

# THE HAMADSHA

A Study in Moroccan  
Ethnopsychiatry



Vincent Crapanzano

# The Hamadsha A Study In Moroccan Ethnopsychiatry

**Diane E. King**



## **The Hamadsha A Study In Moroccan Ethnopsychiatry:**

**The Hamadsha** Vincent Crapanzano,1973-01-01 The Hamadsha are members of a loosely and diversely organized religious brotherhood or confraternity which traces its spiritual heritage back to two Moroccan saints of the late seventeenth and early eighteenth centuries Sidi Ali ben Hamdush and Sidi Ahmed Dghughi Despite a certain notoriety due to their head slashing and other practices of self mutilation the Hamadsha have received comparatively little attention in the literature ethnographic or other on Morocco and North Africa

**The Hamadsha** Vincent Crapanzano,1981 **The Psychoanalytic Study of Society, V. 11** L. Bryce Boyer,Simon A. Grolnick,2019-05-23 Volume 11 includes chapters on the analysis of dybbuk possession and exorcism in Judaism Y Bilu crisis and continuity in the personality of an Apache shaman L B Boyer et al culture shock and the inability to mourn H Stein charismatically led groups L Balter the psychoanalytic and social aspects of telephoning R Almansi and an ethnographic study of hermaphroditism G Herdt R Stoller

**Morocco, a Country Study** Harold D. Nelson,1985 General study of Morocco history demographic aspects and geographical aspects ethnic groups religious practice social structure living conditions education economy politics government international relations defence the administration of justice etc Bibliography diagrams glossary maps photographs statistical tables

**Religion and Anthropology** Brian Morris,2006 This important textbook provides a critical introduction to the social anthropology of religion focusing on more recent classical ethnographies Comprehensive free of scholastic jargon engaging and comparative in approach it covers all the major religious traditions that have been studied concretely by anthropologists Shamanism Buddhism Islam Hinduism Christianity and its relation to African and Melanesian religions and contemporary Neopaganism Eschewing a thematic approach and treating religion as a social institution and not simply as an ideology or symbolic system the book follows the dual heritage of social anthropology in combining an interpretative understanding and sociological analysis The book will appeal to all students of anthropology whether established scholars or initiates to the discipline as well as to students of the social sciences and religious studies and for all those interested in comparative religion

Cultural Anthropology of the Middle East, 1992 During the last two decades the number of anthropological studies on the Middle East has increased exponentially This partially annotated bibliography offers a comprehensive survey of studies written in English French and German and covers the period from 1965 to 1987

**Cultural Anthropology of the Middle East, A Bibliography, Volume 1 Cultural Anthropology of the Middle East 1965-1987** Strijp,2021-12-06 During the last two decades the number of anthropologists conducting research in the Middle East has increased considerably Together they have produced an abundance of valuable studies often based on prolonged periods of ethnographic fieldwork This bibliography offers a comprehensive survey of their results published between 1965 and 1987 It refers to studies published in English French and German Geographically the bibliography covers the area from Mauritania in the West to Afghanistan in the East and from Turkey in the North to the Arab Peninsula and Northern Sudan in the South The majority of studies

inserted has been written by anthropologists Besides a considerable number of studies related to anthropology but published by non anthropologists has been integrated as well The majority of the monographs and volumes has been annotated

*Arguing Sainthood* Katherine Pratt Ewing,1997 Ewing examines the competing forces behind the formation of a modern western subjectivity in the context of Sufi religious meanings and practices in Pakistan Firewalking and Religious Healing Loring M. Danforth,2016-09-29 If the Saint calls you if you have an open road then you don t feel the fire as if it were your enemy says one of the participants in the Anastenaria This compelling work evokes and contrasts two forms of firewalking and religious healing first the Anastenaria a northern Greek ritual in which people who are possessed by Saint Constantine dance dramatically over red hot coals and second American firewalking one of the more spectacular activities of New Age psychology Loring Danforth not only analyzes these rituals in light of the most recent work in medical and symbolic anthropology but also describes in detail the lives of individual firewalkers involving the reader personally in their experiences he views ritual therapy as a process of transformation and empowerment through which people are metaphorically moved from a state of illness to a state of health Danforth shows that the Anastenaria and the songs accompanying it allow people to express and resolve conflict laden family relationships that may lead to certain kinds of illnesses He also demonstrates how women use the ritual to gain a sense of power and control over their lives without actually challenging the ideology of male dominance that pervades Greek culture Comparing the Anastenaria with American firewalking Danforth includes a gripping account of his own participation in a firewalk in rural Maine Finally he examines the place of anthropology in a postmodern world in which the boundaries between cultures are becoming increasingly blurred

