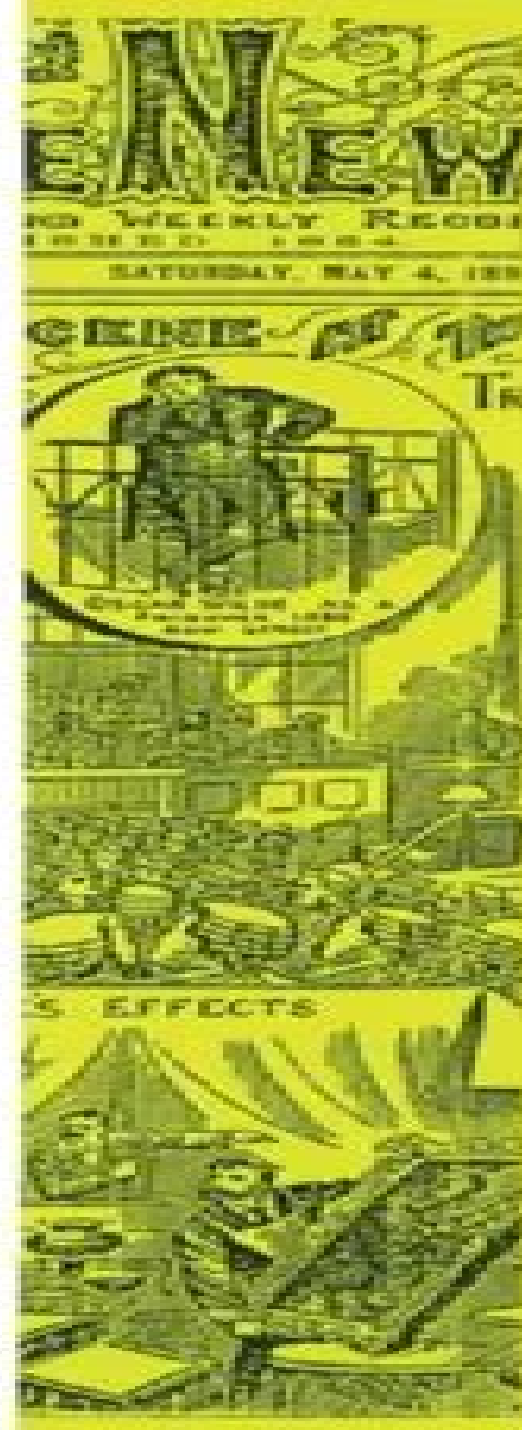




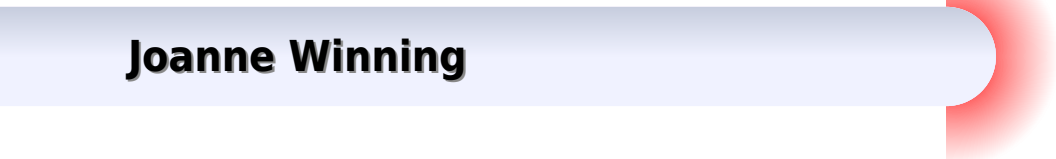
Talk on the *Wilde* Side

Ed Cohen



Talk On The Wilde Side

Joanne Winning



Talk On The Wilde Side:

Talk on the Wilde Side Ed Cohen, 1993 First Published in 1993 Routledge is an imprint of Taylor Francis an informa company
James Joyce & the Perverse Ideal David Cotter, 2003 First Published in 2003 Routledge is an imprint of Taylor Francis an informa company
Joyce and the Perverse Ideal David Cotter, 2013-08-21 Representations of masochism both overt and oblique permeate the work of James Joyce While a number of critics have noted this to date there has been no sustained and focused analysis of this trope in his writings David Cotter argues that such an examination is key to understanding the meanings and messages of Joyce's work Adding further dimensions to moral political and aesthetic considerations in the novels and stories particularly *Ulysses* this book provides a comprehensive account of masochistic elements in James Joyce's work Cotter draws upon psychoanalytic theory and social history to illustrate the subversive power of perversity in the literature of the modern period This edition first Published in 2003 Routledge is an imprint of Taylor Francis an informa company
Fictions of Loss in the Victorian Fin de Siècle Stephen Arata, 1996-08-29 It has been widely recognised that British culture in the 1880s and 1890s was marked by a sense of irretrievable decline *Fictions of Loss in the Victorian Fin de Siècle* explores the ways in which that perception of loss was cast into narrative into archetypal stories which sought to account for the culture's troubles and perhaps assuage its anxieties Stephen Arata pays close attention to fin de siècle representation of three forms of decline national biological and aesthetic and reveals how late Victorian degeneration theory was used to explain such decline By examining a wide range of writers from Kipling to Wilde from Symonds to Conan Doyle and Stoker Arata shows how the nation's twin obsessions with decadence and imperialism became intertwined in the thought of the period His account offers new insights for students and scholars of the fin de siècle

