



AMERICAN FICTION

The Form Of American Romance

Matthew Scully



The Form Of American Romance:

The Form of American Romance Edgar Dryden, 2019-12-01 Originally published in 1988 Edgar Dryden challenges recent criticism that has tended to discredit or at least devalue the importance of romance as a thematic and generic category of American fiction In The Form of American Romance he examines its evolution and meaning through readings of five exemplary texts Hawthorne's *Marble Faun* Melville's *Pierre* James's *Portrait of a Lady* Faulkner's *Absalom Absalom* and Barth's *Letters* Each of these novels treats the problems of reading and writing in a self-referential way that reflects on the questions they dramatize and Dryden has chosen each with the others in mind Taken together they chart a line of development with representative examples of what literary history calls romanticism realism modernism and postmodernism and thus they suggest a certain story about the continuity of the American novel The Form of American Romance Edgar A. Dryden, 1988 **Pursuing Happiness: Reading American Romance as Political Fiction** Laura Vivanco, 2016-02-01

The dominance of popular romance in the United States fiction market suggests that its trends and themes may reflect the politics of a significant proportion of the population *Pursuing Happiness* explores some of the choices beliefs and assumptions which shape the politics of American Romance novels In particular it focuses on what romances reveal about American attitudes towards work the West race gender community cohesion ancestral roots and a historical connection or lack of it to the land The Oxford Handbook of Nineteenth-Century American Literature Russ Castronovo, 2014-02 The *Oxford Handbook of Nineteenth-Century American Literature* will offer a cutting-edge assessment of the period's literature offering readers practical insights and proactive strategies for exploring novels poems and other literary creations

Democratic Anarchy Matthew Scully, 2024-07-02 A dramatic and necessary rethinking of the meaning of Democracy *Democratic Anarchy* grapples with an uncomfortable but obvious truth inimical to democracy both aesthetics and politics depend on the structuring antagonism of inclusion and exclusion Yet in *Democratic Anarchy* Matthew Scully asks how can the people be represented in a way that acknowledges what remains unrepresentable What would it mean to face up to the constitutive exclusions that haunt U.S. democracy and its anxious fantasies of equality Synthesizing a broad range of theoretical traditions and interlocutors including Lacan Rancière Edelman and Hartman *Democratic Anarchy* polemically declares that there has never been nor can there ever be a realized democracy in the U.S. because democracy always depends on the hierarchical institution of a formal order by one part of the population over another Engaging with an expansive corpus of American literature and art Harriet Jacobs Nathaniel Hawthorne Louis Zukofsky Thomas Pynchon Toni Morrison Theresa Hak Kyung Cha Nari Ward Ocean Vuong and Safiya Sinclair *Democratic Anarchy* argues that many liberal concepts and institutions are in fact structurally opposed to democratic equality because they depend on regulating what can appear and in what form By focusing on works that disrupt this regulatory impulse Scully shows how rhetorical strategies of interruption excess and disorder figure the anarchic equality that inegalitarian fantasies of democracy disavow *Democratic*

Anarchy develops a rigorous theory of equality that refuses to repeat the inequalities against which it positions itself and it does so by turning to moments of resistance both aesthetic and political inaugurated by the equality that inheres in and antagonizes the order of things

The library of North American romance North American romance, 1860 William Gilmore Simms and the American Frontier John Caldwell Guilds, Caroline Collins, 1997 William Gilmore Simms 1807 1870 the antebellum South's foremost author and cultural critic was the first advocate of regionalism in the creation of national literature This collection of essays emphasizes his portrayal of America's westward migration

Movies in the Age of Obama David Garrett Izzo, 2014-08-26 The historic election of Barack Obama to the presidency of the United States had a significant impact on both America and the world at large By voting an African American into the highest office those who elected Obama did not necessarily look past race but rather didn't let race prevent them from casting their ballots in his favor In addition to reflecting the changing political climate Obama's presidency also spurred a cultural shift notably in music television and film In Movies in the Age of Obama The Era of Post Racial and Neo Racist Cinema David Garrett Izzo presents a varied collection of essays that examine films produced since the 2008 election The contributors to these essays comment on a number of films in which race and otherness are pivotal elements In addition to discussing such films as *Beasts of the Southern Wild* *Black Dynamite* *The Blind Side* *The Butler* *Django Unchained* *The Help* and *Invictus* this collection also includes essays that probe racial elements in *The Great Gatsby* *The Hunger Games* and *The Mist* The volume concludes with several essays that examine the 2013 Academy Award winner for best picture *12 Years a Slave* Though Obama's election may have been the main impetus for a resurgence of black films this development is a bit more complicated Moviemakers have long responded to the changing times so it is inevitable that the Obama presidency would spark an increase in films that comment either subtly or overtly on the current cultural climate By looking at the issue these films address Movies in the Age of Obama will be of value to film scholars of course but also to those interested in other disciplines including history politics and cultural studies

The Cambridge Companion to Nathaniel Hawthorne Richard H. Millington, 2004-09-23 The Cambridge Companion to Nathaniel Hawthorne offers students and teachers an introduction to Hawthorne's fiction and the lively debates that shape Hawthorne studies today In newly commissioned essays twelve eminent scholars of American literature introduce readers to key issues in Hawthorne scholarship and deepen our understanding of Hawthorne's writing Each of the major novels is treated in a separate chapter while other essays explore Hawthorne's art in relation to a stimulating array of issues and approaches The essays reveal how Hawthorne's work explores understandings of gender relations and sexuality of childhood and selfhood of politics and ethics of history and modernity An Introduction and a selected bibliography will help students and teachers understand how Hawthorne has been a crucial figure for each generation of readers of American literature

American Enchantment Michelle Sizemore, 2017-11-01 The demise of the monarchy and the bodily absence of a King caused a representational crisis in the early republic forcing the American people

to reconstruct the social symbolic order in a new and unfamiliar way Social historians have routinely understood the Revolution and the early republic as projects dedicated to and productive of reason with the people as an orderly and sensible collective at odds with the volatile and unthinking crowd American Enchantment rejects this traditionally held vision of a rational public sphere arguing that early Americans dealt with the post monarchical crisis by engaging in civil mysticism not systematic discussion and debate By evaluating a wide range of social and political rituals and literary and cultural discourses Sizemore shows how enchantment becomes a vital mode of enacting the people after the demise of traditional monarchical forms In works by Charles Brockden Brown Washington Irving Catharine Sedgwick and Nathaniel Hawthorne as well as in Delaware oral histories accounts of George Washington s inauguration and Methodist conversion narratives enchantment is an experience uniquely capable of producing new forms of popular power and social affiliation Recognizing the role of enchantment in constituting the people overturns some of the most common sense assumptions in the post revolutionary world above all that the people are not simply a flesh and blood substance but also a mystical force

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