

Talcott Parsons

on National Socialism

Editor
Uta Gerhardt

Talcott Parsons On National Socialism

Judith M. Gerson, Diane L. Wolf



Talcott Parsons On National Socialism:

Talcott Parsons on National Socialism Uta Gerhardt, During the years between the publication of the first of his two major works *The Structure of Social Action* 1937 and the writing of his second *The Social System* 1951 Talcott Parsons was primarily engaged in political activity through the Office of Strategic Services in its efforts to bring about the defeat of the Third Reich and to set the stage for a democratic reconstruction of postwar Germany Beyond Parsons analytic skills the essays reveal a dedicated liberal scholar far removed from the stereotypes with which he came to be pilloried by later critics The essays in this collection are the by products of that special period of intense commitment They reflect a single dominant theme National Socialist Germany is seen as a tragically flawed social system but one requiring the same rigorous analysis Parsons brought to more normal and normative systems Since virulent authoritarianism and even more virulent anti-Semitism were the dominant traits of that system as he saw it Parsons dedicated many pages to each aspect While he did not know the full horror of the Nazi war against the Jews he was able to develop a theoretical framework that continues to be a foundation stone for the analysis of national socialism Gerhardt s editorial labors in the Parsons archive at Harvard have yielded nothing less than a new book by the foremost American sociological theorist of his time This collection of both published and unpublished writings conveys Parsons cohesive intent To these otherwise fugitive and neglected essays Gerhardt contributes an introductory essay of her own in part biography in part intellectual and social history She discovered Parsons work on National Socialism while studying his sociology of the professions and his use of medical practice to demonstrate how social science could become an antidote for fascism and authoritarianism Uta Gerhardt is director of the Medical Sociology Unit at Justus Liebig University Giessen She has taught sociology at the Free University of Berlin the University of Konstanz the University of California at Berkeley the San Francisco Medical School the University of London and the University of Wisconsin at Madison The present volume comes out of her sabbatical year as Research Affiliate of the Minda de Gunzburg Center for European Studies of Harvard University

On National Socialism Talcott Parsons, 2017-09-29 During the years between the publication of the first of his two major works *The Structure of Social Action* 1937 and the writing of his second *The Social System* 1951 Talcott Parsons was primarily engaged in political activity through the Office of Strategic Services in its efforts to bring about the defeat of the Third Reich and to set the stage for a democratic reconstruction of postwar Germany Beyond Parsons analytic skills the essays reveal a dedicated liberal scholar far removed from the stereotypes with which he came to be pilloried by later critics The essays in this collection are the by products of that special period of intense commitment They reflect a single dominant theme National Socialist Germany is seen as a tragically flawed social system but one requiring the same rigorous analysis Parsons brought to more normal and normative systems Since virulent authoritarianism and even more virulent anti-Semitism were the dominant traits of that system as he saw it Parsons dedicated many pages to each aspect While he did not know the full horror of the Nazi war

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Talcott Parsons Uta Gerhardt,2002-10-10 Table of contents *The Social Thought of Talcott Parsons* Uta Gerhardt,2016-02-17 *The Social Thought of Talcott Parsons* offers an insightful new reading of the work of Talcott Parsons keeping in view at once the important influences of Max Weber on his sociology and the central place occupied by methodology which enables us to better understand the relationship between American and European social theory Revealing American democracy and its nemesis National Socialism in Germany as the basis of his theory of society this book explores the debates in which Parsons was engaged throughout his life with the Frankfurt School C Wright Mills and the young radicals among the disobedient student generation as well as economism and utilitarianism in social theory the

opponents that Parsons confronted in the interests of humanism In addition to revisiting Parsons extensive oeuvre Uta Gerhardts takes up themes in current research and theory including social inequality civic culture and globalization offering a fascinating demonstration of what the conceptual approaches of Parsons can accomplish today Revealing methodology and the American ethos to be the cornerstones of Parsons social thought this book will appeal not only to those with interests in classical sociology and who wish to fully understand what this classic has to offer but also to those who wish to make sociology answer to the problems of the society of the present

