

Produced by Mainstream Missouri Baptists

THE FUNDAMENTALIST
TAKEOVER
IN THE SOUTHERN
BAPTIST CONVENTION
A BRIEF HISTORY

by Rob James and Gary Leazer
with James Shoopman

The Fundamentalist Takeover In The Southern Baptist Convention

Andrew Christopher Smith



The Fundamentalist Takeover In The Southern Baptist Convention:

The Fundamentalist Takeover in the Southern Baptist Convention Robison B. James, James Shoopman, 1999 **The Fundamentalist Takeover in the Southern Baptist Convention** Wilkes Publishing Company, Incorporated, 2007-01-01

God's Rascal Barry Hankins, 2023-09-29 Loathed by mainstream Southern Baptists J Frank Norris 1877 1952 was in many ways the Southern Baptist Convention's first fundamentalist Twenty five years after its first publication this second edition of Barry Hankins's field defining work *God's Rascal* J Frank Norris and the Beginnings of Southern Fundamentalism engages new scholarship on American fundamentalism to reassess one of the most controversial figures in the history of American Christianity In this completely revised edition Hankins pens an entirely new chapter on J Frank Norris's murder trial examines newly uncovered details regarding his recurrent sexual improprieties and reconsiders his views on race in order to place J Frank Norris a man both despicable and captivating among the most significant Southern fundamentalists of the twentieth century Norris merged a southern populist tradition with militant fundamentalism carving out a distinctly take no prisoners political niche within the Baptist church that often offended his allies as much as his enemies Indeed Norris was about as bad as a fundamentalist could be He resided in a world of swirling conspiracies of leftists who he argued intended to subvert both evangelical religion and American culture There are times when Norris's ego looms so large in his story that he seemed less interested in the threat these alleged conspiracies posed than in their power to keep him in the limelight Finally his tactics foreshadowed those employed in the fundamentalists tenacious takeover of the Southern Baptist Convention that would occur more than twenty years after Norris's death **The Exiled Generations** Carl L. Kell, 2014-01-10 Appendix 2

Deep in the Heart of Texas Don Wilkey Jr Appendix 3 In Memory of Duke Kimbrough McCall the Last Denominationalist September 1 1914 April 2 2013 Bill Leonard Contributors Index *A Genealogy of Dissent* David Stricklin, 2021-10-21 Between the Civil War and the turn of the last century Southern Baptists gained prominence in the religious life of the South As their power increased they became defenders of the racial political social and economic status quo By the beginning of this century however a feisty tradition of dissent began to appear in Southern Baptist life as criticism of the center increased from both the left and the right The popular belief in a doctrine of once saved always saved led progressive Baptists to claim that moderates once saved did not address the serious social and political problems that faced many in the South These Baptist dissenters claimed that they could not be at ease in Zion Led by the radical Walter Nathan Johnson in the 1920s and 1930s progressive Baptists produced civil rights advocates labor organizers women's rights advocates and proponents of disarmament and abolition of capital punishment They challenged some of the most fundamental aspects of southern society and of Baptist ecclesiastical structure and practice For their efforts and beliefs many of these men and women suffered as they lost jobs experienced physical danger and injury and endured character assassination In *A Genealogy of Dissent* David Stricklin traces the history of these progressive Baptists and their descendants throughout the twentieth century and shows

how they created an active culture of protest within a highly traditional society Fundamentalism, Fundraising, and the Transformation of the Southern Baptist Convention, 1919-1925 Andrew Christopher Smith, 2024-01-12 Scholars and journalists have paid significant attention to the contemporary Fundamentalist tendencies of southern Protestantism. However, many studies neglect to consider how the Fundamentalist controversies that roiled the Baptists and Presbyterians of the North during the 1920s affected the Southern Baptist Convention schism of 1970. Fundamentalism, Fundraising and the Transformation of the Southern Baptist Convention 1919-1925 explores the scope and character of the interaction between Southern Baptists and early Fundamentalism during the late 1910s and early 1920s. By focusing more closely on the Southern Baptist Convention, Andrew Christopher Smith examines the interaction between the northern Fundamentalist movement and southern religion during the era. Though scholars agree that Fundamentalism is not native to the South, no book thus far has considered the effects of the Fundamentalist movement and how it influenced southern Protestant denominational organizations independent of southern rejection of Fundamentalist sponsored interdenominational evangelistic and educational institutions. Smith proposes that Fundamentalist ideas lingering in the atmosphere of the South after wafting there through hearsay, national religious periodicals, and the secular press likely influenced Southern Baptist self-understanding during this critical period. Examining documentary evidence, Smith explains that following the First World War, Southern Baptists pushed toward bureaucratization. The Seventy-Five Million Campaign, a fundraising and organization building drive that the convention approved in 1919, was the denominational movement through which the selective appropriation of Fundamentalist ideas occurred. Exploring the interplay of Southern Baptist claims and northern Fundamentalist precepts, Smith fills a void in scholarly examination of early twentieth-century Baptist history. ANDREW C. SMITH is assistant professor of religion at Carson Newman University. His articles have appeared in *Perspectives in Religious Studies*, *Baptist History and Heritage*, and *Tennessee Baptist History*. *The Evangelicals* Frances FitzGerald, 2017-04-04 Winner of the 2017 National Book Critics Circle Award, National Book Award Finalist, *Time* magazine Top 10 Nonfiction Book of the Year, *New York Times* Notable Book, *Publishers Weekly* Best Books of 2017. This epic history, *The Boston Globe* from Pulitzer Prize-winning historian Frances FitzGerald, is the first to tell the powerful dramatic story of the Evangelical movement in America from the Puritan era to the 2016 election. We have long needed a fair-minded overview of this vitally important religious sensibility, and FitzGerald has now provided it. *The New York Times Book Review*. The evangelical movement began in the revivals of the eighteenth and nineteenth centuries, known in America as the Great Awakenings. A populist rebellion against the established churches, it became the dominant religious force in the country. During the nineteenth century, white evangelicals split apart, first North versus South and then modernist versus fundamentalist. After World War II, Billy Graham attracted enormous crowds and tried to gather all Protestants under his big tent, but the civil rights movement and the social revolution of the sixties drove them apart again. By the 1980s, Jerry Falwell and other

