

— Studies in European History —

THE FRENCH REVOLUTION

ARISTOCRATS VERSUS BOURGEOIS?

T.C.W. Blanning



The French Revolution Aristocrats Versus Bourgeois

Michel Conan



The French Revolution Aristocrats Versus Bourgeois:

The French Revolution T. C. W. Blanning, 1987 **The French Revolution** T. C. W. Blanning, 1987 *The French Revolution* Gary Kates, 2006 Collating key texts at the forefront of new research and interpretation this updated second edition adds new articles on the Terror and race colonial issues and studies all aspects of this major event from its origins through to its consequences **The French Revolution** Timothy C. W. Blanning, 1991 **Aristocrats in Bourgeois Italy** Anthony L. Cardoza, 2002-08-08 This book provides a full account of the Italian nobility in the post unification era It challenges interpretations which have stressed the rapid fusion of old and new elites in Italy and the marginality of the nobility after 1861 and instead highlights the continuing economic strength social power and political influence of Italy's most prominent regional aristocracy In Piedmont the nobles were able to develop more indirect forms of influence to satisfy their hunger for leadership based on something older than constitutions or electoral politics They remained a largely separate group within local society distinguished by their attachment to the values of lineage military service landownership and social exclusivity This aristocratic exclusivity and influence survived the agricultural depression of the nineteenth century before succumbing finally to the devastating effects of World War I Rethinking the French Revolution George C. Comninel, 1987 Historians generally and Marxists in particular have presented the revolution of 1789 as a bourgeois revolution one which marked the ascendance of the bourgeois as a class the defeat of a feudal aristocracy and the triumph of capitalism Recent revisionist accounts however have raised convincing arguments against the idea of the bourgeois class revolution and the model on which it is based In this provocative study George Comninel surveys existing interpretations of the French Revolution and the methodological issues these raise for historians He argues that the weaknesses of Marxist scholarship originate in Marx's own method which has led historians to fall back on abstract conceptions of the transition from feudalism to capitalism Comninel reasserts the principles of historical materialism that found their mature expression in *Das Kapital* and outlines an interpretation which concludes that while the revolution unified the nation and centralized the French state it did not create a capitalist society **The French Revolution** George F. E. Rudé, 1991 Tells of the causes the history and the legacy of the French Revolution from a two hundred year perspective *Politics, Culture, and Class in the French Revolution* Lynn Hunt, 2016-10-17 When this book was published in 1984 it reframed the debate on the French Revolution shifting the discussion from the Revolution's role in wider extrinsic processes such as modernization capitalist development and the rise of twentieth century totalitarian regimes to its central political significance the discovery of the potential of political action to consciously transform society by molding character culture and social relations In a new preface to this twentieth anniversary edition Hunt reconsiders her work in the light of the past twenty years scholarship *Bourgeois and Aristocratic Cultural Encounters in Garden Art, 1550-1850* Michel Conan, 2002 Developments in garden art cannot be isolated from the social changes upon which they either depend or have some bearing Bourgeois and

Aristocratic Cultural Encounters in Garden Art 1550 1850 offers an unparalleled opportunity to discover how complex relationships between bourgeois and aristocrats have led to developments in garden art from the Renaissance into the Industrial Revolution irrespective of stylistic differences These essays show how garden creation has contributed to the blurring of social boundaries and to the ongoing redefinition of the bourgeoisie and the aristocracy Also illustrated is the aggressive use of gardens by bourgeois in more or less successful attempts at subverting existing social hierarchies in renaissance Genoa and eighteenth century Bristol England as well as the opposite as demonstrated by the king of France Louis XIV who claimed to rule the arts but imitated the curieux fleuristes a group of amateurs from diverse strata of French society Essays in this volume explore this complex framework of relationships in diverse settings in Britain France Biedermeier Vienna and renaissance Genoa The volume confirms that gardens were objects of conspicuous consumption but also challenges the theories of consumption set forth by Thorstein Veblen and Pierre Bourdieu and explores the contributions of gardens to major cultural changes like the rise of public opinion gender and family relationships and capitalism Garden history then informs many of the debates of contemporary cultural history ranging from rural management practices in early seventeenth century France to the development of a sense of British pride at the expansive Vauxhall Gardens favored equally by the legendary Frederick Prince of Wales and by the teeming London masses This volume amply demonstrates the varied and extensive contributions of garden creation to cultural exchange between 1550 and 1850 Publisher s description

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The French Revolution Aristocrats Versus Bourgeois Introduction

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