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The Form of Greek Romance



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The Form Of Greek Romance

Stephen Cohen



The Form Of Greek Romance:

The Form of Greek Romance B. P. Reardon, 2014-07-14 In the early Roman Empire a new literary genre began to flourish mainly in the Greek world prose fiction or romance Broadly defined as a love story that offers adventure and a romantic vision of life this form of literature emerged long after the other genres and until recently seemed hardly worthy of critical attention Here B P Reardon addresses the growing interest in ancient fiction by providing a literary and cultural framework in which to understand Greek romance and by demonstrating its importance as an artistic and social phenomenon Beginning with a discussion of Chariton's Chaereas and Callirhoe Reardon sets out the generic characteristics of the romance He then moves through a wide range of works including those of Longus and Heliodorus and reveals their sophistication in terms of social observation technique within a convention and the stance adopted by the authors toward their own creations Although antiquity left behind little discussion of the genre Reardon shows how romance can be assessed within its time period by considering the practice of narrative in other Greek literature and the concept of fiction in antiquity Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Ancient Romances Ben E. Perry, 2023-07-28 This title delves into the origins and development of ancient romance literature expanding upon a series of lectures given by Ben Edwin Perry at the University of California in 1951 This scholarly work examines the romance genre's historical foundations and explores two main branches the ideal romance of love and adventure and the comic romance a form characterized by satire mockery and picaresque elements In Part I Perry addresses the ideal romance a popular form among the masses centered on idealized narratives of love and adventure He traces its evolution emphasizing the genre's widespread appeal and the continuity in its demand throughout the ancient world By addressing key literary historical questions Perry brings to light the genre's foundational aspects situating it within broader cultural and social contexts Part II shifts focus to comic romances distinct for their humorous satirical tone and their appeal to a more elite educated audience Perry explores works by writers like Petronius Lucian and Apuleius analyzing how their unique perspectives and sophisticated storytelling approaches diverge from the more traditional ideal romances Unlike ideal romances comic romances are marked by individual authors' intentions and personal motives leading to distinctive interpretations and varied narrative styles By distinguishing between these genres and examining their respective conventions Perry offers insights into the interplay between narrative forms and cultural expectations contributing a significant perspective on the evolution of ancient romance literature and its lasting influence on modern narrative structures This title is part of UC Press's Voices Revived program which commemorates

University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 *Voices Revived* makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1967 **Inventing the Novel** Robert Bracht Branham,2019 *Inventing the Novel* uses the work of the Russian philosopher Mikhail Bakhtin to explore the ancient origins of the modern novel focusing on one of classical antiquity's most elusive works Petronius Satyricon and arguing in support of Bakhtin's sweeping claim that it plays an immense role in the history of the novel **Routledge Revivals: The Progress of Romance (1986)** Jean Radford,2016-10-04 First published in 1986 the aim of this book is to present some of the changing thinking on popular writing to a wider audience in view of the enormous growth of mass culture after the war but also to offer a historical perspective on a specific form of popular fiction the romance The essays collected here reflect diverse positions and methods in the current debate sociological psychoanalytic and literary Some focus more on texts or readers others concentrate on theoretical questions about narrative or ideology All of the essays however view popular forms and their uses historical in historical context rejecting the notion they are a contaminated by product of industrialism *The Women in the Life of the Bridegroom* Adeline Fehribach,1998 This book sheds new light on the women in the Fourth Gospel Unlike most works that approach the topic from a historical critical perspective this book approaches the topic from a historical literary perspective and attempts to illustrate for the modern reader how a first century reader would have understood the characterizations of the women given first century cultural and literary norms and the theology of the implied author The thesis of this book is that the primary purpose of the women in the Fourth Gospel is to support the portrayal of Jesus as the Messianic Bridegroom and further the plot of Jesus giving the people the power to become children of God John 1:12 This historical literary analysis exposes a highly androcentric and patriarchal text which leads the author in the end to question current assumptions that behind the text exists a community or school whose egalitarianism extended to women