*Where Humans and Spirits Meet* Kjersti Larsen,2008-06-01 Zanzibar an island off the East African coast with its Muslim and Swahili population offers rich material for this study of identity religion and multiculturalism This book focuses on the phenomenon of spirit possession in Zanzibar Town and the relationships created between humans and spirits it provides a way to apprehend how society is constituted and conceived and thus discusses Zanzibari understandings of what it means to be human *A Comparative Sociology of World Religions* Stephen Sharot,2001-08 Sharot sociology Ben Gurion U of the Neger focuses on the differences and interrelationships between religious elites and lay masses He presents several relevant concepts and theories including a model of religious action based on the work of Max Weber and a discussion of elites and masses as represented in Weber s comparison of world religions Coverage encompasses religious action in world religions Brahmans Renouncers and Hinduism in India Buddhism and Animism in Sri Lanka and Southeast Asia traditional Catholicism in Europe Islam and Judaism Protestants Catholics and the reform of popular religion and a comparison of religious elites and popular religions c Book News Inc **Defining Islam** Andrew Rippin,2016-04-08 Ever since a group of people came into existence who called themselves Muslims and followed Islam questions of what it means to be a member of this group who is to be included excluded and what the requirements for membership are have proven to be both divisive and

defining For scholars and critics the issue of what constitutes or defines Islam whether examining the history of the religion its specific traditions sectarian politics or acts of terrorist is central to any understanding of issues cultures and ideas

Defining Islam brings together key classic and contemporary writings on the nature of Islam to provide student readers with the ideal collection of both primary and critical sources

**Islam, Memory, and Morality in Yemen** Gabriele Vom Bruck, 2016-09-23 Islam Memory and Morality in Yemen tells a story of a Yemeni hereditary elite which was overthrown in the 1962 revolution in North Yemen For over a millennium they had enjoyed exclusive rights to the leadership of the Imamate the religiously sanctioned state Following the violent removal from power of King Faysal of Iraq in 1958 the overthrow of the Yemeni Imamate the longest lasting Hashimite rule in the Middle East confirmed the decline of Hashimite power held by ruling generations claiming descent from the Prophet Muhammad However rather than concentrating on recent political history Islam Memory and Morality in Yemen highlights the personal predicament of those targeted by the revolution in which they served as the foil for the new regime s moral and political ascendancy Focusing on the cultural politics of memory the book explores how members of the elite remember in the process of making sense of their current lives and formulating responses to adversity

The Evangelical Counter-Enlightenment William R. Everdell, 2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common Such figures include Muhammad Ibn Abd al Wahab Count Nikolaus Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Ba al Shem Tov The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader

Ecstatic Religion I. M. Lewis, 2003 First Published in 2004 States of spirit possession in which believers feel themselves to be possessed by the deity and raised to a new plane of existence are found in almost all known religions From Dionysiac cults to Haitian voodoo Christian and Sufi mysticism to shamanic ritual the rapture and frenzy of ecstatic experience forms an iconic expression of faith in all its devastating power and unpredictability Ecstatic Religion has since its first appearance in 1971 become the classic investigative study of these phenomena Exploring the social and political significance of spiritual ecstasy and possession it concerns the distinct types of functions of mystical experience in particular the differences between powerful male dominated possession cults which reinforce established morality and power and marginal renegade ecstasies expressing forms of protest on behalf of the oppressed especially women I M Lewis s wide ranging comparative study looks at the psychological medical aesthetic religious and cultural aspects of possession and covers themes including soul loss ecstatic

trance divination erotic passion and exorcism Probing the mysteries of spirit possession through the critical lens of anthropological and sociological theory this fully revised and expanded Third Edition is of crucial importance for students of psychology sociology religious mysticism and shamanism

