

# A Fog in Santone

By O. Henry

*Author of "The Four Million," "The Trimmed Lamp," "Adventures in Newaethenia," etc.*

Illustrated by John Alonzo Williams

This O. Henry story is a "find." Mr. Steger, O. Henry's literary executor, unearthed it among some of the author's effects at his old home in Austin, Texas; and as Mr. Steger's search was pretty thorough, it is undoubtedly the only O. Henry story which has not hitherto been published. It is doubly interesting because it shows the real O. Henry ten years ago before his work began to be known. And it is especially fitting that the story should be given to Cosmopolitan readers, since for you O. Henry wrote the last story that came from his pen.

THE drug-clerk looks sharply at the white face half concealed by the high upturned overcoat collar. "I would rather not supply you," he says doubtfully. "I sold you a dozen morphia tablets less than an hour ago."

The customer smiles wanly. "The fault is in your crooked streets. I didn't intend to call on you twice, but I guess I got tangled up. Excuse me."

He draws his collar higher, and moves out, slowly. He stops under an electric light at the corner, and juggles absorbedly with three or four little pasteboard boxes.

"Thirty-six," he announces to himself. "More than plenty."

For a gray mist had swooped upon Santone that night, an opaque terror that laid a hand to the throat of each of the city's guests. It was computed that three thousand invalids were hibernating in the town. They had come from by and wide, for here, among these contracted, river-sliced streets, the Goddess Ozone has elected to linger.

Purest atmosphere, sir, on earth! You might think from the river winding through our town that we are malarial, but no, sir! Repeated experiments made by both government and local experts show that our air contains nothing deleterious—nothing but ozone, sir, pure ozone. Litmus-paper tests made all along the river show—but you can read it in all the prospectuses; or the Santonian will recite it for you, word by word.

We may achieve climate, but weather is thrust upon us. Santone, then, cannot be blamed for this cold, gray fog that came and kissed the lips of the three thousand, and then delivered them to the cross.

That night the tubercles, whose ravages hope holds in check, multiplied. The writhing fingers of the pale mist did not go thence bloodless. Many of the wooers of ozone capitulated with the enemy that night, turning their faces to the wall in that dumb, isolated apathy that so terrifies their watchers. On the red stream of Hemorrhagia a few souls drifted away, leaving behind pathetic heaps, white and chill as the fog itself. Two or three came to view this atmospheric wraith as the ghost of impossible joys, sent to whisper to them of the egregious folly it is to inhale breath into the lungs, only to exhale it again, and these used whatever came handy to their relief—pistols, gas, or the beneficent muriate.

The purchaser of the morphia wanders into the fog, and, at length, finds himself upon a little iron bridge, one of the score or more in the heart of the city under which the small, tortuous river flows. He leans on the rail and gasps, for here the mist has concentrated, lying like a footpad to garrote such of the Three Thousand as creep that way. The iron bridge-guys rattle to the strain of his cough, a mocking, phthisical rattle, seeming to say to him: "Clack-ety-clack! just a little rusty cold, sir, but not from our river. Litmus paper all along the banks and nothing but ozone. Clack-ety-clack!"

The Memphis man at last recovers sufficiently to be aware of another overcoated man ten feet away, leaning on the rail, and just coming out of a paroxysm. There is a freemasonry among the Three Thousand that does away with formalities and introductions. A cough is your card; a hem-

# Tales From The Santone River Bottom A Cultural History

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## **Tales From The Santone River Bottom A Cultural History:**

