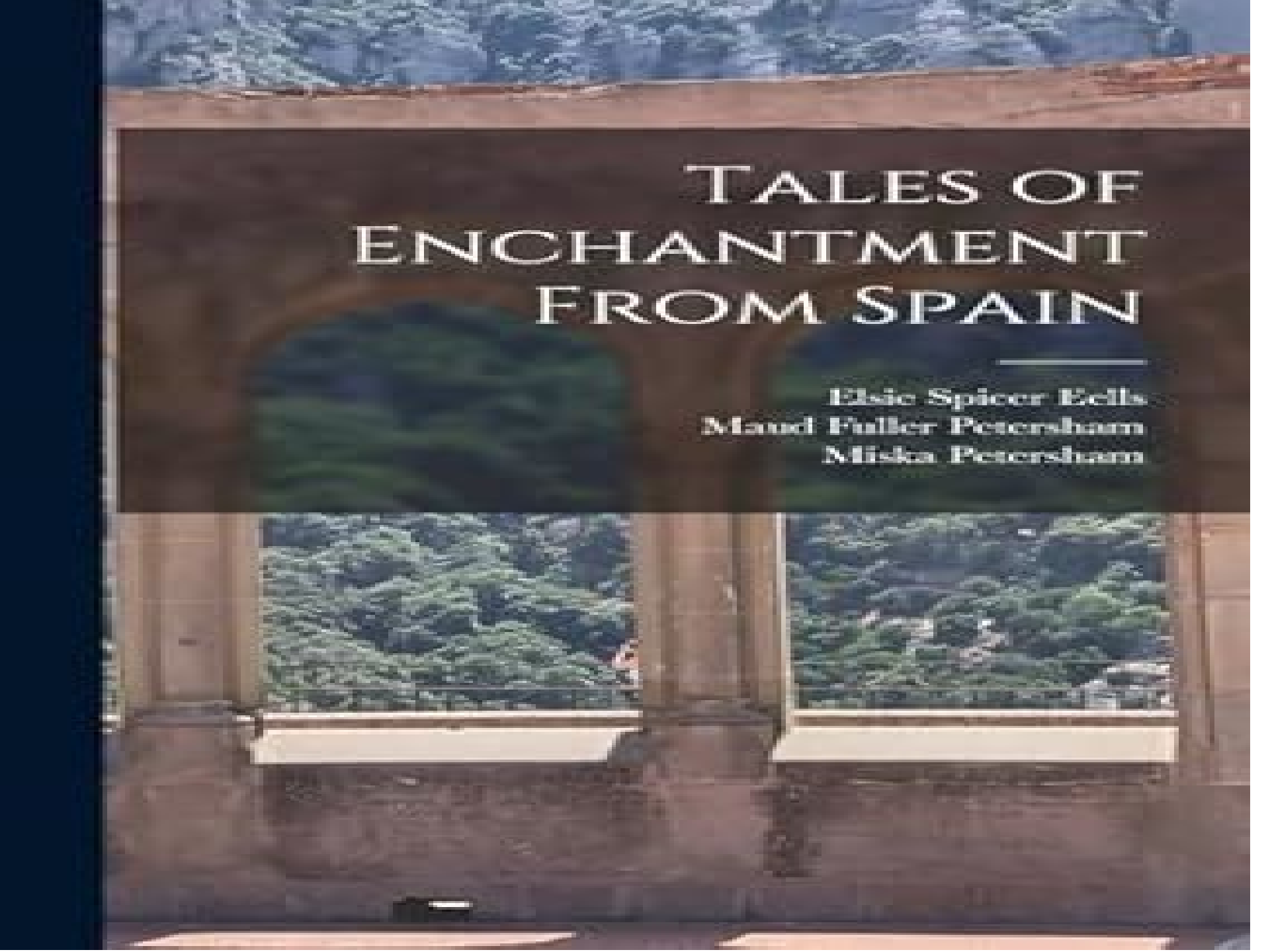




TALES OF ENCHANTMENT FROM SPAIN

Elsie Spicer Eells
Maud Fuller Petersham
Miska Petersham

Tales Of Enchantment From Spain

United States. Office of Education



Tales Of Enchantment From Spain:

