

The Frankish World 750 - 900



JANET L. NELSON

The Frankish World 750900

Sophia Moesch



The Frankish World 750-900:

The Frankish World, 750-900 Janet L. Nelson, 1996-01-01 In these essays Carolingian government is explored through the workings of courts and assemblies through administrative texts through contemporaries historical writing through the rituals looking back to Roman times and reflecting the long continuity of administration in the areas constituting Francia that supplemented and reinforced social and political solidarities and through the ideological and material dilemmas confronted by ninth century churchmen the material wealth of the church a necessary precondition to its influence attracted a variety of private interests that inhibited its ability to perform its public duty Janet Nelson extends her perspective to include the settlement of disputes often without recourse to courts or to conflict and the application of law An introduction sets Francia in context and outlines its main features More recent work on gender history is represented here by studies of the political intellectual and religious activities of women in the Frankish world Although circumscribed the activities of women acting on their own will can be clearly detected While the male authorship of nearly all early medieval texts has usually been taken for granted Janet Nelson makes a case for the possibility that a number were written by women **Frankish World, 750-900**

Jinty Nelson, 2010-07-15 During the central middle ages to modern times western Europeans were often known to their neighbours and enemies as Franks This was due to the creation of a Frankish Empire in the eighth and ninth centuries which embraced much of Latin Christendom Usually referred to as the Carolingian period this volume instead invites us into a Frankish world This shifts the accent from the dynasty of the Carolingian family to the people that made up the Frankish population and in fact pre dated the Carolingians The essays collected in this volume reflect the Frankish world from a variety of angles but in particular the main topics include Carolingian politics and ritual Dimensions of early medieval thought Gender history These essays written over the past ten years look beyond the aggression and intolerance often associated with the Carolingian empire and look instead towards the pluralistic alternative to domination and the plentiful potential for change and adaptation this period offered **Charlemagne's Practice of Empire** Jennifer R.

Davis, 2015-08-20 Revisiting one of the great puzzles of European political history Jennifer R Davis examines how the Frankish king Charlemagne and his men held together the vast new empire he created during the first decades of his reign Davis explores how Charlemagne overcame the two main problems of ruling an empire namely how to delegate authority and how to manage diversity Through a meticulous reconstruction based on primary sources she demonstrates that rather than imposing a pre existing model of empire onto conquered regions Charlemagne and his men learned from them developing a practice of empire that allowed the emperor to rule on a European scale As a result Charlemagne's realm was more flexible and diverse than has long been believed Telling the story of Charlemagne's rule using sources produced during the reign itself Davis offers a new interpretation of Charlemagne's political practice free from the distortions of later legend

Charlemagne's Early Campaigns (768-777) Bernard Bachrach, 2013-03-27 Charlemagne's Early Campaigns is the first

book length study of Charlemagne at war and its focus on the period 768-777 makes clear that the topic for his forty six year reign is immense The neglect of Charlemagne's campaigns and the diplomacy that undergirded them has truncated our understanding of the creation of the Carolingian empire and the great success enjoyed by its leader who ranks with Frederick the Great and Napoleon among Europe's best The critical deployment here of the numerous narrative and documentary sources combined with the systematic use of the immense corpus of archaeological evidence much of which the result of excavations undertaken since World War II is applied here in detail for the first time in order to broaden our understanding of Charlemagne's military strategy and campaign tactics Charlemagne and his advisers emerge as very careful planners with a thorough understanding of Roman military thinking who were dedicated to the use of overwhelming force in order to win whenever possible without undertaking bloody combat Charlemagne emerges from this study to paraphrase a observation attributed to Scipio Africanus as a military commander and not a warrior

Religious Franks Rob Meens, Dorine van Espelo, Bram van den Hoven van Genderen, Janneke Raaijmakers, Irene van Renswoude, Carine van Rhijn, 2016-04-29 This volume in honour of Mayke De Jong offers twenty five essays focused upon the importance of religion to Frankish politics a discourse to which De Jong herself has contributed greatly in her academic career The prominent and internationally renowned contributors offer fresh perspectives on various themes such as the nature of royal authority the definition of polity unity and dissent ideas of correction and discipline the power of rhetoric and the rhetoric of power and the diverse ways in which power was institutionalised and employed by lay and ecclesiastical authorities As such this volume offers a uniquely comprehensive and valuable contribution to the field of medieval history in particular the study of the Frankish world in the eighth and ninth centuries

Anchoress and Abbess in Ninth-Century Saxony Frederick S. Paxton, 2009-02 In the growing field of early medieval texts in translation this book presents the first full English translations of the Lives of Liutbirga of Wendhausen the first anchoress in Saxony and Hathumoda the first abbess of Gandersheim

Augustine and the Art of Ruling in the Carolingian Imperial Period Sophia Moesch, 2019-06-26 The Open Access version of this book available at <http://www.tandfebooks.com/doi/view/10.4324/9781351116022> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 licence DOI: <https://doi.org/10.4324/9781351116022> Published with the support of the Swiss National Science Foundation This volume is an investigation of how Augustine was received in the Carolingian period and the elements of his thought which had an impact on Carolingian ideas of state rulership and ethics It focuses on Alcuin of York and Hincmar of Rheims authors and political advisers to Charlemagne and to Charles the Bald respectively It examines how they used Augustinian political thought and ethics as manifested in the De civitate Dei to give more weight to their advice A comparative approach sheds light on the differences between Charlemagne's reign and that of his grandson It scrutinizes Alcuin's and Hincmar's discussions of empire rulership and the moral conduct of political agents during which both drew on the De civitate Dei although each came away with a different understanding By

means of a philological historical approach the book offers a deeper reading and treats the Latin texts as political discourses defined by content and language

On Hospitals Sethina Watson, 2020 A ground breaking study On Hospitals explores welfare institutions in western law in the middle ages and establishes a legal model for the hospital Running against orthodox opinion Watson places welfare institutions rather than Church run organisations at the heart of the medieval hospital s history

Be a Perfect Man Andrew J. Romig, 2017-09-26 In Be a Perfect Man Andrew J Romig argues that Carolingian representations of caritas served as a discourse of power a means by which early medieval writers made claims both explicit and implicit about the hierarchies of masculine power that they believed ought to exist within their world

In the Footsteps of the Ancient Fathers Josh Timmermann, 2025-06-05 This book traces the categorical construction and discursive employment of the Church Fathers across a variety of textual genres and contexts during the Carolingian era This study shows that Carolingian intellectual culture was imbued with a distinctive sense of progress toward the past bolstered by texts associating the Church Fathers with the perceived harmony and continuity of the ancient Christian tradition across time and space The new Christian Roman empire that the Carolingians sought to create reform and ultimately perfect was fundamentally rooted in a certain idealized vision of ancient Christianity and the Church Fathers as a special type of timeless transdiscursive authority

Embracing the Track of Appearance: An Emotional Symphony within **The Frankish World 750900**

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