Professor of German and Chair of the Department of Foreign Languages at Kennesaw State University

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Being-With in Contemporary Performing Arts Katia Arfara, Isabelle Barbéris, Eliane Beaufigli, Chloé Déchery, Leon Gabriel, Heiner Goebbels, Narges Hashempour, Stéphane Hervé, Eva Holling, Ivana Müller, Marie Preston, Bernhard Siebert, Gerald Siegmund, Marie Vandenbussche-Cont, Kai van Eikels,2018-11-01 The concept of being with developed by the philosopher Jean Luc Nancy asks a fundamental question about human life inasmuch as we have always been and will be co existent with people and environments All modes of sense making and subjectivation but also presence can only occur within a context and through interaction This is why historical forms of theater have frequently been viewed as sites of communality and why critical approaches have questioned concepts such as sense meaning and habitus Like literature theater has also inherited the scene of myth It satisfies our need for narration interpretation and to share in something In turn the joint creation of meaning in scenic practices is also part of the

traditional idealization of the theater but is this ideal purely mythical The authors of this book investigate and explore how meaning is being questioned or liberated in contemporary performances and how individual thinking action can be articulated to others paving the way for other gestures theatrical processes of recognition and the performative sharing process of sense making *An Artificial Wilderness* Sven Birkerts, 1990 If recent fiction consisted exclusively of American postmodernists modern literature would be in deep trouble contends Birkerts In this latest gathering of brilliant essays he examines the decline of humanist faith a theme that links an international community of writers

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