

SLAVES AND OTHER OBJECTS



BY ANNE H. R. JONES

Slaves And Other Objects

Chris L. de Wet



Slaves And Other Objects:

Slaves and Other Objects Page duBois, 2008-03-15 Page duBois a classicist known for her daring and originality turns in this new book to one of the most troubling subjects in the study of antiquity the indispensability of slaves in ancient Greece DuBois argues that every object and text in the world of ancient Greece bears the marks of slavery and the need to reiterate the distinction between slave and free And yet the ubiquity of slaves in ancient societies has been overlooked by scholars who idealize antiquity misconstrued by those who view slavery through the lens of race and obscured by the split between historical and philological approaches to the classics DuBois begins her study by exploring the material culture of slavery including how most museum exhibits erase the presence of slaves in the classical world Shifting her focus to literature she considers the place of slaves in Plato's *Meno* Aristotle's *Politics* Aesop's *Fables* Aristophanes' *Wasps* and Euripides' *Orestes* She contends throughout that portraying the difference between slave and free as natural was pivotal to Greek concepts of selfhood and political freedom and that scholars who idealize such concepts too often fail to recognize the role that slavery played in their articulation Opening new lines of inquiry into ancient culture *Slaves and Other Objects* will enlighten classicists and historians alike

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The Process of Becoming Other in the Classical and Contemporary World Andreas Gonçalves Lind, Ana Paula Pinto, Dominique Lambert, 2024-10-15 This book considers communication across difference in a variety of humanistic contexts from classical Greek literature to continental philosophy environmental studies media studies science and technology studies animal studies and beyond With contributors from all around the globe including Portugal South Africa Türkiye China Italy and other countries this volume provides a truly diverse range of perspectives on the philosophical and practical dimensions of communicating across otherness and difference

Destabilizing the Margins Marianne Bjelland Kartzow, 2012-09-21 In this book Marianne Bjelland Kartzow

suggests that ideas taken from recent discussions of multiple identities and intersectionality combined with insights from memory theory can renew our engagement with biblical texts Some marginal early Christian passages and what the scholarly community has reconstructed of their historical contexts are encountered looking for alternative ways these texts can produce meaning A fresh look at some marginal biblical figures such as male and female slaves who are beaten by a fellow slave the queer figure of the Ethiopian eunuch foreign Egyptian women rebellious widows or a possessed fortune telling slave girl can help biblical users to talk in more critical and creative ways about responsibility identity injustice violence inclusion exclusion and the intersections of gender sexuality race and class These perspectives may be relevant for those who see the New Testament as Christian canon or as cultural canon or as both

Psychoanalysis is an Antiphilosophy Justin

Clemens,2013-05-31 Justin Clemens examines psychoanalysis under the rubric of antiphilosophy a practice that offers the strongest possible challenges to thought Drawing on the work of Badiou Freud Lacan Žižek and Agamben he examines the relationships of humans to dr

Transatlantic Literature of the Long Eighteenth Century Julie A. Chappell,Kamille

Stone Stanton,2011-08-08 In 1789 before the abolition of slavery in Great Britain or the United States of America poet William Blake quietly appealed to the public's sense of humanity in Songs of Innocence with the poem The Little Black Boy In that same year a former slave named Olaudah Equiano was catapulted to fame as a sympathetic face for the abolitionist movement with the publication of his autobiography Olaudah Equiano became an internationally sought after public speaker and enjoyed the remarkable success of nine editions of his book within the five year span between 1789 and 1794 making him the wealthiest black man in the English speaking world Transatlantic Literature of the Long Eighteenth Century edited by Kamille Stone Stanton and Julie A Chappell contributes to that growing body of nuanced textual criticism seeking to prove that the progress of the anti slavery movement was actually no single authored sensation but rather part of a broader transatlantic discourse spanning the entirety of the long eighteenth century

Considerations on the Abolition of Negro

Slavery and the Means of Practically Effecting it Joseph Foster Barham,1824

Whose Antigone? Tina Chanter,2011-07-01

In this groundbreaking book Tina Chanter challenges the philosophical and psychoanalytic reception of Sophocles Antigone which has largely ignored the issue of slavery Drawing on textual and contextual evidence including historical sources she argues that slavery is a structuring theme of the Oedipal cycle but one that has been written out of the record Chanter focuses in particular on two appropriations of Antigone The Island set in apartheid South Africa and T g nni set in nineteenth century Nigeria Both plays are inspired by the figure of Antigone and yet they rework her significance in important ways that require us to return to Sophocles original play and attend to some of the motifs that have been marginalized Chanter explores the complex set of relations that define citizens as opposed to noncitizens free men versus slaves men versus women and Greeks versus barbarians Whose Antigone moves beyond the narrow confines critics have inherited from German idealism to reinvigorate debates over the meaning and significance of Antigone situating it within a wider argument that

