

## COMPARATIVE PERSPECTIVES

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# Taking Responsibility Comparative Perspectives

**Joanne Warner**



## **Taking Responsibility Comparative Perspectives:**

Taking Responsibility Winston Davis, 2001 Responsibility has become the queen of modern virtues Winston Davis argues even if there is no consensus as to what responsibility means This illuminating collection of essays encompasses conceptions of responsibility around the globe as discussed by leading scholars in the fields of philosophy anthropology intellectual history religious studies classics and law Including Law as Response to Thou by Walter Brueggemann Jewish Philosophers after Heidegger Levinas and Jonas on Responsibility by Lawrence Vogel The American Founders Responsibility by Ralph Lerner and Religious Freedom and Civic Responsibility by Amy Gutmann Taking Responsibility provides a rich dialogue of diverse voices describing the many historical senses of responsibility as well as the vastly different approaches to being responsible that we experience in the modern world     The Gift of Responsibility Lewis S. Mudge, 2008-06-06 This book argues that Judaism Christianity and Islam locked as they have been over the centuries in many kinds of mutual enmity and violence now need to join resources to resist the destructive economic and political forces on the loose across the globe some of which distrust among these faiths has tended to intensify     **Beyond Idealism** Santa Ana, 2006-04-18 PART I Contemporary challenges to ecumenism testing our resources and charting our course 1 Stating the Problem Julio de Santa Ana with Bob Goudzwaard 2 Ecumenical Social Ethics Now Heidi Hadsell 3 On the Meaning of Ecumenical Ninan Koshy with Julio de Santa Ana 4 Aiming to Uphold Life Julio de Santa Ana PART II Globalization and its discontents examining the spheres of economic political and civic life 5 The Modern Roots of Economic Globalization Bob Goudzwaard with Julio de Santa Ana 6 Tensions and dilemmas in today s global politics Robin Gurney with Leopoldo Nilus and Ninan Koshy 7 The Framework s of Society Revisited Joanildo Burity PART III Broadening the ecumenical covenant following paths of hopeful realism 8 Covenanting for a Renewing of Our Minds A Way Together for the Abrahamic Faiths Lewis S Mudge 9 Following the Way through the Paths of the World Julio de Santa Ana     *Hans Jonas's Ethic of Responsibility* Theresa Morris, 2013-12-01 Articulates the fundamental importance of ontology to Hans Jonas s environmental ethics Despite his tremendous impact on the German Green Party and the influence of his work on contemporary debates about stem cell research in the United States Hans Jonas s 1903 1993 philosophical contributions have remained partially obscured In particular the ontological grounding he gives his ethics based on a phenomenological engagement with biology to bridge the is ought gap has not been fully appreciated Theresa Morris provides a comprehensive overview and analysis of Jonas s philosophy that reveals the thread that runs through all of his thought including his work on the philosophy of biology ethics the philosophy of technology and bioethics She places Jonas s philosophy in context comparing his ideas to those of other ethical and environmental philosophers and demonstrating the relevance of his thought for our current ethical and environmental problems Crafting strong supporting arguments for Jonas s insightful view of ethics as a matter of both reason and emotion Morris convincingly lays out his account of the basis of our responsibilities not only to the biosphere but also to

current and future generations of beings      Covenant Marriage in Comparative Perspective John Witte (Jr.), Eliza Ellison, 2005-10-20 Covenant marriages requiring premarital counseling and tighter strictures on divorce have recently emerged in some American states At the same time the doctrine of covenant has reemerged in religious circles as a common way to map the spiritual dimensions of marriage Covenant Marriage in Comparative Perspective brings together eminent scholars from Jewish Orthodox Catholic Protestant and Islamic religious traditions as well as experts on American covenant marriage The introduction carries out an unprecedented comparison of contract and covenant in Jewish Christian and Muslim understandings of marriage The rest of the book elucidates various facets of marriage from the perspectives of both jurisprudence and religion producing an enlightening integrated picture of the legal and spiritual dimensions of marriage

**American Public Education and the Responsibility of its Citizens** Sarah M. Stitzlein, 2017-06-01 Rather than poorly performing schools the current educational crisis is really about citizen responsibility Citizens must insure that democratic processes are nurtured This is perhaps most achievable in public schools Therefore citizens have a responsibility to support public schools and this book offers tools and knowledge to help citizens fulfill it

