



The Fruit Of Her Hands

Sarah Ifft Decker



The Fruit Of Her Hands:

The Fruit of Her Hands Nancy Wilson,1997 Respect and the Christian Woman Book Description **The Fruit of Her Hands** Matthew B. Schwartz,Kalman J. Kaplan,2007-05-18 In much of Western literature and Greek mythology women have an evident lack of purpose a woman needs to either enter or leave a relationship in order to find herself and her own identity Matthew Schwartz and Kalman Kaplan set out to prove that the converse is true in the text of the Hebrew Bible Examining the stories of women in Scripture Rebecca Miriam Gomer Ruth and Naomi Lot s wife Zipporah and dozens more Schwartz and Kaplan illustrate the biblical woman s strong feminine sense of being crucial to God s plan for the world and for history courageously seeking the greatest good for herself and others whatever the circumstances Empowering illuminating and fascinating The Fruit of Her Hands makes a singular contribution to the fields of biblical and women s studies **The Fruit of Her Hands** Michelle Cameron,2009-09-08 Based on the life of the author s thirteenth century ancestor Meir ben Baruch of Rothenberg a renowned Jewish scholar of medieval Europe this is the richly dramatic fictional story of Rabbi Meir s wife Shira a devout but rebellious woman who preserves her religious traditions as she and her family witness the rise of anti-Semitism in Europe Raised by her widowed rabbi father and a Christian nursemaid in Normandy Shira is a free spirited inquisitive girl whose love of learning shocks the community When Shira s father is arrested by the local baron intent on enforcing the Catholic Church s strictures against heresy Shira fights for his release and encounters two men who will influence her life profoundly an inspiring Catholic priest and Meir ben Baruch a brilliant scholar In Meir Shira finds her soulmate Married to Meir in Paris Shira blossoms as a wife and mother savoring the intellectual and social challenges that come with being the wife of a prominent scholar After witnessing the burning of every copy of the Talmud in Paris Shira and her family seek refuge in Germany Yet even there they experience bloody pogroms and intensifying anti-Semitism With no safe place for Jews in Europe they set out for Israel only to see Meir captured and imprisoned by Rudolph I of Hapsburg As Shira weathers heartbreak and works to find a middle ground between two warring religions she shows her children and grandchildren how to embrace the joys of life both secular and religious Vividly bringing to life a period rarely covered in historical fiction this multi generational novel will appeal to readers who enjoy Maggie Anton s Rashi s Daughters Brenda Rickman Vantrease s The Illuminator and Geraldine Brooks s People of the Book **The Fruit of Her Hands** Sarah Ifft Decker,2022-07-12 In the thriving urban economies of late thirteenth century Catalonia Jewish and Christian women labored to support their families and their communities The Fruit of Her Hands examines how gender socioeconomic status and religious identity shaped how these women lived and worked Sarah Ifft Decker draws on thousands of notarial contracts as well as legal codes urban ordinances and Hebrew responsa literature to explore the lived experiences of Jewish and Christian women in the cities of Barcelona Girona and Vic between 1250 and 1350 Relying on an expanded definition of women s work that includes the management of household resources as well as wage labor and artisanal production this study highlights

the crucial contributions women made both to their families and to urban economies Christian women Ifft Decker finds were deeply embedded in urban economic life in ways that challenge traditional dichotomies between women in northern and Mediterranean Europe And while Jewish women typically played a less active role than their Christian counterparts Ifft Decker shows how in moments of communal change and crisis they could and did assume prominent roles in urban economies Through its attention to the distinct experiences of Jewish and Christian women *The Fruit of Her Hands* advances our understanding of Jewish acculturation in the Iberian Peninsula and the shared experiences of women of different faiths It will be welcomed by specialists in gender studies and religious studies as well as students and scholars of medieval Iberia

Fruit of Her Hands Assistant Professor of Hebrew Bible and Old Testament Leslie G Virnelson, Leslie G.

Virnelson, 2025-12-11 This book considers how specialized roles for women are reflected in the texts of the Hebrew Bible focusing on four midwives diviners weavers and sex workers It investigates the practice of each role in the ancient world and its corresponding portrayal in biblical texts incorporating linguistics material culture comparative literature and ethnography Feminist theories situate the investigation of individual roles into a broader discussion of how ancient texts construct gender roles This project contributes to understanding the nature of specialized work in ancient society and the social roles of women in the Hebrew Bible and the ancient world It also offers feminist historiographical approaches to the study of the Hebrew Bible It emphasizes the need to explore gaps in biblical texts and scholarly knowledge the paradoxes of women's inclusion and exclusion and the need to disambiguate the category of women in biblical texts and historical reconstructions Provided by publisher *The Fruit of Her Hands*, 1960 *The California Countryman*, 1917 *A Commentary on the Proverbs* John Miller, 1872 *The Sunday School Helper*, 1876 ***The Book of Woman's Power, with an Introduction by Ida M. Tarbell, and Illustrations by E. R. Lee Thayer***, 1911

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