Shakespeare and Historical Formalism Stephen Cohen,2016-04-01 Located at the intersection of new historicism and the new formalism historical formalism is one of the most rapidly growing and important movements in early modern studies taking seriously the theoretical issues raised by both history and form it challenges the anti formalist orthodoxies of new historicism and expands the scope of historicist criticism *Shakespeare and Historical Formalism* is the first volume devoted exclusively to collecting and assessing work of this kind With essays on a broad range of Shakespeare's works and engaging topics from performance theory to the emergence of the literary and from historiography to pedagogy the volume demonstrates the value of historical formalism for Shakespeare studies and for literary criticism as a whole *Shakespeare and Historical Formalism* begins with an introduction that describes the nature and potential of historical formalism and traces its roots in early modern literary theory and its troubled relationship with new historicism The volume is then divided into two sections corresponding to the two chief objectives of historical formalism a historically informed and politically astute

formalism and a historicist criticism revitalized by attention to issues of form The first section Historicizing Form explores from a variety of perspectives the historical and political sources meanings and functions of Shakespeare s dramatic forms The second section Re Forming History uses questions of form to rethink our understanding of historicism and of history itself and in doing so challenges some of our fundamental literary critical pedagogical and epistemological assumptions Concluding with suggestions for further reading on historical formalism and related work Shakespeare and Historical Formalism invites scholars to rethink the familiar categories and principles of formal and historical criticism Proceedings of the Leeds Philosophical and Literary Society, Literary and Historical Section ,1925 **Allegories of Love** Diana de Armas Wilson,2014-07-14 In the work he considered his masterpiece Persiles and Sigismunda Cervantes finally explores the reality of woman an abstraction largely idealized in his earlier writing Traditional critics have perpetuated this disembodied ideal woman Every Man claimed the translators of the 1706 Don Quixote has some darling Dulcinea of his Thoughts As Diana de Armas Wilson shows however Cervantes himself envisioned the radical embodiment of Dulcinea in the later Persiles a pan European Renaissance allegory Wilson illuminates Cervantes s strategic use of the ancient genre of Greek romance to contest various chivalric fictions about women love and marriage fictions collapsing under the constraints of an emerging bourgeois culture Taking as her subject Cervantes s erotic imperative to leave behind barbaric notions of love in quest of a new conceptual space Wilson demonstrates how the heroes of the Persiles unlike Don Quixote learn to cross the borders of difference Their journey toward marriage is illustrated by thirteen inset exemplary novels perhaps the most exploratory of Cervantes s writings Allegories of Love not only examines the fundamental importance of sexual and cultural difference in Cervantes s last romance but also reveals the historical conditions of representation itself during the late Renaissance Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Heroic Forms* Stephen Rupp,2014-09-24 Before he was a writer Miguel de Cervantes was a soldier Enlisting in the Spanish infantry in 1570 he fought at the battle of Lepanto was seized at sea and held captive by Algerian corsairs and returned to Spain with a deep knowledge of military life He understood the costs of heroism the fragility of fame and the power of the military culture of brotherhood In Heroic Forms Stephen Rupp connects Cervantes s complex and inventive approach to literary genre and his many representations of early modern warfare Examining Cervantes s plays and poetry as well as his prose Rupp demonstrates how Cervantes s works express his perceptions of military life and how Cervantes interpreted the experience of war through the genres of the era epic tragedy pastoral romance and picaresque fiction Archetypes and the Fourth Gospel Brian Larsen,2018-06-14

Employing Northrop Frye's system of archetypal literary criticism the use of romance tragedy irony and satire and comedy Brian Larsen offers a compelling summary of the essential governing framework and means of exchange between literature and theology Characters in the Fourth Gospel are examined through a specific archetype and reciprocally these characters illuminate and inform important theological aspects of their respective archetypes Jesus and romance hero story Pilate and tragedy the Jews and Thomas and irony and Peter and comedy This volume further clarifies the understanding of Frye's archetypes and identifies the key variable between each one the relationship between 1 a belief or ideal and 2 experience or reality Helping to advance dialogue between literature biblical studies and theology and providing insightful readings for a number of Fourth Gospel characters and texts Larsen's examination will appeal to those seeking a new perspective on the themes of the New Testament or those seeking theological insights into literature

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