Critical Theories of Anti-Semitism Jonathan

Judaken, 2024-06-04 Despite its persistence and viciousness anti-Semitism remains undertheorized in comparison with other forms of racism and discrimination How should anti-Semitism be defined What are its underlying causes Why do anti-Semites target Jews In what ways has Judeophobia changed over time What are the continuities and disconnects between medieval anti-Judaism and the Holocaust How does criticism of the state of Israel relate to anti-Semitism And how can social theory illuminate the upsurge in attacks on Jews today Considering these questions and many more this book is at once a philosophical reflection on key problems in the analysis of anti-Semitism and a history of its leading theories and theorists Jonathan Judaken explores the methodological and conceptual issues that have vexed the study of Judeophobia and calls for a reconsideration of the definitions categories and narratives that underpin overarching explanations He traces how a range of thinkers have wrestled with these challenges examining the theories of Jean-Paul Sartre the Frankfurt School Hannah Arendt and Jean-François Lyotard alongside the works of sociologists Talcott Parsons and Zygmunt Bauman and historians Leon Poliakov and George Mosse Judaken argues against claims about the uniqueness of Judeophobia demonstrating how it is entangled with other racisms Islamophobia Negrophobia and xenophobia *Critical Theories of Anti-Semitism* not only urges readers to question how they think about Judeophobia but also draws them into conversation with a range of leading thinkers whose insights are sorely needed in this perilous moment

Antisemitism and the Constitution of Sociology Marcel

Stoetzler, 2014-07-01 Modern antisemitism and the modern discipline of sociology not only emerged in the same period but antagonism and hostility between the two discourses notwithstanding also overlapped and complemented each other Sociology emerged in a society where modernization was often perceived as destroying unity and social cohesion Antisemitism was likewise a response to the modern age offering in its vilifications of the Jew an explanation of society's deficiencies and crises *Antisemitism and the Constitution of Sociology* is a collection of essays providing a comparative analysis of modern antisemitism and the rise of sociology This volume addresses three key areas the strong influence of writers of Jewish background and the rising tide of antisemitism on the formation of sociology the role of antisemitism in the historical development of sociology through its treatment by leading figures in the field such as Emile Durkheim Talcott Parsons and Theodor W. Adorno and the discipline's development in the aftermath of the Nazi Holocaust Together the essays provide a fresh perspective on the history of sociology and the role that antisemitism Jews fascism and the Holocaust played

in shaping modern social theory Contributors Y Michal Bodemann Werner Bonefeld Detlev Claussen Robert Fine Chad Alan Goldberg Irmela Gorges Jonathan Judaken Richard H King Daniel Lvovich Amos Morris Reich Roland Robertson Marcel Stoetzler and Eva Maria Ziege *Stalinism and Nazism* Ian Kershaw, Moshe Lewin, 1997-04-28 The internationally distinguished contributors to this landmark volume represent a variety of approaches to the Nazi and Stalinist regimes These far reaching essays provide the raw materials towards a comparative analysis and offer the means to deepen and extend research in the field The first section highlights similarities and differences in the leadership cults at the heart of the dictatorships The second section moves to the war machines engaged in the titanic clash of the regimes between 1941 and 1945 A final section surveys the shifting interpretations of successor societies as they have faced up to the legacy of the past Combined the essays presented here offer unique perspectives on the most violent and inhumane epoch in modern European history

After Parsons Renee C. Fox, Victor M. Lidz, Harold J. Bershady, 2005-08-25 Esteemed twentieth century sociologist Talcott Parsons sought to develop a comprehensive and coherent scheme for sociology that could be applied to every society and historical epoch and address every aspect of human social organization and culture His theory of social action has exerted enormous influence across a wide range of social science disciplines After Parsons edited by Renee Fox Victor Lidz and Harold Bershady provides a critical reexamination of Parsons theory in light of historical changes in the world and advances in sociological thought since his death After Parsons is a fresh examination of Parsons theoretical undertaking its significance for social scientific thought and its implications for present day empirical research The book is divided into four parts Social Institutions and Social Processes Societal Community and Modernization Sociology and Culture and the Human Condition The chapters deal with Parsons notions of societal community societal evolution and modernization and modernity After Parsons addresses major themes of enduring relevance including social differentiation and cultural diversity social solidarity universalism and particularism and trust and affect in social life The contributors explore these topics in a wide range of social institutions family and kinship economy polity the law medicine art and religion and within the context of contemporary developments such as globalization the power of the United States as an empireless empire the emergence of forms of fundamentalism the upsurge of racial tribal and ethnic conflicts and the increasing occurrence of deterministic and positivistic thought Rather than simply celebrating Parsons and his accomplishments the contributors to After Parsons rethink and reformulate his ideas to place them on more solid foundations extend their scope and strengthen their empirical insights After Parsons constitutes the work of a distinguished roster of American and European sociologists who find Parsons theory of action a valuable resource for addressing contemporary issues in sociological theory All of the essays in this volume take elements of Parsons theory and critique adapt refine or extend them to gain fresh purchase on problems that confront sociologists today

