#### THE FUTURE OF LIBERAL THEOLOGY

#### Susannah Cornwall

In 2003, Modern Reformation interviewed Richard Rorty, the postmodern atheist philosopher and author of books on language, epistemology and the contingent nature of truth. Rorty said:

I'm delighted that liberal theologians do their best to do what Pio Nono [Pope Pius IX] said shouldn't be done — try to accommodate Christianity to modern science, modern culture, and democratic society. If I were a fundamentalist Christian, I'd be appalled by the wishy-washiness of their version of the Christian faith. But since I am a non-believer who is frightened of the barbarity of many fundamentalist Christians (e.g., their homophobia), I welcome theological liberalism. Maybe liberal theologians will eventually produce a version of Christianity so wishy-washy that nobody will be interested in being a Christian any more. If so, something will have been lost, but probably more will have been gained.

Rorty did not mean anything complimentary by this. As someone who often emphasised the dangerous and destructive characteristics of organised religion, he meant that a world in which people had grown out of religion would be a better one all round: more sane, more reasonable, more irenic, less brutal.

But I wonder whether there is something more positive to be said about a faith which in some sense has built into it a sense of its own inadequacy and provisionality — and which persists in the face of an apparent barrage of evidence that it should give up and go home. Liberal Christianity, which seeks to test and hold the claims of the Christian tradition alongside insights from science and other human knowledge, recognises something very important if it recognises that success cannot

 <sup>&#</sup>x27;Truth, Evil, and Redemption: An Interview with Richard Rorty', Modern Reformation, 12.4 (2003), p. 38.

# **The Future Of Liberal Theology**

**DP Hallahan** 

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