**Middle Eastern Belongings** Diane E. King, 2013-09-13 This book features chapters that examine the various ways of belonging in the Middle East Belonging can mean fitting in feeling at home feeling a part this kind of belonging is profoundly social Belongings can be possessions objects closely associated with one's deepest notions of identity Both kinds of belongings pertain to people and the kindreds ethnic groups and nations and or states they call their own Belongings of both kinds are more often than not emplaced and territorialized All of the chapters treat Middle Eastern collectivities as sites of anguished cultural projects All use metaphor national territory as woman national resolve as cactus and so on None is reductionistic belonging is rendered in its complexity with its agonies as well as its joys All could be identified with a growing genre of work on belonging At the heart of each are the bonds that comprise belonging Each one conveys both belonging's messiness and its joys and touches as much as it argues and elaborates This book was published as a special issue of *Identities Global Studies in Culture and Power*

**Medical Power and Social Knowledge** Bryan S Turner, 1995-08-22 The fully revised edition of this successful textbook provides a comprehensive introduction to medical sociology and an assessment of its significance for social theory and the social sciences It includes a completely revised chapter on mental health and new chapters on the sociology of the body and on the relationship between health and risk in contemporary societies Bryan S Turner considers the ways in which different social theorists have interpreted the experience of health and disease and the social relations and power structures involved in medical practice He examines health as an aspect of social action and looks at the subject of health at three levels the individual the social and the societal Among the perspectives analyzed are Parsons view of the sick role and the patient's relation to society Foucault's critique of medical models of madness and sexuality Marxist and feminist debates on the relation of health and medicine to capitalism and patriarchy and Beck's contribution to the sociological understanding of environmental pollution and hazard in the politics of health

**Early Modern History and the Social Sciences** John A. Marino, 2002-07-01 This collection of eleven essays furthers the dialogue between early modern history and the social sciences through an analysis of Fernand Braudel's *The Mediterranean and the Mediterranean World of Philip II* The contributors review various historiographical traditions to arrive at conclusions on contemporary theory and practice in the exchange between history and the disciplines of geography economics sociology anthropology politics diplomatic history and the study of revolutions psychology law religion and area studies China and the Americas Contributors Peter Burke Emmanuel College University of Cambridge Jan de Vries University of California Berkeley Mark Elvin Australian National University Canberra Jack A Goldstone University of California Davis Antonio Manuel Hespanha Universidade Nova de Lisboa Henry Kamen Consejo Superior de Investigaciones Científicas Instituci Mil i Fontanals Barcelona John A Marino University of

California San Diego Ottavia Niccoli Universit degli Studi di Trento Anthony Pagden University of California Los Angeles M J Rodr guez Salgado London School of Economics Bartolom Yun Casalilla Universidad Pablo de Olavide de Sevilla **Herbal and Magical Medicine** James Kirkland, 1992-01-30 Herbal and Magical Medicine draws on perspectives from folklore anthropology psychology medicine and botany to describe the traditional medical beliefs and practices among Native Anglo and African Americans in eastern North Carolina and Virginia In documenting the vitality of such seemingly unusual healing traditions as talking the fire out of burns wart curing blood stopping herbal healing and rootwork the contributors to this volume demonstrate how the region s folk medical systems operate in tandem with scientific biomedicine The authors provide illuminating commentary on the major forms of naturopathic and magico religious medicine practiced in the United States Other essays explain the persistence of these traditions in our modern technological society and address the bases of folk medical concepts of illness and treatment and the efficacy of particular practices The collection suggests a model for collaborative research on traditional medicine that can be replicated in other parts of the country An extensive bibliography reveals the scope and variety of research in the field Contributors Karen Baldwin Richard Blaustein Linda Camino Edward M Croom Jr David Hufford James W Kirland Peter Lichstein Holly F Mathews Robert Sammons C W Sullivan III Spirit Possession, Modernity & Power in Africa Heike Behrend, 1999 In Africa as well as in Europe many spirits and their mediums are part of local as well as global cultures Christian spirits named Hitler Mussolini or King Bruce Bruce Lee flourish in a pantheon of new holy spirits in Uganda waging war against the government Spirits of airplanes engines guitars and angels are found in Central Africa and thunder snakes and rain as well as playboys and prostitutes inhabit the spirit world in West Africa Spirit possession cults have continued to proliferate even in the secular West and continue to be a subject of intense interest Despite the continuous expansion of the field some problems are only now beginning to be explored The experts in this volume focus on questions of power the history and inner dynamics of cults the role of gender and images of the other based on research conducted during the last fifteen years in Africa The contributors document changes taking place across the continent as possession beliefs and practices respond to new circumstances and address the shifting local implications of an increasingly global socio economy Gender ethnicity and class are examined as intersecting forces and features of spirit phenomena The case studies presented are richly contextualized history social organization and upheaval alternative religious options all are considered relevant to an understanding of possession forms Contributors Leslie Sharp Heike Behrend Adeline Masquelier Mathias Krings Jean Paul Colleyn Alexandra O de Sousa Susan Kenyon Tobias Wendl Ute Luig and Linda Giles Co published with James Currey Publishers U K The Wisconsin edition is not for sale in the United Kingdom the traditional British Commonwealth excepting Canada nor in Europe