establishes the salience of slavery as a structuring theme **The Unbound God** Chris L. de Wet, 2017-07-14 This volume examines the prevalence function and socio political effects of slavery discourse in the major theological formulations of the late third to early fifth centuries AD arguably the most formative period of early Christian doctrine The question the book poses is this in what way did the Christian theologians of the third fourth and early fifth centuries appropriate the discourse of slavery in their theological formulations and what could the effect of this appropriation have been for actual physical slaves This fascinating study is crucial reading for anyone with an interest in early Christianity or Late Antiquity and slavery more generally *Ex Auditu - Volume 15* Klyne Snodgrass, 2004-06-23 **Considerations on the Abolition of Negro Slavery** Joseph Foster Barham, 1823 *Puck*, 1905 *A dictionary of Greek and Roman antiquities*, ed. by W. Smith Greek antiquities, 1890 **Christian Origins** Richard Horsley, 2010-03-01 Dealing with a time when Christians were moving towards separation from the movement s Jewish origins this inaugural volume of *A People s History of Christianity* tells the people s story by gathering together evidence from the New Testament texts archaeology and other contemporary sources Of particular interest to the distinguished group of scholar contributors are the often overlooked aspects of the earliest Christian consciousness How for example did they manage to negotiate allegiances to two social groups How did they deal with crucial issues of wealth and poverty What about the participation of slaves and women in these communities How did living in the shadow of the Roman Empire color their religious experience and economic values [Images of the Recent Past](#) Charles E. Orser Jr., 1996-08-15 Historical archaeology has been without a definitive up to date collection that reflects the breadth of the field_ until now Orser s book brings together classic and contemporary articles that demonstrate the development of the field over the last twenty years both in North America and throughout the world Orser s selections represent a wide variety of locales and perspectives and include works by many of the leading figures in the field Engaging articles make it accessible to any interested reader and superb for historical archaeology classes [The Intestines of the State](#) Nicolas Argenti, 2008-09-15 The young people of the Cameroon Grassfields have been subject to a long history of violence and political marginalization For centuries the main victims of the slave trade they became prime targets for forced labor campaigns under a series of colonial rulers Today s youth remain at the bottom of the fiercely hierarchical and polarized societies of the Grassfields and it is their response to centuries of exploitation that Nicolas Argenti takes up in this absorbing and original book Beginning his study with a political analysis of youth in the Grassfields from the eighteenth century to the present Argenti pays special attention to the repeated violent revolts staged by young victims of political oppression He then combines this history with extensive ethnographic fieldwork in the Oku chiefdom discovering that the specter of past violence lives on in the masked dance performances that have earned intense devotion from today s youth Argenti contends that by evoking the imagery of past cataclysmic events these masquerades allow young Oku men and women to address the inequities they face in their relations with elders and state authorities today **Slavery, Gender,**

Truth, and Power in Luke-Acts and Other Ancient Narratives Christy Cobb, 2019-04-25 This book examines slavery and gender through a feminist reading of narratives including female slaves in the Gospel of Luke the Acts of the Apostles and early Christian texts Through the literary theory of Mikhail Bakhtin the voices of three enslaved female characters the female slave who questions Peter in Luke 22 Rhoda in Acts 12 and the prophesying slave of Acts 16 are placed into dialogue with female slaves found in the Apocryphal Acts ancient novels classical texts and images of enslaved women on funerary monuments Although ancients typically distrusted the words of slaves Christy Cobb argues that female slaves in Luke Acts speak truth to power even though their gender and status suggest that they cannot In this Bakhtinian reading female slaves become truth tellers and their words confirm aspects of Lukan theology This exegetical theoretical and interdisciplinary book is a substantial contribution to conversations about women and slaves in Luke Acts and early Christian literature

The Power of Their Will Teresa Prados-Torreira, 2021-01-26 A Choice Outstanding Academic Title 2022 This fascinating book explores the unique circumstances of white slaveholding women in 19th century Cuba and the enslaved peoples they controlled This is a must read for scholars of the Caribbean and the African diaspora Essential CHOICE In the early nineteenth century while abolitionism was rising and the slave trade was declining in the Atlantic world Spain used this opportunity to massively expand plantation slavery in Cuba Between 1501 and 1866 more than 778 000 Africans were torn from their homelands and brought to work for the Cuban slaveholding class An understudied aspect of Cuban slaveholding society is the role of the white Cuban slave mistress amas The Power of Their Will Slaveholding Women in Nineteenth Century Cuba illuminates the interaction of female slaveholders and the enslaved during this time Teresa Prados Torreira shows despite the lack of political power in a highly patriarchal society Cuban women as property owners were instrumental in supporting the long duration of slavery whether by enforcing the disciplining of the enslaved in the domestic sphere or helping to create the illusion of slavery as a humane institution Thousands of Creole slaveholding women relied on slaves to lead a comfortable life Even the subsistence of many poor women depended on the income derived from the hiring out of their enslaved In this accessible cultural history culled from government documents fiction newspaper articles traveler s accounts women s wills and archival research Prados Torreira coalesces a valuable narrative out of the often paradoxical and conflicting stories of the human bonds between the female owner and the enslaved Narrative chapters enlivened by vignettes describe the daily life of slave mistresses in the main cities of Havana and Santiago and other towns workings of sugar mills and coffee plantations how slaveholding women coping with slave rebellions and wartime during the Ten Years War and how personal relationships could occasionally affect the balance of power

Reports of Cases Argued and Determined in the Supreme Court of Louisiana and in the Superior Court of the Territory of Louisiana. [1809-1896] Louisiana. Supreme Court, Thomas Courtland Manning, François-Xavier Martin, Merritt M. Robinson, 1910 **American State Papers**, 1832

Unveiling the Energy of Verbal Art: An Mental Sojourn through **Slaves And Other Objects**

In a global inundated with screens and the cacophony of quick conversation, the profound energy and mental resonance of verbal beauty frequently fade into obscurity, eclipsed by the regular barrage of sound and distractions. However, set within the lyrical pages of **Slaves And Other Objects**, a interesting perform of literary beauty that pulses with raw emotions, lies an unique journey waiting to be embarked upon. Published with a virtuoso wordsmith, that exciting opus courses visitors on a mental odyssey, lightly revealing the latent possible and profound impact stuck within the complicated web of language. Within the heart-wrenching expanse of this evocative examination, we shall embark upon an introspective exploration of the book is main subjects, dissect its interesting publishing design, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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