

Carol Coulter

THE HIDDEN TRADITION

FEMINISM, WOMEN & NATIONALISM IN IRELAND

“Women have been accustomed to finding alternative ways of organizing and networking. They have fixed their eyes not on capturing positions within the existing institutions but in creating different institutions which would be more responsive to the needs of the majority of people, especially women and children.”

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The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4

D Keegan



The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4:

Ireland's Magdalen Laundries and the Nation's Architecture of Containment James M. Smith, 2007-09-01 The Magdalen laundries were workhouses in which many Irish women and girls were effectively imprisoned because they were perceived to be a threat to the moral fiber of society Mandated by the Irish state beginning in the eighteenth century they were operated by various orders of the Catholic Church until the last laundry closed in 1996 A few years earlier in 1993 an order of nuns in Dublin sold part of their Magdalen convent to a real estate developer The remains of 155 inmates buried in unmarked graves on the property were exhumed cremated and buried elsewhere in a mass grave This triggered a public scandal in Ireland and since then the Magdalen laundries have become an important issue in Irish culture especially with the 2002 release of the film *The Magdalene Sisters* Focusing on the ten Catholic Magdalen laundries operating between 1922 and 1996 Ireland's *Magdalen Laundries and the Nation's Architecture of Containment* offers the first history of women entering these institutions in the twentieth century Because the religious orders have not opened their archival records Smith argues that Ireland's Magdalen institutions continue to exist in the public mind primarily at the level of story cultural representation and survivor testimony rather than history archival history and documentation Addressed to academic and general readers alike James M Smith's book accomplishes three primary objectives First it connects what history we have of the Magdalen laundries to Ireland's architecture of containment that made undesirable segments of the female population such as illegitimate children single mothers and sexually promiscuous women literally invisible Second it critically evaluates cultural representations in drama and visual art of the laundries that have over the past fifteen years brought them significant attention in Irish culture Finally Smith challenges the nation church state and society to acknowledge its complicity in Ireland's Magdalen scandal and to offer redress for victims and survivors alike

IBSS: Sociology: 1993 Vol 43 International Committee for Social Science Information and Documentation, 1994 This bibliography lists the most important works published in sociology in 1993 Renowned for its international coverage and rigorous selection procedures the IBSS provides researchers and librarians with the most comprehensive and scholarly bibliographic service available in the social sciences The IBSS is compiled by the British Library of Political and Economic Science at the London School of Economics one of the world's leading social science institutions Published annually the IBSS is available in four subject areas anthropology economics political science and sociology

Journal of the History of Sexuality, 2004 **Saothar**, 1994 **The Hidden Tradition** Carol Coulter, 1993 **Culture and Identity** Suzanne Stern-Gillet, 1996 **Maeve Brennan** Angela Bourke, 2004 Born in Dublin in 1917 to politically active parents Maeve Brennan's childhood in Ireland was moulded by the cultural ideologies of nationalism and lit by the creative energy of the Abbey and Gate theatres She was seventeen when her father was appointed to the Irish Legation in Washington DC where he was Irish Minister throughout World War II Maeve worked writing fashion copy at Harper's Bazaar until 1949 when William Shawn invited her to join the New Yorker Tiny impeccably

groomed and devastatingly witty in William Maxwell's words to be around her was to see style being invented. She wrote important fiction criticism and 'Talk of the Town' pieces for the New Yorker magazine throughout its most influential period in the 1950s and 60s focusing on memory migration and identity, her material and women's lives. As this richly researched and wide-ranging book makes clear, Maeve Brennan's effect on the people who met her, her eye for human behaviour, clothing and domestic settings, her unsparing reading of literature, her memory of home and her courageous life as a woman alone in metropolitan America make her an icon of the twentieth century. *Books Ireland*, 1994 **Fortnight**, 1993 The British National Bibliography Arthur James Wells, 1994 Ten Years of Irish Publishing, 2000 CD ROM contains bibliographic listings with title, author, publisher, pages, price, ISBN and date. *Irish Women and Nationalism* Louise Ryan, Margaret Ward, 2019-09-16. Studies of Irish nationalism have been primarily historical in scope and overwhelmingly male in content. Too often the shadow of the gunman has dominated. Little recognition has been given to the part women have played yet over the centuries they have undertaken a variety of roles as combatants, prisoners, writers and politicians. In this exciting new book the full range of women's contribution to the Irish nationalist movement is explored by writers whose interests range from the historical and sociological to the literary and cultural. From the little-known contribution of women to the earliest nationalist uprisings of the 1600s and 1700s to their active participation in the republican campaigns of the twentieth century, different chapters consider the changing contexts of female militancy and the challenge this has posed to masculine images and structures. Using a wide range of sources including textual analysis, archives and documents, newspapers and autobiographies, interviews and action research, individual writers examine sensitive and highly complex debates around women's role in situations of conflict. At the cutting edge of contemporary scholarship, this is a major contribution to wider feminist debates about the gendering of nationalism, raising questions about the extent to which women's rights demands and concerns can ever be fully accommodated within nationalist movements. **Unmanageable Revolutionaries** Margaret Ward, 1983 *Irish Nationalist Women, 1900-1918* Senia Pašeta, 2013-12-05. This is a major new history of the experiences and activities of Irish nationalist women in the early twentieth century, from learning and buying Irish to participating in armed revolt. Using memoirs, reminiscences, letters and diaries, Senia Pašeta explores the question of what it meant to be a female nationalist in this volatile period, revealing how Irish women formed nationalist cultural and feminist groups of their own as well as how they influenced broader political developments. She shows that women's involvement with Irish nationalism was intimately bound up with the suffrage movement as feminism offered an important framework for women's political activity. She covers the full range of women's nationalist activism from constitutional nationalism to republicanism, beginning in 1900 with the foundation of Inghinidhe na h-Ireann (Daughters of Ireland) and ending in 1918 with the enfranchisement of women, the collapse of the Irish Party and the ascendancy of Sinn Féin. *Women, Press, and Politics During the Irish Revival* Karen Steele, 2007-04-23. *Women, Press, and Politics* explores the literary and historical significance

