

SMALL ISLANDS, LARGE QUESTIONS

Society, Culture and
Resistance in the
Post-Emancipation Caribbean



Edited by
Karen Fog Olwig

Small Islands Large Questions

Arturo Cuomo



Small Islands Large Questions:

Small Islands, Large Questions Karen Fog Olwig, 1995 Contributors examine the post emancipation period when local societies adjusted to transformed social and economic conditions in the English speaking Leeward Islands Topics include the decline of elites in Antigua post emancipation resistance in the Caribbean and immigrant laborers Contains introductory chapters on the consequences of emancipation and post emancipation historiography of the region Annotation copyright by Book News Inc Portland OR

Small Islands, Large Questions Karen Fog Olwig, 2014-01-14 This book focuses on the post emancipation period in the Caribbean and how local societies dealt with the new socio economic conditions Scholars from Jamaica the Virgin Islands England Denmark and The Netherlands link this era with the contemporary Caribbean

Owning Memory Jeannette A. Bastian, 2003-08-30 This book examines the relationships between archives communities and collective memory through both the lens of a postcolonial society the United States Virgin Islands a former colony of Denmark now a United States territory and through an archival perspective on the relationship between communities and the creation of records Because the historical records of the Virgin Islands reside primarily in Denmark and the United States Virgin Islanders have had limited access to the primary sources of their history and this has affected both their ability to write their own history and to construct their collective memory But while a strong oral tradition often in competition with the written tradition influences the ways in which this community remembers it also underlines the dilemma of interpreting the history of the colonized through the records of the colonizer The story of the Virgin Islands and its search for its memory includes an exploration of how this community through public commemorations and folk tradition has formed its memory to date and the role that archives play in this process Interwoven throughout is a broader analysis of the place of archives and archivists in helping communities find their history The book is exceptionally well written and will appeal to historians archivists and those interested in the Caribbean

Passages and Afterworlds Maarit Forde, Yanique Hume, 2018-11-15 The contributors to Passages and Afterworlds explore death and its rituals across the Caribbean drawing on ethnographic theories shaped by a deep understanding of the region's long history of violent encounters exploitation and cultural diversity Examining the relationship between living bodies and the spirits of the dead the contributors investigate the changes in cosmologies and rituals in the cultural sphere of death in relation to political developments state violence legislation policing and identity politics Contributors address topics that range from the ever evolving role of divinized spirits in Haiti and the contemporary mortuary practice of Indo Trinidadians to funerary ceremonies in rural Jamaica and ancestor cults in Maroon culture in Suriname Questions of alterity difference and hierarchy underlie these discussions of how racial cultural and class differences have been deployed in ritual practice and how such rituals have been governed in the colonial and postcolonial Caribbean Contributors Donald Cosentino Maarit Forde Yanique Hume Paul Christopher Johnson Aisha Khan Keith E McNeal George Mentore Richard Price Karen Richman Ineke Wilhelmina van Wetering Bonno H U E Thoden van Velzen

Music

and the Performance of Identity on Marie-Galante, French Antilles Ron Emooff, 2017-07-05 Marie Galante is a small island situated in the Caribbean to the south of Guadeloupe. The majority of Marie Galantais are descendants of the slave era, though a few French settlers also occupy the island. Along with its neighbours Guadeloupe and Martinique, Marie Galante forms an official department of France. Marie Galante historically has never been an independent polity. Marie Galantais express sentiments of being *deux fois colonis* or twice colonized concomitant with their sense of insularity from a global organization of place. Dr Ron Emooff translates this pervasive sense of displacement into the concept of the non-nation. Musical practices on the island provide Marie Galantais with a means of re-connecting with other significant distant places. Many Marie Galantais display a split subjectivity embracing an African heritage, a French association, and a Caribbean regionalism. This book is unique in part with regard to its treatment of a particular mode of self-consciousness expressed musically on a virtually forgotten Caribbean island. The book also combines literary narrative, historical and musical sources to theorize a postcolonial subculture in the French Antilles. The focus of the book is upon *kadril* dance and *gwo ka* drumming, two prevalent musical practices on the island with which Marie Galantais construct unique perceptions of self in relation specifically to Africa and France. Based on several extended periods of ethnographic research, the book evokes unique Marie Galantais views on tradition, historicity, enslavement, nationalism, and its absence, and the local significance of occupying a globally out-of-the-way place. The book will be of interest not only to ethnomusicologists but also to those interested in cultural and linguistic anthropology, postcolonial studies, performance studies, folklore, and Caribbean studies. Jamaica Tony L.

