

THE FORGOTTEN WRITINGS
OF THE
MENNONITE MARTYRS

EDITED BY

RAD S. GREGORY



The Forgotten Writings Of The Mennonite Martyrs

Brad Stephan Gregory



The Forgotten Writings Of The Mennonite Martyrs:

The Forgotten Writings of the Mennonite Martyrs Brad Stephan Gregory, 2002-01-01 This volume reproduces hitherto neglected writings by seven late sixteenth century Dutch Mennonite martyrs which were originally published between 1577 and 1609 making readily available important new primary sources for scholars of the Radical Reformation

Documenta anabaptistica Neerlandica: The forgotten writings of the Mennonite martyrs , Documenta Anabaptistica Volume 8: The Forgotten Writings of the Mennonite Martyrs Brad Gregory, 2018-12-24 This volume is a collection of prison writings by seven Dutch Mennonite martyrs executed between 1569 and 1592 first published in the late sixteenth and early seventeenth centuries but until now almost entirely neglected even by specialists in the Radical Reformation Included are some forty nine letters fifteen songs a poem a treatise and six Tafereelen tableaux plus four letters written to the martyrs several editorial prefaces and introductions and several archival documents pertaining to the execution of the martyrs An introduction contextualizes the writings and explains the reasons for their exclusion from the Mennonite martyrological tradition This collection adds to the primary sources pertaining to Anabaptist martyrs Dutch Mennonites and the Radical Reformation supplementing van Braght's Martyrs Mirror Published as Kerkhistorische Bijdragen Documenta Anabaptistica vol 8

Martyrdom Ihab Saloul, Jan Willem Henten, 2025-10-01 The phenomenon of martyrdom is more than 2000 years old but as contemporary events show still very much alive Martyrdom Canonisation Contestation and Afterlives examines the canonisation contestation and afterlives of martyrdom and connects these with cross cultural acts and practices of remembrance Martyrdom appeals to the imagination of many because it is a highly ambiguous spectacle with thrilling deadly consequences Imagination is thus a vital catalyst for martyrdom for martyrs become martyrs only because others remember and honour them as such This memorialisation occurs through rituals and documents that incorporate and re interpret traditions deriving from canonical texts The canonisation of martyrdom generally occurs in one of two ways First through ritual commemoration by communities of inside readers listeners viewers and participants who create and recycle texts re interpreting them until the martyrs ultimately receive a canonical status or second through commemoration as a means of contestation by competing communities who perceive these same people as traitors or terrorists By adopting an interdisciplinary orientation and a cross cultural approach this book goes beyond both the insider admiration of martyrs and the partisan rejection of martyrdoms and concisely synthesises key interpretive questions and themes that broach the canonised unstable and contested representations of martyrdom as well as their analytical connections divergences and afterlives in the present

More Than a Memory Johan Leemans, 2005 Throughout its history persecutions and martyrdom have been Christianity's faithful companions Remarkably enough Christians have always valued martyrdom in a positive way This positive evaluation of martyrdom most certainly has to do with the absolute uncompromising nature of it The martyrs lives and deaths represent the most uncompromising of answers to the divine call The focus of the contributions in this

volume is not in the first place on reconstructing the historical events of the martyr's life and death wie es eigentlich gewesen ist but on the discourse generated by this event as mediated in texts More than a Memory aims to explore the reciprocal relationship between this discourse of martyrdom and the construction of Christian identity It will do so by presenting a number of test cases in which this dynamic can be seen at work They will lead the reader through the entire history of Christianity starting with the Martyrdom of Lyons and Vienne in the second century and ending in the Latin America of the 1960 s Each article will present a test case of discourse analysis attempting to explore the issue of how a document or coherent group of documents contributed to create a distinct Christian identity Taken together the essays provide an array of examples of how martyrdom impinged on the way Christian identity has been negotiated in the Christian past In doing this the volume at the same time illustrates the sheer importance of martyrdom and the reflection and writing about it throughout the history of Christianity until today

Cultural Exchange in Early Modern Europe Robert Muchembled, William Monter, 2006 This volume first published in 2007 examines the role of religion as a vehicle for cultural exchange

Dissident Identities in the Early Modern Low Countries Alastair Duke, Andrew Spicer, 2016-12-05 Alastair Duke has long been recognized as one of the leading scholars of the early modern Netherlands known internationally for his important work on the impact of religious change on political events which was the focus of his *Reformation and Revolt in the Low Countries* 1990 Bringing together an updated selection of his previously published essays together with one entirely new chapter and two that appear in English here for the first time this volume explores the emergence of new political and religious identities in the early modern Netherlands Firstly it analyses the emergence of a common identity amongst the amorphous collection of states in north western Europe that were united first under the rule of the Valois Dukes of Burgundy and later the Habsburg princes and traces the fortunes of this notion during the political and religious conflicts that divided the Low Countries during the second half of the sixteenth century A second group of essays considers the emergence of dissidence and opposition to the regime and explores how this was expressed and disseminated through popular culture Finally the volume shows how in the age of confessionalisation and civil war challenging issues of identity presented themselves to both dissenting groups and individuals Taken together these essays demonstrate how these dissident identities shaped and contributed to the development of the Netherlands during the early modern period

Reformation Thought, 2016-09-01 A superb anthology of primary sources relating most directly to sixteenth century Reformation movements The initial selection is from the late fourteenth century and the final two from the mid eighteenth century The fifty texts here are wide and well focused They are drawn from forty one authors with diversities across many categories birth occupation gender religious orders and the rest married women of middling and noble rank Fifteen are Roman Catholic with twenty six coming from Lutheran Reformed and radical movements King notes that genres include treatise lecture pamphlet letter speech devotional work martyr testament diary memoir and autobiography So this is as representative a group of documents

as one can imagine spanning 400 years and conveying essential insights that fueled Reformation thought In addition to the judicious selection of pieces the book is clearly organized It features perceptive focused descriptions of each selection conveying its backgrounds and contexts and providing insights for readers to help in understanding and comprehending the content and importance of the piece This is an immense benefit King gives true texture and brings her masterful teaching instincts to bear on the selections Her annotations in themselves are an instructive guide through Reformation movements The selections are short but well focused They are accessible in form and thirty eight of the fifty pieces have been newly translated by King from a number of languages Spelling punctuation and diction of pieces that have appeared in earlier English editions sixteenth through nineteenth centuries have been modernized The New International Version NIV has been used for biblical quotations in the narratives In short every effort has been made and has succeeded in providing a reliable accessible and truly useful anthology to serve a number of functions This book has many excellencies It can be highly recommended as a well conceived collection of well constructed presentations and as an eminently useful textbook Donald K McKim in *Renaissance Quarterly* Memory in Early Modern Europe, 1500-1800 Judith Pollmann, 2017-08-05 For early modern Europeans the past was a measure of most things good and bad For that reason it was also hotly contested manipulated and far too important to be left to historians alone *Memory in Early Modern Europe* offers a lively and accessible introduction to the many ways in which Europeans engaged with the past and practised memory in the three centuries between 1500 and 1800 From childhood memories and local customs to war traumas and peacekeeping it analyses how Europeans tried to control mobilize and reconfigure memories of the past Challenging the long standing view that memory cultures transformed around 1800 it argues for the continued relevance of early modern memory practices in modern societies *A Companion to Anabaptism and Spiritualism, 1521-1700* John Roth, James Stayer, 2007 This handbook of Anabaptism and Spiritualism provides an informative survey of recent scholarship on the Radical Reformation from the 1520s to the end of the eighteenth century Each chapter offers a narrative summary that engages current research and suggests directions for future study

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