



Tales From Cameroon

Emmanuel Matateyou



Tales From Cameroon:

The Sacred Door and Other Stories Juliana Makuchi Abbenyi-Nfah, 2007-12-01 The Sacred Door and Other Stories Cameroon Folktales of the Beba offers readers a selection of folktales infused with riddles proverbs songs myths and legends using various narrative techniques that capture the vibrancy of Beba oral traditions Makuchi retells the stories that she heard at home when she was growing up in her native Cameroon The collection of thirty four folktales of the Beba showcases a wide variety of stories that capture the richness and complexities of an agrarian society's oral literature and traditions Revenge greed and deception are among the themes that frame the story lines in both new and familiar ways In the title story a poor man finds himself elevated to king The condition for his continued success is that he not open the sacred door This tale of temptation similar to the story of Pandora's box concludes with the question What would you have done Makuchi relates the stories her mother told her so that readers can make connections between African and North American oral narrative traditions These tales reinforce the commonalities of our human experiences without discounting our differences

Tales from Cameroon René Philombe, 1984 **Riddles, Folktales and Proverbs from Cameroon** Comfort Ashu, 2010-10-05 In the olden days after a day's work in the farms children and parents returned home feeling worn out As a sort of evening entertainment children of the same family compound or village then gathered round a story teller to listen to folk tales and riddles This was common in every African home The listeners participate with joy by joining in the songs and choruses Sometimes the children were given the opportunity to tell stories that they had known while the adult story teller listened attentively in order to add more details where necessary In telling these stories and riddles children were expected to learn something through all those activities connected with the customs environment language and religious practices of their people This book provides children with stories riddles and some proverbs that parents ought to have told their children at home but have failed because of their present day busy schedules Teachers will fill that vacuum at school as they guide the children in reading the stories riddles and proverbs in their second language English As an instructional tool this collection will foster literacy promote cultural awareness and create situations where learners share with one another their personal experiences and traditions **Trickster Tales**, 1996 Stories from cultures including ancient Babylonia China India Eastern Europe Morocco **Tortoise the Trickster and Other Folktales from Cameroon** Loreto Todd, 1979 Twenty seven tales relating to the history traditions and aspirations of the Cameroonians **An Anthology of Myths, Legends, and Folktales from Cameroon** Emmanuel Matateyou, 1997 This mythology study from Cameroon illuminates the performance contexts of the oral narratives in Sub-Saharan Africa The study of the narrator narrative pattern audience interaction and details about language setting date time of the performance of each tale is very important and helps to recreate the atmosphere of live performance Through translated into English the author has made an effort to give to the oral narratives an indigenous flavour This book is divided into categories such as origin stories stories about men and women and trickster cycles **Your**

Madness, Not Mine Juliana Makuchi Abbenyi-Nfah, 1999-02-28 Women's writing in Cameroon has so far been dominated by Francophone writers. The short stories in this collection represent the yearnings and vision of an Anglophone woman who writes both as a Cameroonian and as a woman whose life has been shaped by the minority status her people occupy within the nation state. The stories in *Your Madness Not Mine* are about postcolonial Cameroon but especially about Cameroonian women who probe their day to day experiences of survival and empowerment as they deal with gender oppression from patriarchal expectations to the malaise of maldevelopment, unemployment and the attraction of the West for young Cameroonians. Makuchi has given us powerful portraits of the people of postcolonial Africa in the so called global village who too often go unseen and unheard.

A Wisp of Wisdom Abi Elphinstone, Ifeoma Onyefulu, Beverley Naidoo, Elizabeth Laird, Piers Torday, Geraldine McCaughrean, Adele Geras, Gill Lewis, Tom Moorhouse, Sarah Lean, 2016-12-29

West African Folktales Jack Berry, Richard A. Spears, 1991-10 Collection of West African folktales drawn from prose narratives, proverbs, riddles and songs.

Some Day Been Dey Pidgin Loreto Todd, 2015-02-11 Once upon a time is the English translation of the title of this collection of twenty eight Pidgin tales from Cameroon in West Africa first published in 1979. These are richly illustrative of the various folklore genres of the region and are presented in a modified standard orthography with an English translation facing the original Pidgin text. Notes are provided on each tale with the intention of illuminating some of their unique stylistic and linguistic patterns. The tales are often witty, never protracted and are pleasurable in their own right. They also provide linguistic and folkloristic material not available elsewhere. In a lengthy introduction Dr Todd discusses the history of Cameroon and the development and use of Pidgin English there. A simple grammar of Pidgin English is included to aid scholars not already familiar with the language to make full use of the Pidgin texts.

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