Henthorne, Thomas R. Panko, 2024-05-31 JAMAICA Teal blue waters, sandy beaches, scintillating cuisine, globally renowned rum and Blue Mountain coffee. One hundred fifty years under Spanish rule and then three hundred years under English dominion. Early spectacular hotels, then spectacular all-inclusives resorts. Hippies came to Negril and made it the Capital of Casual. Bob Marley spread reggae music worldwide and became a major tourism promoter for the island, adding to the glitz from the English celebrities of the 1950s who came to the North Coast. Errol Flynn, Ian Fleming, and Noel Coward attracted jet-setters to the island, as did fictional super spy James Bond. Agent 007. Tourism growth and development measured and conservative, free-flowing and exuberant, all existing in a dynamic, remarkable, and one-of-a-kind setting. Jamaica, a cacophony of sights and delights. *Ya mon*, come to Jamaica, an island paradise that has it all. *Troubling Freedom* Natasha Lightfoot, 2015-11-19 In 1834, Antigua became the only British colony in the Caribbean to move directly from slavery to full emancipation. Immediate freedom, however, did not live up to its promise as it did not guarantee any level of stability or autonomy, and the implementation of new forms of coercion and control made it in many ways indistinguishable from slavery. In *Troubling Freedom*, Natasha Lightfoot tells the story of how Antigua's newly freed black working people struggled to realize freedom in their everyday lives prior to and in the decades following emancipation. She presents freedpeople's efforts to form an efficient workforce, acquire property, secure housing, worship, and build independent communities in response to elite prescriptions for

acceptable behavior and oppression Despite its continued efforts Antigua s black population failed to convince whites that its members were worthy of full economic and political inclusion By highlighting the diverse ways freedpeople defined and created freedom through quotidian acts of survival and occasional uprisings Lightfoot complicates conceptions of freedom and the general narrative that landlessness was the primary constraint for newly emancipated slaves in the Caribbean

Caribbean Journeys Karen Fog Olwig,2007-06-12 An ethnographic study of migration based on the experiences of three dispersed Caribbean families as they maintain networks across their diverse locations **The Caribbean** Gad

Heuman,2018-11-01 In this new edition of his crucial introduction to Caribbean history Gad Heuman provides a comprehensive overview of the region s history from its earliest inhabitants to contemporary political and cultural developments Topics covered include The Amerindians Sugary and Slavery Race Racism and Equality The Aftermath of Emancipation The Revolutionary Caribbean Cultures of the Caribbean Contemporary Themes This third edition has been updated to reflect the latest developments in the literature and takes into account important recent events including the rapprochement between the U S and Cuba the ongoing problem of climate change and the threat of the Zika virus The companion website which includes chapter questions a primary documents bibliography a timeline and link to relevant websites has also been updated with new material The book considers not only the political and social struggles that have shaped the Caribbean but also provides a sense of the development of the region s culture The Caribbean A Brief History is ideal for all students seeking a clear and readable introduction to Caribbean history Companion Website <https://www.bloomsbury.com/cw/the-caribbean>

Caribbean Migration Mary Chamberlain,2002-03-11 This anthology represents important and original directions in the study of Caribbean migration It takes a comparative perspective on the Caribbean people s migratory experiences to North America Europe and within the Caribbean Using a multi disciplinary approach the book discusses the causes of migration the experiences of migrants the historical cultural and political processes issues of gender and imperialism the methodology of migration studies including oral history

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