A Social Theory of the Nation-State Daniel Chernilo, 2008-03-25 A Social Theory of the Nation State construes a novel and original social theory of the nation state It rejects nationalistic ways of

thinking that take the nation state for granted as much as globalist orthodoxy that speaks of its current and definitive decline

Talcott Parsons Dr Shaun Best, 2015-12-28 This is not a conventional biography but an attempt to explore the motives and intentions that underpin Talcott Parsons published work The book explores the reasoning Parsons shares with his readers in the pages of his many published works and the possible links between Parsons academic outputs and the social economic and political situations in which Parsons found himself during the course of his life Hannah Arendt, Totalitarianism, and the Social Sciences Peter Baehr, 2010-03-11 This book examines the nature of totalitarianism as interpreted by some of the finest minds of the twentieth century It focuses on Hannah Arendt's claim that totalitarianism was an entirely unprecedented regime and that the social sciences had integrally misconstrued it A sociologist who is a critical admirer of Arendt Baehr looks sympathetically at Arendt's objections to social science and shows that her complaints were in many respects justified Avoiding broad disciplinary endorsements or dismissals Baehr reconstructs the theoretical and political stakes of Arendt's encounters with prominent social scientists such as David Riesman Raymond Aron and Jules Monnerot In presenting the first systematic appraisal of Arendt's critique of the social sciences Baehr examines what it means to see an event as unprecedented Furthermore he adapts Arendt and Aron's philosophies to shed light on modern Islamist terrorism and to ask whether it should be categorized alongside Stalinism and National Socialism as totalitarian

Gender and Change Alexandra Shepard, Garthine Walker, 2009-06-08 Through a collection of essays by leading scholars on women's history and gender history *Gender and Change* Agency Chronology and Periodisation questions conventional chronologies while reassessing the relationship between gender agency continuity and change Celebrates 20 years of the publication of the journal *Gender History* Reflects the extent to which gender analysis suggests alternatives to conventional periodisation For example whether the European Renaissance can be classified as the same period of great cultural advance when viewed from the perspective of women Offers innovative historiographical and theoretical reflection on approaches to gender agency and change Sociology Confronts the Holocaust Judith M. Gerson, Diane L. Wolf, 2007-07-11 There is an enormous amount of scholarship on the Holocaust and there is a large body of English language sociological research Oddly there is not much overlap between the two fields This text covers both fields *The Blackwell Companion to Major Classical Social Theorists* George Ritzer, 2008-04-15 The Blackwell Companion to Major Classical Social Theorists provides a comprehensive review of classical social theory Containing original essays especially commissioned for this volume leading experts and practitioners examine the life and work of 12 major theorists Includes 12 original essays by leading scholars on major classical social theorists Covers the key figures who shaped social theory such as Marx Weber and Durkheim as well as additional classical theorists such as Harriet Martineau and W E B Du Bois Essays include biographical sketches the social and intellectual context and the impact of the thinker's work on social theory generally Includes bibliographies of the theorist's most important works as well as key secondary works Can be used in conjunction with *The Blackwell Companion to Major*

