TALES FROM THE CUBAN EMPIRE

ANTONIO JOSE PONTE

Tales From The Cuban Empire

Debbie Lee-DiStefano, Luisa Marcela Ossa

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Tales from the Cuban Empire Antonio José Ponte, 2002-09 Witty ironic stories from the heart of the Empire a very Afro-Asian Connections in Latin America and the Caribbean Debbie Lee-DiStefano, Luisa unexpected Cuban empire Marcela Ossa, 2018-11-27 Afro Asian Connections in Latin America and the Caribbean explores the connections between people of Asian and African descent in Latin America and the Caribbean Although their journeys started from different points of origin spanning two separate oceans their point of contact in this hemisphere brought them together under a hegemonic system that would treat these seemingly disparate continental ancestries as one Historically an overwhelming majority of people of African and Asian descent were brought to the Americas as sources of labor to uphold the plantation agrarian economies leading to complex relationships and interactions The contributions to this collection examine various aspects of these connections. The authors bring to the forefront perspectives regarding history literature art and religion and engage how they are manifested in these Afro Asian relationships and interactions They investigate what has received little academic engagement outside the acknowledgement that there are groups who are of African and Asian descent In regard to their relationships with the dominant Europeanized center references to both groups typically only view them as singular entities What this interdisciplinary collection presents is a more cohesive approach that strives to place them at the center together and view their relationships in their historical contexts **Empire's Guestworkers** Matthew Casey, 2017-05-09 Haitian seasonal migration to Cuba is central to narratives about race national development and US imperialism in the early twentieth century Caribbean Filling a major gap in the literature this innovative study reconstructs Haitian guestworkers lived experiences as they moved among the rural and urban areas of Haiti and the sugar plantations coffee farms and cities of eastern Cuba It offers an unprecedented glimpse into the daily workings of empire labor and political economy in Haiti and Cuba Migrants efforts to improve their living and working conditions and practice their religions shaped migration policies economic realities ideas of race and Caribbean spirituality in Haiti and Cuba as each experienced US imperialism The Contemporary Spanish-American Novel Will H. Corral, Juan E. De Castro, Nicholas Birns, 2013-09-26 The Contemporary Spanish American Novel provides an accessible introduction to an important World literature While many of the authors covered Aira Bola o Castellanos Moya V squez are gaining an increasing readership in English and are frequently taught there is sparse criticism in English beyond book reviews This book provides the guidance necessary for a more sophisticated and contextualized understanding of these authors and their works Underestimated or unfamiliar Spanish American novels and novelists are introduced through conceptually rigorous essays Sections on each writer include the author's reception in their native country Spanish America and Spain biographical history a critical examination of their work including key themes and conceptual concerns translation history scholarly reception The Contemporary Spanish American Novel offers an authoritative guide to a rich and varied novelistic tradition It covers all demographic areas including United States Latino

authors in exploring the diversity of this literature and its major themes such as exile migration and gender representation **Contemporary Authors** Lisa Kumar, 2004-04 A biographical and bibliographical guide to current writers in all fields including poetry fiction and nonfiction journalism drama television and movies Information is provided by the authors themselves or drawn from published interviews feature stories book reviews and other materials provided by the authors Coming to Our Senses Dierdra Reber, 2016-02-02 Coming to Our Senses positions affect or feeling as our new cultural compass ordering the parameters and possibilities of what can be known From Facebook likes to Coca Cola loves from emotional intelligence in business to emotional contagion in social media affect has displaced reason as the primary catalyst of global culture Through examples of feeling in the books film music advertising cultural criticism and political discourse of the United States and Latin America Reber shows how affect encourages the public to reason on the strength of sentiment alone Well being represented by happiness and health and ill being embodied by unhappiness and disease form the two poles of our social judgment whether in affirmation or critique We must then reenvision contemporary politics as operating at the level of the feeling body so we can better understand the physiological and epistemological conditions affirming our cultural status quo and contestatory strategies for emancipation **Encyclopedia of Latin American and** Caribbean Literature, 1900-2003 Daniel Balderston, Mike Gonzalez, 2004 The Encyclopedia of Twentieth Century Latin American and Caribbean Literature 1900 2003 draws together entries on all aspects of literature including authors critics major works magazines genres schools and movements in these regions from the beginning of the twentieth century to the present day With more than 200 entries written by a team of international contributors this Encyclopedia successfully covers the popular to the esoteric The Encyclopedia is an invaluable reference resource for those studying Latin American and or Caribbean literature as well as being of huge interest to those following Spanish or Portuguese language courses Short Story Index ,1999 Havana Beyond the Ruins Anke Birkenmaier, Esther Whitfield, 2011-08-10 Looks at portrayals of Havana in literature music and the visual arts in the post Soviet era as the city is reinvented as a destination for international tourists and business ventures Catalogue of the Books for Boys and Girls [in the Central Lending Library] Bolton (England). Public Libraries, 1910 Background Noise Saúl Yurkiévich, 2003 Background Noise introduces to the English speaking world the poetry of Argentinian writer Saul Yurkievich in a bilingual edition His poetry is a play of language and ideas with language leading the way His longer poems are collages full of similarities and contrasts that remain unresolved not circumscribed by a determination to harmonize or integrate Also important to Yurkievich are sound and rhythm His poems are like jazz solos spontaneously flowing in response to nothing but themselves And therefore they are great joys to read aloud But beneath the pleasures of Yurkievich's riffs there is a troubling despair There is a sense in the poems of our inability to know to find to get what we desire Writing in the tradition of Huidobro Vallejo and the early Neruda Yurkievich s work both celebrates and laments the world's pandemonium. The title poem begins tenebrous turbid turmoil turbulence an

