

Ellsworth C. Carlson

*The Foochow
Missionaries*

1847-1880

福州教士

The Foochow Missionaries 1847 1880 Harvard East Asian Monographs

Rebecca E. Karl, Peter Zarrow



The Foochow Missionaries 1847-1880 Harvard East Asian Monographs:

The Foochow Missionaries, 1847-1880 Ellsworth C. Carlson, 2020-03-23 This detailed study investigates the early decades 1847-1880 of Protestant missionary work in one of the important provincial capitals of China. Missionary activities are examined from the points of view of the missionaries themselves, of the British and American consuls in Foochow, and of the Chinese officials in Foochow and in the Prefectural and District Cities around it. The author gives careful consideration to the obstacles to missionary success, including sources of conflict between the missionaries and the Chinese. The Wu shih shan incident of 1878 in Foochow is given special attention. Emperor and Aristocracy in Japan, 1467-1680 Lee

Butler, 2020-03-23 An institution in decline, possessing little power in an age dominated by warriors. Or a still potent symbol of social and political legitimacy. Emperor and Aristocracy in Japan traces the fate of the imperial Japanese court from its lowest point during the turbulent century-long sengoku when the old society built upon the strength and influence of the court, the priesthood, and a narrow warrior elite was shaken to its foundations, to the Tokugawa era when court culture displayed renewed vitality and tea gatherings, flower arranging, and architecture flourished. In determining how the court managed to persist and survive, Butler looks into contemporary documents, diaries, and letters to reveal the court's internal politics and protocols, hierarchies, finances, and ceremonial observances. Emperors and courtiers adjusted to the prominence of the warrior elite even as they held on to the ideological advantages bestowed by birth, tradition, and culture. To this historical precedent, the new wielders of power paid dutiful homage, ever mindful that ranks and titles, as well as the political blessing of the emperor, were advantageous marks of distinction. Handbook of Christianity in China Nicolas Standaert, R. G.

Tiedemann, 2009-12-01 The second volume on Christianity in China covers the period from 1800 to the present day, dealing with the complexities of both Catholic and Protestant aspects. **Japan's Cultural Policy Toward China, 1918-1931** See Heng Teow, 2020-03-23 Most existing scholarship on Japan's cultural policy toward modern China reflects the paradigm of cultural imperialism. In contrast, this study demonstrates that Japan, while motivated by pragmatic interests, international cultural rivalries, ethnocentrism, moralism, and idealism, was mindful of Chinese opinion and sought the cooperation of the Chinese government. Japanese policy stressed cultural communication and inclusiveness rather than cultural domination and exclusiveness and was part of Japan's search for an East Asian cultural order. Led by Japan, China, however, was not a passive recipient and actively sought to redirect this policy to serve its national interests and aspirations. The author argues that it is time to move away from the framework of cultural imperialism toward one that recognizes the importance of cultural autonomy, internationalism, and transculturation. The Making of Japanese Manchuria, 1904-1932 Yoshihisa Tak Matsusaka, 2020-03-23 In this history of Japanese involvement in northeast China, the author argues that Japan's military seizure of Manchuria in September 1931 was founded on three decades of infiltration of the area. This incremental empire building and its effect on Japan are the focuses of this book. The principal agency in the piecemeal growth of Japanese

colonization was the South Manchurian Railway Company and by the mid 1920s Japan had a deeply entrenched presence in Manchuria and exercised a dominant economic and political influence over the area Japanese colonial expansion in Manchuria also loomed large in Japanese politics military policy economic development and foreign relations and deeply influenced many aspects of Japan's interwar history

The Book of Korean Shijo Kevin O'Rourke, 2020-03-23 The Korean genre known as shijo is short song lyrics Originally meant to be sung rather than recited these short poems are light personal and very often conversational The language is simple direct and devoid of elaboration or ornamentation The shijo poet gives a firsthand account of his personal experience of life and emotion the rise and fall of dynasties friendship love parting the pleasures of wine the beauty and transience of life the inexorable advance of old age In this anthology of translations of 612 shijo Kevin O'Rourke introduces the English reader to this venerable and witty style of verse The anthology covers the entire range of shijo production from the tenth century to the modern era

Harvard East Asian Monographs, 1981

The Golden Age of the U.S.-China-Japan Triangle, 1972-1989 Ezra F. Vogel, Ming Yuan, Akihiko Tanaka, 2020-03-23 A collaborative effort by scholars from the United States China and Japan this volume focuses on the period 1972-1989 during which all three countries brought together by a shared geopolitical strategy established mutual relations with one another despite differences in their histories values and perceptions of their own national interest Although each initially conceived of its political and security relations with the others in bilateral terms the three in fact came to form an economic and political triangle during the 1970s and 1980s But this triangle is a strange one whose dynamics are constantly changing Its corners the three countries and its sides the three bilateral relationships are unequal while its overall nature the capacity of the three to work together has varied considerably as the economic and strategic positions of the three have changed and post Cold War tensions and uncertainties have emerged