Tales of Enchantment from Spain, 1920 A collection of fifteen Spanish fairy tales **Tales of Enchantment From Spain** Elsie Spicer Eells, Maud Fuller Petersham, Miska Petersham, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Tales of Enchantment from Spain* Elsie Eells, 1920-06-01 **Index to Fairy Tales, Myths, and Legends** Mary Huse Eastman, 1926 Portugal and Spain United States. Office of Education, 1956 *The Folklore of Spain in the American Southwest* Aurelio M. Espinosa, 1990-01-01 The region of northern New Mexico and southern Colorado holds a unique place in the world of Spanish folk literature Isolated from the rest of the Spanish speaking world for most of its history since its first settlement in 1598 it has retained even into our own time much of its Hispanic folkloric heritage from the sixteenth and seventeenth centuries ballads songs poems folktales sayings anecdotes proverbs riddles and folk drama In this book written in the late 1930s and never before published Aurelio M Espinosa New Mexico s pioneer folklorist presents the first comprehensive authoritative account of the relict folklore bringing together the results of his collecting during the first third of this century in the Southwest and in Spain and his many ground breaking scholarly studies **Junior English** Rose Buhlig, 1923 **The Literature of Spain and Latin America** J. E. Luebering Manager and Senior Editor, Literature, 2010-08-15 Provides an understanding of the events and cultural differences shaping these nations texts the lives of their writers and the impact of Spanish and Latin American literature **Books of 1912-** Chicago Public Library, 1922

Mexican Folk Narrative from the Los Angeles Area Elaine K. Miller, 2014-08-27 Urban Los Angeles is the setting in which Elaine Miller has collected her narratives from Mexican Americans The Mexican folk tradition varied and richly expressive of the inner life not only of a people but also of the individual as each lives it and personalizes it is abundantly present in the United States Since it is in the urban centers that most Mexican Americans have lived this collection represents an important contribution to the study of that tradition and to the study of the changes urban life effects on traditional folklore The collection includes sixty two legendary narratives and twenty traditional tales The legendary narratives deal with the virgins and saints as well as with such familiar characters as the vanishing hitchhiker the headless horseman and the llorona Familiar characters appear in the traditional tales Juan del Oso Blancaflor Pedro de Ordimalas and others Elaine Miller concludes that the traditional tales are dying out in the city because tale telling itself is not suited to the fast pace of modern urban life and the situations and characters in the tales are not perceived by the people to be

meaningfully related to the everyday challenges and concerns of that life. The legendary tales survive longer in an urban setting because although containing fantastic elements they are related to the beliefs and hopes of the narrator even in the city one may be led to buried treasure on some dark night by a mysterious woman. The penchant of the informants for the fantastic in many of their tales often reflects their hopes and fears such as their dreams of suddenly acquiring wealth or their fears of being haunted by the dead. Miller closely observes the teller's relation to the stories to the duendes, the nimas, Death, God, the devil, and she notes the tension on the part of the informant in his relation to their religion. The material is documented according to several standard tale and motif indices and is placed within the context of the larger body of Hispanic folk tradition by the citation of parallel versions throughout the Hispanic world. The tales transcribed from taped interviews are presented in colloquial Spanish accompanied by summaries in English.

Unveiling the Power of Verbal Art: An Psychological Sojourn through **Tales Of Enchantment From Spain**

In some sort of inundated with displays and the cacophony of quick communication, the profound energy and mental resonance of verbal beauty often disappear into obscurity, eclipsed by the regular assault of sound and distractions. However, located within the musical pages of **Tales Of Enchantment From Spain**, a charming function of literary elegance that pulses with raw feelings, lies an unforgettable trip waiting to be embarked upon. Composed with a virtuoso wordsmith, that interesting opus books readers on a psychological odyssey, softly revealing the latent potential and profound influence stuck within the intricate web of language. Within the heart-wrenching expanse of the evocative evaluation, we can embark upon an introspective exploration of the book is main styles, dissect their charming writing style, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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