## Unveiling the Energy of Verbal Artistry: An Mental Sojourn through **The Hamadsha A Study In Moroccan Ethnopsychiatry**

In some sort of inundated with displays and the cacophony of instantaneous connection, the profound energy and emotional resonance of verbal art usually diminish into obscurity, eclipsed by the regular barrage of noise and distractions. However, situated within the lyrical pages of **The Hamadsha A Study In Moroccan Ethnopsychiatry**, a interesting function of literary elegance that pulses with fresh thoughts, lies an wonderful journey waiting to be embarked upon. Written by way of a virtuoso wordsmith, this mesmerizing opus books visitors on a psychological odyssey, lightly exposing the latent potential and profound impact stuck within the complicated web of language. Within the heart-wrenching expanse with this evocative evaluation, we shall embark upon an introspective exploration of the book is central themes, dissect their fascinating writing design, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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### **Table of Contents The Hamadsha A Study In Moroccan Ethnopsychiatry**

1. Understanding the eBook The Hamadsha A Study In Moroccan Ethnopsychiatry
  - The Rise of Digital Reading The Hamadsha A Study In Moroccan Ethnopsychiatry
  - Advantages of eBooks Over Traditional Books
2. Identifying The Hamadsha A Study In Moroccan Ethnopsychiatry
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Hamadsha A Study In Moroccan Ethnopsychiatry
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Hamadsha A Study In Moroccan Ethnopsychiatry



- Personalized Recommendations
- The Hamadsha A Study In Moroccan Ethnopsychiatry User Reviews and Ratings
- The Hamadsha A Study In Moroccan Ethnopsychiatry and Bestseller Lists
- 5. Accessing The Hamadsha A Study In Moroccan Ethnopsychiatry Free and Paid eBooks
  - The Hamadsha A Study In Moroccan Ethnopsychiatry Public Domain eBooks
  - The Hamadsha A Study In Moroccan Ethnopsychiatry eBook Subscription Services
  - The Hamadsha A Study In Moroccan Ethnopsychiatry Budget-Friendly Options
- 6. Navigating The Hamadsha A Study In Moroccan Ethnopsychiatry eBook Formats
  - ePub, PDF, MOBI, and More
  - The Hamadsha A Study In Moroccan Ethnopsychiatry Compatibility with Devices
  - The Hamadsha A Study In Moroccan Ethnopsychiatry Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Hamadsha A Study In Moroccan Ethnopsychiatry
  - Highlighting and Note-Taking The Hamadsha A Study In Moroccan Ethnopsychiatry
  - Interactive Elements The Hamadsha A Study In Moroccan Ethnopsychiatry
- 8. Staying Engaged with The Hamadsha A Study In Moroccan Ethnopsychiatry
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Hamadsha A Study In Moroccan Ethnopsychiatry
- 9. Balancing eBooks and Physical Books The Hamadsha A Study In Moroccan Ethnopsychiatry
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Hamadsha A Study In Moroccan Ethnopsychiatry
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine The Hamadsha A Study In Moroccan Ethnopsychiatry
  - Setting Reading Goals The Hamadsha A Study In Moroccan Ethnopsychiatry
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Hamadsha A Study In Moroccan Ethnopsychiatry

- Fact-Checking eBook Content of The Hamadsha A Study In Moroccan Ethnopsychiatry
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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