southern televangelists such as Pat Robertson had formed the Christian right. Protesting abortion and gay rights they led the South into the Republican Party and for thirty five years they were the sole voice of evangelicals to be heard nationally. Eventually a younger generation proposed a broader agenda of issues such as climate change, gender equality and immigration reform. Evangelicals now constitute twenty five percent of the American population but they are no longer monolithic in their politics. They range from Tea Party supporters to social reformers. Still with the decline of religious faith generally, FitzGerald suggests that evangelical churches must embrace ethnic minorities if they are to survive. A well written, thought provoking and deeply researched history that is impressive for its scope and level of detail. The Wall Street Journal. Her brilliant book could not have been more timely, more well researched, more well written or more necessary. The American Scholar.

Encyclopedia of Religious Controversies in the United States Bill J. Leonard, Jill Y. Crainshaw, 2012-12-05

This book provides a thorough introduction to historical and contemporary issues in American religion, tackling controversial hot button topics such as abortion, Intelligent Design and Scientology. Surveying key aspects of the controversial issues, persons and religious groups of today. Encyclopedia of Religious Controversies in the United States, Second Edition is a thorough update and expansion of the first edition of this book. This two volume work contains many new entries that reflect current 21st century religious controversies. Written by a variety of scholars with varying specializations, the content covers major people, ideas, terms, institutions, groups, books and events. The A-Z format allows for easy location of materials, a chronology of developments and events enables readers to trace the development of contentious topics over time, and a section of primary document excerpts gives readers further perspective on the issues.

Godbreathed Zack Hunt, 2023-05-09

Could there be good news in biblical imperfections? What if the imperfections and contradictions in Scripture aren't an accident? What if they were allowed to be there by the Holy Spirit in order to draw us beyond the literal words on the page and deeper into the spiritual truth God is trying to teach us? As provocative or unorthodox as that might sound, it is in fact a very ancient way of understanding what it means for the Bible to be divinely inspired. In this thorough and disarming book, author Zack Hunt explains how we got here and offers a practical and easily accessible approach for reading and understanding the Bible that doesn't require a PhD in biblical languages. As the disillusioned leave the Church in droves and the deconstructing search for better answers to eternal questions, this book repositions Scripture in the life of the Church to allow it to be what it was meant to be all along: a source of life, hope and freedom for all. *Godbreathed* will reclaim the idea of biblical truth and reveal it to be not a list of beliefs to affirm or laws to be followed, but an invitation into a new way of living and loving on earth as it is in heaven.

High-church Baptists in the South James E. Tull, 2000

James E. Tull's study and critique of the history and teachings of Landmarkism has established itself as a classic treatment of this important movement. This present version of that study is the revised, condensed and updated edition of Tull's 1960 original. Tull did not finish the revision before he died in 1989, but Morris Ashcraft has now completed that task according to Tull's directions and

notes Ashcraft has also added a helpful preface With this new edition of Tull s invaluable work on Landmarkism a new generation of historians students and all seeking to understand Baptists have at hand a most helpful teacher Tull on Landmarkism

Reviewing **The Fundamentalist Takeover In The Southern Baptist Convention**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**The Fundamentalist Takeover In The Southern Baptist Convention**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

https://archive.kdd.org/data/uploaded-files/default.aspx/The_Popes_And_Science.pdf

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The Fundamentalist Takeover In The Southern Baptist Convention Introduction

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