Rethinking the 1898 Reform Period Rebecca E. Karl, Peter Zarrow, 2020-03-23 The nine essays in this volume reexamine the hundred days in 1898 and focus particularly on the aftermath of this reform movement Their collective goal is to rethink the reforms not as a failed attempt at modernizing China but as a period in which many of the institutions that have since structured China began Among the subjects covered are the reform movement the reformers newspapers education the urban environment female literacy the new woman citizenship and literature All the contributors urge the view that modernity must be seen as a conceptual framework that shaped the Chinese experience of a global process an experience through which new problems were raised and old problems rethought in creative inventive and contradictory ways

Men of Letters within the Passes Chang Woei Ong, 2020-03-17 The main theme of this book is the interaction between two places China and Guanzhong the capital area of several dynasties It addresses such questions as What do we mean by local Did the inhabitants of a locality believe that being local required them to assume a certain identity If so how did they talk and write about it Were there spatial and temporal differences in the representation of locales This work examines how Guanzhong literati conceptualized three sets of relations central regional

official unofficial and national local It further traces the formation over the last millennium of the imperial state of a critical communal self consciousness the role of this consciousness in constructing a local identity and promoting an unofficial space for nonofficial elite activism and the effect of the presence or absence of this consciousness on literati views of central regional relationships The issue here is not whether there can be a shared national culture but whether this culture can be perceived as having regional variations and therefore contributing to the formation of a local identity

The Foochow Missionaries 1847 1880 Harvard East Asian Monographs Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has become more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **The Foochow Missionaries 1847 1880 Harvard East Asian Monographs**, a literary masterpiece that delves deep to the significance of words and their affect our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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Table of Contents The Foochow Missionaries 1847 1880 Harvard East Asian Monographs

1. Understanding the eBook The Foochow Missionaries 1847 1880 Harvard East Asian Monographs
 - The Rise of Digital Reading The Foochow Missionaries 1847 1880 Harvard East Asian Monographs
 - Advantages of eBooks Over Traditional Books
2. Identifying The Foochow Missionaries 1847 1880 Harvard East Asian Monographs
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Foochow Missionaries 1847 1880 Harvard East Asian Monographs
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Foochow Missionaries 1847 1880 Harvard East Asian Monographs
 - Personalized Recommendations
 - The Foochow Missionaries 1847 1880 Harvard East Asian Monographs User Reviews and Ratings

- The Foochow Missionaries 1847 1880 Harvard East Asian Monographs and Bestseller Lists
- 5. Accessing The Foochow Missionaries 1847 1880 Harvard East Asian Monographs Free and Paid eBooks
 - The Foochow Missionaries 1847 1880 Harvard East Asian Monographs Public Domain eBooks
 - The Foochow Missionaries 1847 1880 Harvard East Asian Monographs eBook Subscription Services
 - The Foochow Missionaries 1847 1880 Harvard East Asian Monographs Budget-Friendly Options
- 6. Navigating The Foochow Missionaries 1847 1880 Harvard East Asian Monographs eBook Formats
 - ePub, PDF, MOBI, and More
 - The Foochow Missionaries 1847 1880 Harvard East Asian Monographs Compatibility with Devices
 - The Foochow Missionaries 1847 1880 Harvard East Asian Monographs Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Foochow Missionaries 1847 1880 Harvard East Asian Monographs
 - Highlighting and Note-Taking The Foochow Missionaries 1847 1880 Harvard East Asian Monographs
 - Interactive Elements The Foochow Missionaries 1847 1880 Harvard East Asian Monographs
- 8. Staying Engaged with The Foochow Missionaries 1847 1880 Harvard East Asian Monographs
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Foochow Missionaries 1847 1880 Harvard East Asian Monographs
- 9. Balancing eBooks and Physical Books The Foochow Missionaries 1847 1880 Harvard East Asian Monographs
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Foochow Missionaries 1847 1880 Harvard East Asian Monographs
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Foochow Missionaries 1847 1880 Harvard East Asian Monographs
 - Setting Reading Goals The Foochow Missionaries 1847 1880 Harvard East Asian Monographs
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Foochow Missionaries 1847 1880 Harvard East Asian Monographs
 - Fact-Checking eBook Content of The Foochow Missionaries 1847 1880 Harvard East Asian Monographs
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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