

THE FRONTIER, THE UNION, AND STEPHEN A. DOUGLAS



Robert W. Johannsen

The Frontier The Union And Stephen A Douglas

Diane B. Boyle



The Frontier The Union And Stephen A Douglas:

The Frontier, the Union, and Stephen A. Douglas Robert Walter Johannsen, 1989 Senators of the United States Diane B. Boyle, 1995 S Doc 103 34 Compiled by Jo Anne McCormick Quatannens Diane B Boyle editorial assistant prepared under the direction of Kelly D Johnston Secretary of the Senate Lists scholarly works that profile the lives and legislative service of senators and their autobiographies and other published works The Young America Movement and the Transformation of the Democratic Party, 1828-1861 Yonatan Eyal, 2007-08-20 The phrase Young America connoted territorial and commercial expansion in the antebellum United States During the years leading up to the Civil War it permeated various parts of the Democratic party producing new perspectives in the realms of economics foreign policy and constitutionalism Led by figures such as Senator Stephen A Douglas of Illinois and editor John L O Sullivan of New York Young America Democrats gained power during the late 1840s and early 1850s They challenged a variety of orthodox Jacksonian assumptions influencing both the nation's foreign policy and its domestic politics This 2007 book offers an exclusively political history of Young America's impact on the Democratic Party complementing existing studies of the literary and cultural dimensions of this group This close look at the Young America Democracy sheds light on the political realignments of the 1850s and the coming of the Civil War in addition to showcasing the origins of America's longest existing political party Shapers of the Great Debate on the Civil War Dan Monroe, Bruce Tap, 2005-07-30 With the conclusion of the Mexican War in 1848 the United States seemed poised to fulfill the manifest destiny that was on the lips of journalists and politicians Yet even before the war was over tensions over the issue of slavery erupted Slavery symbolized the social cultural constitutional and economic differences that were dividing the North and South Through four years of bloody civil war and the loss of over 600 000 lives the American republic decided the fate of slavery asserted the supremacy of the federal government over state authority and began to grapple with the difficult issues of reconstruction This work provides substantial biographical entries of 20 individuals who shaped and defined the debates during the Civil War period Political and military figures such as Abraham Lincoln and Robert E Lee writers such as Harriet Beecher Stowe and abolitionist reformers such as Frederick Douglass and George Fitzhugh are included With the conclusion of the Mexican War in 1848 the United States seemed poised to fulfill the manifest destiny that was on the lips of journalists and politicians Yet even before the war was over tensions over the issue of slavery erupted Slavery symbolized the social cultural constitutional and economic differences that were dividing the North and South Through four years of bloody civil war and the loss of over 600 000 lives the American republic decided the fate of slavery asserted the supremacy of the federal government over state authority and began to grapple with the difficult issues of reconstruction This work provides substantial biographical entries of 20 individuals who shaped and defined the debates during the Civil War period Political and military figures such as Abraham Lincoln and Robert E Lee writers such as Harriet Beecher Stowe and abolitionist reformers such as Frederick Douglass and George Fitzhugh are included Each biography

provides a concise account of the subject's life followed by an analysis of the figure's role and contribution to the central issues of the day and concludes with a bibliography of secondary and primary sources available to students. An appendix of over 180 additional biographies highlights the lives of others who played a role in the debates of the Civil War. Senators of the United States, 1995

The Slaveholding Republic the late Don E. Fehrenbacher, 2002-12-19 Many leading historians have argued that the Constitution of the United States was a proslavery document. But in *The Slaveholding Republic* one of America's most eminent historians refutes this claim in a landmark history that stretches from the Continental Congress to the Presidency of Abraham Lincoln. Fehrenbacher shows that the Constitution itself was more or less neutral on the issue of slavery and that in the antebellum period the idea that the Constitution protected slavery was hotly debated; many Northerners would concede only that slavery was protected by state law, not by federal law. Nevertheless, he also reveals that U.S. policy abroad and in the territories was consistently proslavery. Fehrenbacher makes clear why Lincoln's election was such a shock to the South and shows how Lincoln's approach to emancipation, which seems exceedingly cautious by modern standards, quickly evolved into a Republican revolution that ended the anomaly of the United States as a slaveholding republic.

The Early Republic and Antebellum America Christopher G. Bates, 2015-04-08 First Published in 2015, Routledge is an imprint of Taylor & Francis, an Informa company. The American Debate over Slavery, 1760-1865: An Anthology of Sources Scott J. Hammond, Kevin R. Hardwick, Howard Lubert, 2016-11-07 *The American Debate over Slavery, 1760-1865* will be a superb resource for teachers and students of early American history. Editors Lubert Hardwick and Hammond have carefully assembled and introduced a rich collection of significant documents that bring the slavery debate into sharp and illuminating focus. This is easily the best book in its field. Peter S. Onuf, University of Virginia and Thomas Jefferson Foundation, Monticello

American Political Cultures Richard J. Ellis, 1993-07-29 This work challenges the thesis first formulated by de Tocqueville and later systematically developed by Louis Hartz that American political culture is characterized by a consensus on liberal capitalist values. Ranging over three hundred years of history and drawing upon the seminal work of anthropologist Mary Douglas, Richard Ellis demonstrates that American history is best understood as a contest between five rival political cultures: egalitarian, community, competitive individualism, hierarchical collectivism, atomized fatalism, and autonomous hermitude.

Dred Scott and the Problem of Constitutional Evil Mark A. Graber, 2006-07-03 *Dred Scott and the Problem of Constitutional Evil* first published in 2006 concerns what is entailed by pledging allegiance to a constitutional text and tradition saturated with concessions to evil. The Constitution of the United States was originally understood as an effort to mediate controversies between persons who disputed fundamental values and did not offer a vision of the good society. In order to form a more perfect union with slaveholders, late eighteenth-century citizens fashioned a constitution that plainly compelled some injustices and was silent or ambiguous on other questions of fundamental right. This constitutional relationship could survive only as long as a bipartisan consensus was required to resolve all constitutional

questions not settled in 1787 Dred Scott challenges persons committed to human freedom to determine whether antislavery northerners should have provided more accommodations for slavery than were constitutionally strictly necessary or risked the enormous destruction of life and property that preceded Lincoln's new birth of freedom

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