incantation of chaos Also included in this volume is an interview with Yurkievich and his friend the late fiction writer Julio Cortazar about their approaches to writing Book jacket Catalogue of the Books for Boys and Girls, with Additions to 30th June, 1910 [in the High Street Branch] Bolton (England). Public Libraries, 1910 **Across Borders** Joerg Rieger, 2013-06-20 While work in theology and religious studies by scholars in Latin America and by Latino a scholars in the United States has made substantial contributions to the current scholarship in the field there are few projects where scholars from these various contexts are working together Across Borders Latin Perspectives in the Americas Reshaping Religion Theology and Life is unique as it brings leading scholars from both worlds into the conversation The chapters of this book deal with the complexities of solidarity the intersections of the popular and the religious the example of Afro Cubanisms the meaning of popular liberation struggles Hispanic identity formation at the U S border and the unique promise of studying religion and theology in the tensions between North and South in the Americas Critical Dreaming Lilian Mengesha, 2025-05-20 Ways of knowing against colonialism In the 1990s the North American Free Trade Agreement NAFTA the Violence Against Women Act VAWA and US and Canadian boarding residential schools practices led to an increase in cases of missing and murdered Indigenous women from the US Mexico border Guatemala Canada and the United States Indigenous artists aiming to recontextualize these state sponsored instances of violence created works grappling with time ancestry and relationality Lilian Mengesha interprets the works of these artists within a decolonial context through an aesthetic frame she calls critical dreaming Using methods from performance studies gender studies and Indigenous studies Critical Dreaming considers artists as expert world makers Mengesha examines selected works by Lara Kramer Regina Jos Galindo Rebecca Belmore Monique Mojica LeAnne Howe and Sky Hopinka demonstrating how each materializes alternative modes of experiencing time making kin and communing with land Mengesha argues that critical dreaming is a performance that advances material and embodied practices of survival both individual and collective to challenge colonial and nationalist discourses invested in a teleology of disappeared people history and land Her writing provides valuable insight into the intergenerational effects of settler colonialism on Indigenous communities throughout the Americas looking at how artists build worlds anew through Indigenous ways of knowing and making inspired from the past and repurposed for the present Critical Dreaming offers a resonant framework for understanding Indigenous embodied ways of knowing that work against colonial attempts to discredit or disappear forms of imagination relationality and resistance connecting disparate Indigenous communities This powerful book urges readers to recognize how Indigenous artists contribute to ongoing struggles against multiple forms of colonialism Catalogue of Books Carnegie Library of Pittsburgh, 1907 The Athenaeum .1909

Cuba Francisco Antonio Scarano, Margarita Zamora, 2007 **Athenaeum and Literary Chronicle**, 1909 <u>Mulata</u>
Mulata
Nation
Alison Fraunhar, 2018-08-24 Repeatedly and powerfully throughout Cuban history the mulata a woman of mixed racial identity features prominently in Cuban visual and performative culture Tracing the figure Alison Fraunhar looks at the

representation and performance in both elite and popular culture She also tracks how characteristics associated with these women have accrued across the Atlantic world Widely understood to embody the bridge between European subject and African other the mulata contains the sensuality attributed to Africans in a body more closely resembling the European ideal of beauty This symbol bears far reaching implications with shifting contradictory cultural meanings in Cuba Fraunhar explores these complex paradigms how why and for whom the image was useful and how it was both subverted and asserted from the colonial period to the present From the early seventeenth century through Cuban independence in 1899 up to the late revolutionary era Fraunhar illustrates the ambiguous figure s role in nationhood citizenship and commercialism She analyzes images including key examples of nineteenth century graphic arts avant garde painting and magazine covers of the Republican era cabaret and film performance and contemporary iterations of gender Fraunhar s study stands out for attending to the phenomenon of mulataje not only in elite production such as painting but also in popular forms popular theater print culture later films and other media where stereotypes take hold Indeed in contemporary Cuba mulataje remains a popular theme with Cubans as well as foreigners in drag shows reflecting queerness in visual culture *Monthly Bulletin of the Providence Public Library* Providence Public Library (R.I.),1898

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