Tales from the San'tone River Bottom: Origins Louise S. O'Connor, 1998-01-01      **Freedom Colonies** Thad Sitton, James H. Conrad, 2010-01-01 A history of independent African American settlements in Texas during the Jim Crow era featuring historical and contemporary photographs In the decades following the Civil War nearly a quarter of African Americans achieved a remarkable victory they got their own land While other ex slaves and many poor whites became trapped in the exploitative sharecropping system these independence seeking individuals settled on pockets of unclaimed land that had been deemed too poor for farming and turned them into successful family farms In these self sufficient rural communities often known as freedom colonies African Americans created a refuge from the discrimination and violence that routinely limited the opportunities of blacks in the Jim Crow South *Freedom Colonies* is the first book to tell the story of these independent African American settlements Thad Sitton and James Conrad focus on communities in Texas where blacks achieved a higher percentage of land ownership than in any other state of the Deep South The authors draw on a vast reservoir of ex slave narratives oral histories written memoirs and public records to describe how the freedom colonies formed and to recreate the lifeways of African Americans who made their living by farming or in skilled trades such as milling and blacksmithing They also uncover the forces that led to the decline of the communities from the 1930s onward including economic hard times and the greed of whites who found legal and illegal means of taking black owned land And they visit some of the remaining communities to discover how their independent way of life endures into the twenty first century Thad Sitton and James H Conrad have made an important contribution to African American and southern history with their study of communities fashioned by freedmen in the years after emancipation *Journal of American History* This study is a thoughtful and important addition to an understanding of rural Texas and the nature of black settlements *Journal of Southern History*

*Big Thicket People* Larry Jene Fisher, Thad Sitton, C.E. Hunt, 2009-09-15 Living off the land hunting fishing and farming along with a range of specialized crafts that provided barter or cash income was a way of life that persisted well into the twentieth century in the Big Thicket of southeast Texas Before this way of life ended with World War II professional photographer Larry Jene Fisher spent a decade between the 1930s and 1940s photographing Big Thicket people living and working in the old ways His photographs the only known collection on this subject constitute an irreplaceable record of lifeways that first took root in the southeastern woodlands of the colonial United States and eventually spread all across the Southern frontier *Big Thicket People* presents Fisher's photographs in suites that document a wide slice of Big Thicket life people dogs camps deer hunts farming syrup mills rooster hogs and stock raising railroad tie making barrel stave making chimney building peckerwood sawmills logging turpentine town life church services and picnics funerals and golden weddings and dances and other amusements Accompanying each suite of images is a cultural essay by Thad Sitton who also introduces the book with a historical overview of life in the Big Thicket C E Hunt provides an informative biography of Larry

Jene Fisher      **Land!** Graham Davis, 2002 The only successful European impresarios in mid nineteenth century Mexican Texas men authorized to bring immigrants to settle the vast spaces of Mexico's northern territories were Irish On their land grants Irish settlers founded Refugio and San Patricio and went on to take active roles in the economic and political development of Texas It required a hardy spirit and strong ambition to weather the perils that accompanied these opportunities the long journey shipwrecks hostile Indians injury and disease and Irish pioneers proved fit for the task They were not seeking relief from famine or English oppression in their own country These were vigorous strong willed people who possessed the monetary means to remove themselves from their insular surroundings What they were seeking and what they obtained was land Graham Davis tells this Irish Texan story of the search for land by recounting the experiences of the original empresarios John McMullen James McGloin James Power and James Hewetson and he finishes the book with an impressive description of the ranching empire of Power's nephew Thomas O Connor In between he examines the marriages commercial contacts political alliances and language ties that Mexicanized these successful entrepreneurs Living in the heart of the war zone some of the Irish settlers fought for independence while others remained loyal to the Mexican government that had made them citizens and given them land Davis offers a vivid picture of the hardships of pioneer life and the building of communities churches and schools He describes how Irish ranchers had the opportunity to thrive after the annexation of Texas and emphasizes their willing acceptance of Mexican ranching methods He makes a convincing case that the Irish came to Texas not as victims but as entrepreneurs and opportunists in search of land      *Presidio La Bahía, 1721-1846* Kathryn Stoner O'Connor, 2001      *Cumulated Index to the Books*, 1999      [American Book Publishing Record](#) R.R. Bowker Company, 1978      **Books In Print 2004-2005** Ed Bowker Staff, Staff Bowker, Ed, 2004      *Who's Who in American Art* Marquis Who's Who, 2003-06      *Who's Who in American Art, 2001-2002* Marquis Who's Who, 2001      [Who's Who in American Art](#) Marquis Who's Who, 2006-11      **Tales of a Vanishing River** Earl Howell Reed, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

## The Enigmatic Realm of **Tales From The Santone River Bottom A Cultural History**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Tales From The Santone River Bottom A Cultural History** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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