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striking and unexpected double life that of a white slave trader married to a free black woman In *The Secret Life of Bacon Tait* Hank Trent tells Tait s complete story for the first time reconstructing the hidden aspects of his strange and often paradoxical life through meticulous research in lawsuits newspapers deeds and other original records Active and ambitious in a career notorious even among slave owners for its viciousness Bacon Tait nevertheless claimed to be married to a free woman of color Courtney Fountain whose extended family were involved in the abolitionist movement and the Underground Railroad As Trent reveals Bacon Tait maintained his domestic sphere as a loving husband and father in a mixed race family in the North while running a successful and ruthless slave trading business in the South Though he possessed legal control over thousands of other black women at different times Trent argues that Tait remained loyal to his wife avoiding the predatory sexual practices of many slave traders No less remarkably Courtney Tait and their four children received the benefits of Tait s wealth while remaining close to her family of origin many of whom spoke out against the practice of slavery and even fought in the Civil War on the side of the Union In a fascinating display of historical detective work Trent illuminates the worlds Bacon Tait and his family inhabited from the complex partnerships and rivalries among slave traders to the anxieties surrounding free black populations in Courtney and Bacon Tait s adopted city of Salem Massachusetts Tait s double life illuminates the complex interplay of control manipulation love hate denigration and respect among interracial families all within the larger context of a society that revolved around the enslavement of black Americans by white traders

America, History and Life ,2007 Article abstracts and citations of reviews and dissertations covering the United States and Canada The Gardeners' Chronicle and Agricultural Gazette ,1855 **Chronicle of the West India Committee** ,1922

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