Contemporary Social Theorists edited by George Ritzer for a complete reference source in social theory **Debating Humanity** Daniel Chernilo, 2017-04-20 Debating Humanity explores sociological and philosophical efforts to delineate key features of humanity that identify us as members of the human species After challenging the normative contradictions of contemporary posthumanism this book goes back to the foundational debate on humanism between Jean Paul Sartre and Martin Heidegger in the 1940s and then re assesses the implicit and explicit anthropological arguments put forward by seven leading postwar theorists self transcendence Hannah Arendt adaptation Talcott Parsons responsibility Hans Jonas language J rgen Habermas strong evaluations Charles Taylor reflexivity Margaret Archer and reproduction of life Luc Boltanski Genuinely interdisciplinary and boldly argued Daniel Chernilo has crafted a novel philosophical sociology that defends a universalistic principle of humanity as vital to any adequate understanding of social life *Transcending Capitalism* Howard Brick, 2015-09-25 Transcending Capitalism explains why many influential midcentury American social theorists came to believe it was no longer meaningful to describe modern Western society as capitalist but instead preferred alternative terms such as postcapitalist postindustrial or technological Considering the discussion today of capitalism and its global triumph it is important to understand why a prior generation of social theorists imagined the future of advanced societies not in a fixed capitalist form but in some course of development leading beyond capitalism Howard Brick locates this postcapitalist vision within a long history of social theory and ideology He challenges the common view that American thought and culture utterly succumbed in the 1940s to a conservative cold war consensus that put aside the reform ideology and social theory of the early twentieth century Rather expectations of the shift to a new social economy persisted and cannot be disregarded as one of the elements contributing to the revival of dissenting thought and practice in the 1960s Rooted in a politics of social liberalism this vision held influence for roughly a half century from its interwar origins until the right turn in American political culture during the 1970s and 1980s In offering a historically based understanding of American postcapitalist thought Brick also presents some current possibilities for reinvigorating critical social thought that explores transitional developments beyond capitalism The Humanities and the Dynamics of Inclusion since World War II David A. Hollinger, 2006-04-14 The role played by the humanities in reconciling American diversity a diversity of both ideas and peoples is not always appreciated This volume of essays commissioned by the American Academy of Arts and Sciences examines that role in the half century after World War II when exceptional prosperity and population growth coupled with America s expanded political interaction with the world abroad presented American higher education with unprecedented challenges and opportunities The humanities proved to be the site for important efforts to incorporate groups and doctrines that had once been excluded from the American cultural conversation Edited and introduced by David Hollinger this volume explores the interaction between the humanities and demographic changes in the university including the link between external changes and the rise of new academic specializations in area and other interdisciplinary studies This volume

analyzes the evolution of humanities disciplines and institutions examines the conditions and intellectual climate in which they operate and assesses the role and value of the humanities in society Contents John Guillory Who's Afraid of Marcel Proust The Failure of General Education in the American University Roger L Geiger Demography and Curriculum The Humanities in American Higher Education from the 1950s through the 1980s Joan Shelley Rubin The Scholar and the World Academic Humanists and General Readers Martin Jay The Ambivalent Virtues of Mendacity How Europeans Taught Some of Us to Learn to Love the Lies of Politics James T Kloppenberg The Place of Value in a Culture of Facts Truth and Historicism Bruce Kuklick Philosophy and Inclusion in the United States 1929 2001 John T McGreevy Catholics Catholicism and the Humanities 1945 1985 Jonathan Scott Holloway The Black Scholar the Humanities and the Politics of Racial Knowledge Since 1945 Rosalind Rosenberg Women in the Humanities Taking Their Place Leila Zenderland American Studies and the Expansion of the Humanities David C Engerman The Ironies of the Iron Curtain The Cold War and the Rise of Russian Studies Andrew E Barshay What is Japan to Us Rolena Adorno Havana and Macondo The Humanities Side of U S Latin American Studies 1940 2000

The Return of Resentment Robert A. Schneider, 2023-01-17 Charts the long history of resentment from its emergence to its establishment as the word of the moment The term resentment often casually paired with words like hatred rage and fear has dominated US news analysis since November 2016 Despite its increased use this word seems to defy easy categorization Does resentment describe many interlocking sentiments or is it just another way of saying anger Does it suggest an irrational grievance as opposed to a legitimate callout of injustice Does it imply political leanings or is it nonpartisan by nature In The Return of Resentment Robert A Schneider explores these questions and more moving from eighteenth century Britain to the aftermath of the French Revolution to social movements throughout the twentieth century Drawing on a wide range of writers thinkers and historical experiences Schneider illustrates how resentment has morphed across time coming to express a collective sentiment felt by people and movements across the political spectrum In this history we discover resentment's modernity and its ambiguity how it can be used to dismiss legitimate critique and explain away violence but also convey a moral stance that demands recognition Schneider anatomizes the many ways resentment has been used to label present day movements from followers of Trump and supporters of Brexit to radical Islamicists and proponents of identity politics Addressing our contemporary political situation in a novel way The Return of Resentment challenges us to think critically about the roles different emotions play in politics

