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Tales from the Gemara Y. Weinstock, 1989-06-01 Stories from the Talmud dramatized for children **Tales from the Gemara** = Y. Weinstock, 1990 Stories from the Talmud dramatized for children Tales from the Gemara Ya'ir Vayinshtok, 1988 *Tales from the Gemara* Y. Weinstock, Ya'ir Vayinshtok, 1992-04-28 Stories from the Talmud dramatized for children **Tales from the Gemara** Y. Weinstock, 1992-04-01 Stories from the Talmud dramatized for children *Tales from the Gemara* , 1988 **Tales from the Gemara** Y. Weinstock, Ya'ir Vayinshtok, 1989-06-01 Stories from the Talmud dramatized for children *Tales and Maxims from the Talmud* Emanuel Deutsch, 1910 **Tales of Nehama** Leah Abramowitz, 2003 Who was Nehama Leibowitz This question is thoroughly and lovingly explored in Tales of Nehama by Lea Abramowitz The result is a fascinating in depth exploration of a leading bible scholar and renowned and revered teacher Through hundreds of anecdotes and memories told by Leibowitzs students colleagues and friends Tales of Nehama outlines Leibowitzs profound personal impact on thousands of people and on Jewish learning and biblical criticism Nehama Leibowitz had requested only one word to be inscribed on her tombstone teacher This comprehensive volume details her personal qualities that contributed to her outstanding success as an educator her devotion to people and acts of kindness her modesty her tolerance and openness to all and her sense of humour But Tales of Nehama goes further to explore Leibowitzs teaching methods in which actualisation and entertaining played a major role From an intimate analysis of her character and beliefs her stand on feminism and Zionism her views on Hareidim the secular world and on education to the central chapter which recounts dozens of Tales of Nehama concise true stories that serve to outline the tremendous impact and inner workings of this great scholar the book also comprises comprehensive sections exploring many aspects of her intellectual endeavours These include her studies of the weekly Torah portions an appraisal of her teaching methods a review of her pedagogical approach her commentaries on certain Psalms her essay entitled Active Learning in the Teaching of History an exchange of letters between Nehama Leibowitz and Professor Hugo Bergman portraying a fascinating dialogue between two very brilliant and committed Jewish scholars and a section exploring published articles that recognise Leibowitzs unique contribution to Jewish thought and study The book not only answers the question Who was Nehama Leibowitz but it also creates a vivid portrayal of a genius whose impact on Judaism was unparalleled and will reverberate for generations to come **The Talmud for travellers** , The All Complete Guides team comprises a dedicated group of experts who specialize in creating comprehensive resources for travel city exploration and language learning Our experts have journeyed to every corner of the globe from the bustling streets of the world s most vibrant cities to the serene landscapes of hidden destinations Their extensive travel experiences ensure that each guide is packed with practical tips insider knowledge and must see attractions making every trip an unforgettable experience Elijah's Violin and Other Jewish Fairy Tales , 1994-10-20 Tales of magic and wonder can be found in every phase of Jewish literature from the sacred to the secular The fairy tale in particular set in

enchanted lands and populated with a variety of human and supernatural beings both good and evil holds a very special place in the Jewish tradition For in the fairy tale where good and evil engage in a timeless struggle we have a clear reflection of the Jewish world view where faith in God can defeat the evil impulse In Elijah s Violin Howard Schwartz offers a sumptuous collection of thirty six Jewish fairy tales from virtually every corner of the world At once otherworldly and earthy pious and playful these celebrated tales from Morocco and India Spain and Eastern Europe Babylon and Egypt illustrate not only their Jewish character but also their universality of themes Invoking the biblical tale of David and Goliath we read as King David defeats the giant by hovering above its spear in King David and the Giant In the romantic tale of The Princess in the Tower a variant of Rapunzel we watch as the cautious King Solomon recognizes the vanity in trying to prevent Providence from taking place And we see the religious nature of the quest for Elijah s violin in the title story The successful completion of the king s quest enables the violin s imprisoned melodies emblematic of the Jewish spirit to be set free Throughout this richly illustrated collection one can find the quests and riddles of the traditional fairy tale along with the divine intervention that characterizes the Jewish fairy tale Skillfully translated these stories will captivate children and adults alike in which romance and magic become enchantingly entwined with faith duty and wisdom **Adventures of Rabbah and Friends** James Adam

Redfield,2025-06-15 James Adam Redfield offers a new reader centered approach to some of the Talmud s most challenging stories and how these tales have interacted with diverse interpretive frameworks from ancient myth to modern mysticism By reevaluating conventional assumptions about coherence authority and tradition the book redefines how stories can function in the Talmud reorients the study of rabbinic literature around practices of reading and reception and opens pathways for connecting the Talmud with broader conversations in the study of literature Rich appendixes revealing the stories reception in late ancient exegesis medieval responsa and early modern commentaries make this volume a valuable specialist resource while its lively prose is accessible for a wider audience of students and humanities scholars Form, Function, and Historical Significance of the Rabbinic Story in Yerushalmi Neziqin Catherine Hezser,1993 Revised version of the author s thesis Ph D Jewish Theological Seminary of America 1992 **Tales of a Wayside Inn** Henry Wadsworth Longfellow,1913

Tales from the Gemara: Maseches Rosh Hashanah. Maseches Yom. Maseches Succah ,1990 Stories from the Talmud dramatized for children *Folktales of the Jews, Volume 2* Dan Ben-Amos,Dov Noy,2006 Folktales from Eastern Europe presents 71 tales from Ashkenasic culture in the most important collection of Jewish folktales ever published It is the second volume in Folktales of the Jews the five volume series to be released over the next several years in the tradition of Louis Ginzberg s classic Legends of the Jews The tales here and the others in this series have been selected from the Israel Folktale Archives at The University of Haifa Israel IFA a treasure house of Jewish lore that has remained largely unavailable to the entire world until now Since the creation of the State of Israel the IFA has collected more than 20 000 tales from newly arrived immigrants long lost stories shared by their families from around the world The tales come from the major ethno

linguistic communities of the Jewish world and are representative of a wide variety of subjects and motifs especially rich in Jewish content and context Each of the tales is accompanied by in depth commentary that explains the tale s cultural historical and literary background and its similarity to other tales in the IFA collection and extensive scholarly notes There is also an introduction that describes the Ashkenasic culture and its folk narrative tradition a world map of the areas covered illustrations biographies of the collectors and narrators tale type and motif indexes a subject index and a comprehensive bibliography Until the establishment of the IFA we had had only limited access to the wide range of Jewish folk narratives Even in Israel the gathering place of the most wide ranging cross section of world Jewry these folktales have remained largely unknown Many of the communities no longer exist as cohesive societies in their representative lands the Holocaust migration and changes in living styles have made the continuation of these tales impossible This volume and the others to come will be monuments to a rich but vanishing oral tradition **Tales for the Soul** Yair Weinstock, Ya'ir Vayinshṭok, 1999

Kashrus ,1988 Who Wrote it William Adolphus Wheeler, 1887 Voices of the Matriarchs Chava Weissler, 1999-11-10 Finalist for the National Jewish Book Award for 1998 With Voices of the Matriarchs Chava Weissler restores balance to our knowledge of Judaism by providing the first look at the Yiddish prayers women created during centuries of exclusion from men s observance In Weissler s hands these prayers called thkines open a new window into early modern European Jewish women s lives beliefs devotion and relationships with God

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