Victorian Sexual Dissidence Richard Dellamora, 2019-04-08 Recent critical and historical work on the late Victorian period has furnished a vocabulary for discussing gender and sexuality These popular terms include categories such as homo hetero patriarchal feminist and masculine effeminate This collection exploits this framework while refining and resisting it in places to show how certain Victorians imagined difference in ways that continue to challenge us today One essay for example traces the remarkable feminist appropriation of male identified fields of study such as Classical philology Others address the validation of male bodies as objects of desire in writing painting and emergent modernist choreography The writings shed light on the diverse interests served by a range of cultural practitioners and on the complex ways in which the late Victorians invented themselves as modern subjects This volume will be essential reading for students of British literary and cultural history as well as for those interested in feminist gay and lesbian studies Contributors are Oliver Buckton Richard Dellamora Dennis Denisoff Regenia Gagnier Eric Haralson Andrew Hewitt Christopher Lane Tha's Morgan Yopie Prins Kathy Alexis Psomiades Julia Saville Robert Sulzer Jr Martha Vicinus
The Pilgrimage of Dorothy Richardson Joanne Winning, 2000 *Pilgrimage* Dorothy Richardson's thirteen volume opus of autobiographical fiction follows the entire arc of an independent

woman's life in early twentieth century Britain. It is one of the major works of the modernist period; indeed, it is considered by many a classic of modernist literature. In this book, Joanne Winning argues, however, that Richardson's novels continue to be misunderstood in several important ways. Winning is the first critic to fully explore the issues of lesbian identity in the novels. Examining primary materials, manuscript drafts, and Richardson's previously unstudied correspondence, Winning demonstrates that *Pilgrimage* contains a carefully constructed though concealed subtext of lesbian desire and sexuality. The *Pilgrimage* of Dorothy Richardson explores the ways in which Richardson used such cultural forms as sexology, psychoanalysis, and other lesbian and modernist literature of her time to create an intertextual dialogue about lesbian identity. Winning suggests that a sustained reading of lesbian sexuality in *Pilgrimage* is crucial to a more complete understanding of Richardson's long and sometimes difficult work. Winning also places *Pilgrimage* in the context of other works by female modernist writers that record lesbian identity. This approach, Winning suggests, is the first step toward recognizing and defining a literary movement that can be termed lesbian modernism, as well as toward a deeper understanding of how lesbian modernist writers helped shape modernist literature as a whole.

Dandyism Len

Gutkin, 2020-02-26. The dandy, a nineteenth-century character and concept exemplified in such works as Wilde's *The Picture of Dorian Gray*, reverberates in surprising corners of twentieth and twenty-first-century culture. Establishing this character as a kind of shorthand for a diverse range of traits and tendencies, including gentlemanliness, rebelliousness, androgyny, aristocratic pretension, theatricality, and extravagance, Len Gutkin traces Victorian aesthetic precedents in the work of the modernist avant-garde, the noir novel, Beatnik experimentalism, and the postmodern thriller. As defined in the period between the fin de siècle and modernism, dandyism was inextricable from representations of queerness. But rinsed of its suspect associations with the effeminate, dandyism would exert influence over such macho authors as Hemingway and Chandler, who harnessed its decadent energy. Dandyism, Gutkin argues, is a species of gendered charisma. The performative masquerade of Wilde's decadent dandy is an ancestor to both the gender performance at work in American cowboy lore and the precious self-presentation of twenty-first-century hipsters. We cannot understand modernism and postmodernism's negotiation of gender, aesthetic abstraction, or the culture of celebrity without the dandy. Analyzing the characteristic focus on costume, consumption, and the well-turned phrase in readings of figures ranging from Wyndham Lewis, Djuna Barnes, and William Burroughs to Patricia Highsmith, Bret Easton Ellis, and Ben Lerner, Dandyism reveals the Victorian dandy's legacy across the twentieth century, providing a revisionist history of the relationship between Victorian aesthetics and twentieth-century literature.

Criminal Intimacy Regina Kunzel, 2022-03-22. Sex is usually assumed to be a closely guarded secret of prison life. But it has long been the subject of intense scrutiny by both prison administrators and reformers, as well as a source of fascination and anxiety for the American public. Historically, sex behind bars has evoked radically different responses from professionals and the public alike. In *Criminal Intimacy*, Regina Kunzel tracks these varying interpretations and reveals their

foundational influence on modern thinking about sexuality and identity. Historians have held the fusion of sexual desire and identity to be the defining marker of sexual modernity but sex behind bars often involving otherwise heterosexual prisoners calls those assumptions into question. By exploring the sexual lives of prisoners and the sexual culture of prisons over the past two centuries along with the impact of a range of issues including race, class and gender, sexual violence, prisoners' rights activism and the HIV epidemic, Kunzel discovers a world whose surprising plurality and mutability reveals the fissures and fault lines beneath modern sexuality itself. Drawing on a wide range of sources including physicians, psychiatrists, sociologists, correctional administrators, journalists and prisoners themselves as well as depictions of prison life in popular culture, Kunzel argues for the importance of the prison to the history of sexuality and for the centrality of ideas about sex and sexuality to the modern prison. In the process, she deepens and complicates our understanding of sexuality in America.

The Forger's Tale Stephanie Newell, 2006 Publisher Description

Disaffected Tanya Agathocleous, 2021-04-15 *Disaffected* examines the effects of antiseditious law on the overlapping public spheres of India and Britain under empire. After 1857 the British government began censoring the press in India, culminating in 1870 with the passage of Section 124a, a law that used the term disaffection to target the emotional tenor of writing deemed threatening to imperial rule. As a result, Tanya Agathocleous shows, Indian journalists adopted modes of writing that appeared to mimic properly British styles of prose even as they wrote against empire. Agathocleous argues that Section 124a, which is still used to quell political dissent in present-day India, both irrevocably shaped conversations and critiques in the colonial public sphere and continues to influence anticolonialism and postcolonial relationships between the state and the public. *Disaffected* draws out the coercive and emotional subtexts of law, literature and cultural relationships, demonstrating how the criminalization of political alienation and dissent has shaped literary form and the political imagination.

Decoding **Talk On The Wilde Side**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Talk On The Wilde Side**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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