Wichitas





Basil Moss



Tales Of The Wichitas

Shasha Hu

Tales Of The Wichitas:

Tales of the Wichitas Basil Moss, 1997 Stories on white Indian relations in the U S before and after the conquest The latter category is on Indians who did not go to the reservation farmers teachers engineers Indians of the author's childhood A debut in fiction by a white doctor **The Mythology of the Wichita** George Amos Dorsey,1904 The Mythology of the Wichita George Amos Dorsey,1904 Oklahoma Treasures and Treasure Tales Steve Wilson, 1989-05-01 Contains The North American Indian. Volume 19 - The stories some true some legendary about caches of lost treasure Indians of Oklahoma. The Wichita. The southern Chevenne. The Oto. The Comanche. The Peyote cult. ~ Pawnee Hero Stories and Folk-tales George Bird Grinnell, 1893 **Monsters of Contact** Mark van de Logt, 2018-06-21 A murderous whirlwind an evil child abducting witch woman a masked cannibal terrifying scalped men a mysterious man slaying flint creature the oral tradition of the Caddoan Indians is alive with monsters Whereas Western historical methods and interpretations relegate such beings to the realms of myth and fantasy Mark van de Logt argues in Monsters of Contact that creatures found in the stories of the Caddos Wichitas Pawnees and Arikaras actually embody specific historical events and the negative effects of European contact invasion war death disease enslavement starvation and colonialism Van de Logt examines specific sites of historical interaction between American Indians and Europeans from the outbreaks and effect of smallpox epidemics on the Arikaras to the violence and enslavement Caddos faced at the hands of Hernando de Soto s expedition and Wichita encounters with Spanish missionaries and French traders in Texas In each case he explains how through Indian metaphor seemingly unrelated stories of supernatural beings and occurrences translate into real people and events that figure prominently in western U S history The result is a peeling away of layers of cultural values that for those invested in Western historical traditions otherwise obscure the meaning of such tales and their monsters Although Western historical methods have become the standard in much of the world van de Logt demonstrates that indigenous forms of history are no less valuable and that oral traditions and myths can be useful sources of historical information A daring interpretation of Caddoan lore Monsters of Contact puts oral traditions at the center of historical inquiry and in so doing asks us to reconsider what makes a monster Pawnee hero stories and folk-tales, with notes on the origin, customs... George Bird Grinnell, 1890 Essays on the History of Religions Pettazzoni, 2018-11-13 Preliminary Material Raffaele Pettazzoni Preface Raffaele Pettazzoni The Formation of Monotheism Raffaele Pettazzoni The Truth of Myth Raffaele Pettazzoni Myths of Beginnings and Creation Myths Raffaele Pettazzoni IO and Rangi Raffaele Pettazzoni Confession of Sins An Attempted General Interpretation Raffaele Pettazzoni Confession of Sins and the Classics Raffaele Pettazzoni Introduction to the History of Greek Religion Raffaele Pettazzoni The Religion of Ancient Thrace Raffaele Pettazzoni The Wheel in the Ritual Symbolism of Some Indo European Peoples Raffaele Pettazzoni Carmenta Raffaele Pettazzoni The Gaulish Three Faced God on Planetary Vases Raffaele Pettazzoni Regnator Omnivm Devs Raffaele Pettazzoni

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