

Biswamoy Pati



Situating Social History Orissa 1800 1997

Emilie Sanchez

Situating Social History Orissa 1800 1997:

Situating Social History Biswamoy Pati,2001 The book examines the shaping of popular culture of Orissa over the last two hundred years It brings together six articles which delineate different aspects of the social and cultural history of Orissa health and disease caste class gender popular perceptions and literary constructions Also included are two field notes that focus on certain vital issues of contemporary relevance in Korapat

Colonialism as Civilizing Mission Harald Fischer-Tiné, Michael Mann, 2004 Inherent in colonialism was the idea of self legitimation the most powerful tool of which was the colonizer s claim to bring the fruits of progress and modernity to the subject people In colonial logic people who were different because they were inferior had to be made similar and hence equal by civilizing them However once this equality had been attained the very basis for colonial rule would vanish Colonialism as Civilizing Mission explores British colonial ideology at work in South Asia Ranging from studies on sport and national education and pulp fiction to infanticide psychiatric therapy and religion these essays on the various forms expressions and consequences of the British civilizing mission in South Asia shed light on a topic that even today continues to be an important factor in South Asian politics

Tribals and Dalits in Orissa Biswamoy Pati, 2018-10-18 Historians have generally focused on the extraordinary forms of protest while speaking of the lives of oppressed social groups but the basic survival strategies of these groups are often overlooked in research The fact that excluded groups have managed to survive has hidden right beneath the surface a whole range of complexities while also demonstrating their ability to resist dominant social orders Biswamoy Pati s posthumous volume on the lives of the tribals and dalits outcastes in Orissa from c 1800 to 1950 shows how such communities were further impoverished by both colonial government policies and the chiefs of the despotic princely states Colonial knowledge systems constructions of the criminal tribe and agrarian settlements affected tribals and dalits crucially These marginalized groups were connected with the national movement However their inherited problems remained unresolved even after Independence Examining these and several other issues such as adivasi strategies of resistance indigenous systems of health and medicine the colonial medical gaze conversion to Hinduism the fluidities of caste formation as well as the development of colonial capitalism and urbanization the author presents a broader view of their struggle and endurance The Social History of Health and Medicine in Colonial India Biswamoy Pati, Mark Harrison, 2008-11-19 This book analyzes the diverse facets of the social history of health and medicine in colonial India It explores a unique set of themes that capture the diversities of India such as public health medical institutions mental illness and the politics and economics of colonialism Based on inter disciplinary research the contributions offer valuable insight into topics that have recently received increased scholarly attention including the use of opiates and the role of advertising in driving medical markets The contributors both established and emerging scholars in the field incorporate sources ranging from palm leaf manuscripts to archival materials This book will be of interest to scholars of history especially the history of medicine and the history of colonialism and

imperialism sociology social anthropology cultural theory and South Asian Studies as well as to health workers and NGOs Hindu Fundamentalism and the Spirit of Capitalism in India Bhabani Shankar Nayak, 2017-10-11 The book makes serious theoretical contribution to the field of political economy in indigenous development public policy sociology and development studies It further establishes the relationship between Hinduisation of indigenous communities and rise of Hindu fundamentalism with a mining led industrial capital while evaluating the impact on the new economic reforms on tribals and their social cultural and religious identities in Orissa South Asia from the margins Biswamoy Pati,2018-02-28 This book aims to sketch the diversities of South Asian social History focusing on Orissa It highlights the problems of colonialism and its impact upon the lives of the colonised even as it details the manner in which the internal order of exploitation worked Based on archival and rare hitherto untapped sources including oral evidence it brings to life diverse aspects of Orissa's social history including the environment health and medicine conversion in Hinduism popular movements social history of some princely states and the intricate connections between the marginal social groups and Indian nationalism It also focuses on decolonisation and explores the face of patriarchy and gender related violence in post colonial Orissa This volume will be of interest to students of history social anthropology political sociology and cultural studies as well as those associated with non governmental organisations and planners of public policy **India's Princely States** Waltraud Ernst, Biswamoy Pati, 2007-10-18 Based on rarely used archival material this book sheds new light on diversities related to the princely states such as health policies and practices gender issues the states military contribution or the mechanisms for controlling or Fractured States Sanjoy Bhattacharya, Mark Harrison, Michael Worboys, 2005 This work provides integrating the states a well rounded history of official smallpox measures and their links with the development of public health in policies and programmes in British India It examines vaccination policy and technology from a political economic and technical perspective as well as the cultural and religious implications of medical intervention in smallpox eradication. There is an exposition of the complex and sometimes contradictory official and civilian attitudes toward the development of smallpox control and public health measures in India Religion, Law and Power Ishita Banerjee-Dube, 2009-07-01 This book constructs an anthropological history of a subaltern religious formation Mahima Dharma of Orissa a large province in eastern India Tracking the contingent making of a critical community over a hundred and forty year period Religion Law and Power explores the interplay of distinct expressions of time and history innovative reformulations of caste and Hinduism and distinct engagements with state and nation This serves to unravel the wider entanglements of religion history law modernity and Patriarchy and Gender Stereotypes in the Contemporary World Naznin Tabassum, Bhabani power Nayak, 2024-07-18 Patriarchy and Gender Stereotypes in the Contemporary World offers a thorough analysis of the stereotyping of women particularly in organisations and higher education The book considers both theoretical and empirical evidence and articulates the potential for transforming perceptions of women at work and in society emphasising the

importance of understanding the pictures created in our heads by gender stereotypes and their impact both positively and negatively on the status of women In addition the authors consider gender stereotypes from different countries and generations providing a uniquely detailed description of how patriarchy operates across cultures and time The book is a key textbook and research reference for students researchers policymakers academicians and activists working on gender studies

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