of women writing for the most influential body of nationalist journalism during the Irish revival the advanced nationalist press This work studies women s writings in the Irish national tradition focusing in particular on leading feminine voices in the cultural and political movements that helped launch the Easter Rising of 1916 Augusta Gregory Alice Milligan Maud Gonne Constance Markievicz Delia Larkin Hanna Sheehy Skeffington and Louie Bennett Karen Steele argues that by examining the innovative work of these writers from the perspective of women s artistry and women s political investments we can best appreciate the expansive range of their cultural productions and the influence these had on other nationalists who went on to shape Irish politics and culture in the decades to come Irish Nationalist Women, 1900-1918 Senia

Pařeta,2013 A major new history of the experiences and activities of Irish nationalist women in the early twentieth century

Five Irish women Emer Nolan,2019-09-16 Five Irish Women is comprised of five interlinked portraits of exceptional Irish women from various fields literature journalism music politics who have achieved outstanding reputations since the 1960s Edna O'Brien Sin ad O'Connor Nuala O Faolain Bernadette McAliskey and Anne Enright Several of these could claim to be among the best known Irish people of their day The book looks at their achievements works of art in some cases but also life writing interviews and speeches and at their reception in Ireland and elsewhere shedding light on some of their shared preoccupations including equality sexuality and nationalism The main focus is on the ways in which these distinguished women make sense of their formative experiences as Irish people and how they in turn have been understood as representative figures in modern Ireland Irish Nationalist Women, 1900-1918 Senia Pařeta,2013 A major new history of the experiences and activities of Irish nationalist women in the early twentieth century Shattering Silence Begoña Aretxaga,2020-09-01 This book the first feminist ethnography of the violence in Northern Ireland is an analysis of a political conflict through the lens of gender The case in point is the working class Catholic resistance to British rule in Northern Ireland During the 1970s women in Catholic nationalist districts of Belfast organized themselves into street committees and led popular forms of resistance against the policies of the government of Northern Ireland and after its demise against those of the British In the abundant literature on the conflict however the political tactics of nationalist women have passed virtually unnoticed Begoña Aretxaga argues here that these hitherto invisible practices were an integral part of the social dynamic of the conflict and had important implications for the broader organization of nationalist forms of resistance and gender relationships Combining interpretative anthropology and poststructuralist feminist theory Aretxaga contributes not only to anthropology and feminist studies but also to research on ethnic and social conflict by showing the gendered constitution of political violence She goes further than asserting that violence affects men and women differently by arguing that the manners in which violence is gendered are not fixed but constantly shifting depending on the contingencies of history social class and ethnic identity Thus any attempt at subverting gender inequality is necessarily colored by other dimensions of political experience Unmanageable Revolutionaries Margaret Ward,2022-01-28 In Unmanageable

Revolutionaries Margaret Ward describes how Irish women despite their frequent omission from the history books have always played a key role in the struggle for independence Ward depicts the role women have played in the Irish struggle from 1881 to the present day particularly in the crucial post 1916 period and in doing so underlines the irony whereby fellow nationalists despite their common struggle remained factionalized The book focuses on three pivotal Irish nationalist women's organizations the Ladies Land League Inghinidhe na hEireann and Cumann na mBan and shows how despite the inherent differences between the three movements a salient theme emerges namely the underwhelming extent to which Irish women have been recognized as a driving force in Irish political history

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Table of Contents The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4

1. Understanding the eBook The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4
 - The Rise of Digital Reading The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4
 - Advantages of eBooks Over Traditional Books
2. Identifying The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4
 - Personalized Recommendations
 - The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4 User Reviews and Ratings
 - The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4 and Bestseller Lists

5. Accessing The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4 Free and Paid eBooks
 - The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4 Public Domain eBooks
 - The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4 eBook Subscription Services
 - The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4 Budget-Friendly Options
6. Navigating The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4 eBook Formats
 - ePub, PDF, MOBI, and More
 - The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4 Compatibility with Devices
 - The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4
 - Highlighting and Note-Taking The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4
 - Interactive Elements The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4
8. Staying Engaged with The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4
9. Balancing eBooks and Physical Books The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4
 - Setting Reading Goals The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4

- Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4
 - Fact-Checking eBook Content of The Hidden Tradition Feminism Women And Nationalism In Ireland Undercurrents 4
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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