The Impact of Education John Witte, Michael Welker, Stephen Pickard, 2022-02-22 This book investigates the impact of education on the formation of character moral education and the communication of values in late modern pluralistic societies Scholars from four continents and many different academic fields are involved While the basic framework for the contributions is informed by Christian traditions the disciplines cover a significant range including theology education psychology literature anthropology law and business This makes for a rich variety of thematic concentrations and perspectives Readers will quickly sense that the

educational foundations and trajectories of any given country are pervasive and have a significant reach into the fabric and shape of the society and its values making education a barometer of the well being of a people and their culture The result is a volume that will inform stimulate and challenge our understanding of the role of education in contemporary societies Der Einfluss der Bildung auf Charakterbildung ethische Erziehung und Kommunikation von Werten in sp tmodernen pluralistischen Gesellschaften Dieses Buch untersucht den Einfluss der Bildung auf die Charakterentwicklung die moralische Erziehung und die Vermittlung von Werten in sp tmodernen pluralistischen Gesellschaften Die Beitr ge kommen von Wissenschaftlern und Wissenschaftlerinnen aus vier Kontinenten und vielen verschiedenen akademischen Bereichen W hrend der Rahmen f r die Beitr ge von christlichen Traditionen gepr gt ist decken die Disziplinen eine gro e Bandbreite ab darunter Theologie P dagogik Psychologie Literatur Anthropologie Recht und Wirtschaft Daraus ergibt sich eine reiche Vielfalt an thematischen Schwerpunkten und Perspektiven Die Leserinnen und Leser werden schnell erkennen dass die Bildungsgrundlagen und wege eines jeden Landes bedeutenden Einfluss auf das Gef ge und die Form der Gesellschaft und ihrer Werte aus ben Dies macht Bildung zu einem Gradmesser f r das Wohlergehen eines Volkes und seiner Kultur Entstanden ist ein Band der unser Verst ndnis von der Rolle der Bildung in heutigen Gesellschaften heben anregen und herausfordern kann Contributions by Chung Hyun Baik Ashley Rogers Berner David S Cunningham Joachim Funke Charles L Glenn Robert W Hefner Darcia Narvaez Stephen Pickard Irene Pieper Jo Anne Reid Heike Springhart Anne W Stewart Michael Welker and John Witte Jr

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Table of Contents Talcott Parsons On National Socialism

1. Understanding the eBook Talcott Parsons On National Socialism
 - The Rise of Digital Reading Talcott Parsons On National Socialism
 - Advantages of eBooks Over Traditional Books
2. Identifying Talcott Parsons On National Socialism
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Talcott Parsons On National Socialism
 - User-Friendly Interface
4. Exploring eBook Recommendations from Talcott Parsons On National Socialism
 - Personalized Recommendations
 - Talcott Parsons On National Socialism User Reviews and Ratings

- Talcott Parsons On National Socialism and Bestseller Lists
- 5. Accessing Talcott Parsons On National Socialism Free and Paid eBooks
 - Talcott Parsons On National Socialism Public Domain eBooks
 - Talcott Parsons On National Socialism eBook Subscription Services
 - Talcott Parsons On National Socialism Budget-Friendly Options
- 6. Navigating Talcott Parsons On National Socialism eBook Formats
 - ePub, PDF, MOBI, and More
 - Talcott Parsons On National Socialism Compatibility with Devices
 - Talcott Parsons On National Socialism Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Talcott Parsons On National Socialism
 - Highlighting and Note-Taking Talcott Parsons On National Socialism
 - Interactive Elements Talcott Parsons On National Socialism
- 8. Staying Engaged with Talcott Parsons On National Socialism
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Talcott Parsons On National Socialism
- 9. Balancing eBooks and Physical Books Talcott Parsons On National Socialism
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Talcott Parsons On National Socialism
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Talcott Parsons On National Socialism
 - Setting Reading Goals Talcott Parsons On National Socialism
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Talcott Parsons On National Socialism
 - Fact-Checking eBook Content of Talcott Parsons On National Socialism
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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