**Health Policy Reform In China: A Comparative Perspective** Jiwei Qian, Ake G Blomqvist, 2014-07-18 Most of the existing literature on health system reform in China deals with only one part of the reform process for example financing reform in rural areas or the new system of purchasing pharmaceuticals or consists of empirical case studies from particular cities or regions This book gives a broad overview of the process of health system reform in China It draws extensively both on the Western literature in health economics and on the experience of health care reform in a number of other countries including the US UK Holland and Japan and compares China's approach to health care reform with other countries It also places the process of health system reform in the context of re-orienting China's economic policy to place greater emphasis on equity and income distribution and analyzes the interaction of the central and local governments in designing and implementing the reforms This book will be of interest to policymakers academics students of health economics health policy and health administration and people who are interested in Chinese social policy

**When the Sun Danced** Jeffrey S. Bennett, 2012 Between May and October of 1917 three young shepherds were reportedly visited six times by an apparition of the Virgin Mary near the town of Fátima in Portugal At the final apparition event approximately 70 000 visitors gathered to witness a prophesied miracle intended to convince the public that the children's visions were of divine origin The miracle took the form of a solar anomaly witnesses claimed that the sun began to dance Exploring the early development of the cult of the Virgin of Fátima and the overthrow of the liberal secular government by pro-Catholic elements Jeffrey Bennett offers the first book-length scholarly study of the cult's relationship to the rise of authoritarian politics in Portugal When the Sun Danced offers a fascinating look at the cultural dynamics that informed one of the most turbulent periods in the nation's history

**Doing Justice to Mercy** Jonathan Rothchild, Matthew Myer Boulton, Kevin Jung, 2012-10-05 It is often assumed that the law and religion address different

spheres of human life Religion and ethics articulate complex systems of moral reasoning that concern norms deliberation of ends cultivation of disposition and transformation of moral agency Law in contrast seeks to govern human conduct through procedural justice rights and public good Doing Justice to Mercy challenges this assumption by presenting the reader with an urgent conversation between the law and religion that yields a constructive approach both theoretically and practically to the complex role of mercy in our legal process Authored by legal practitioners activists and theorists in addition to theologians and ethicists the essays collected here are informed by timeless principles and yet they could not be timelier The trend in sentencing moves toward an increased severity and the number of incarcerated people in the United States is at an all time high In the half decade since 9 11 moreover homeland security has established itself as a permanent fixture in our lives In this atmosphere the current volume seeks initially to clarify how justice and mercy intertwine in relation to a number of issues such as rehabilitation the death penalty domestic violence and war crimes Exploring the legal philosophical and theological grounds for mercy in our courts the discussion then moves to the practical ways in which mercy may be implemented Contributors Marc Mauer The Sentencing Project Lois Gehr Livezey McCormick Theological Seminary Ernie Lewis Public Advocate Commonwealth of Kentucky Jonathan Rothchild Loyola Marymount University Albert W Alschuler Northwestern University School of Law David Scheffer Northwestern University School of Law David Little Harvard Divinity School Matthew Myer Boulton Andover Newton Theological School Mark Lewis Taylor Princeton Theological Seminary Sarah Coakley Cambridge University William Schweiker University of Chicago Divinity School Kevin Jung College of William and Mary Peter J Paris Princeton Theological Seminary W Clark Gilpin University of Chicago Divinity School William C Placher Wabash College

**John Ruskin and the Ethics of Consumption** David Melville Craig, 2006 The first book on the Victorian critic and public intellectual John Ruskin by a scholar of religion and ethics this work recovers both Ruskin's engaged critique of economic life and his public practice of moral imagination With its reading of Ruskin as an innovative contributor to a tradition of ethics concerned with character culture and community this book recasts established interpretations of Ruskin's place in nineteenth century literature and aesthetics challenges nostalgic diagnoses of the supposed historical loss of virtue ethics and demonstrates the limitations of any politics that eschews common purpose as vital to individual agency and social welfare Although Ruskin's moralistic efforts did not always allow for democratic individuality equality and contestation his eclecticism Craig argues helps to correct these problems Further Ruskin's interdisciplinary explorations of beauty work nature religion politics and economic value reveal the ways in which his insights into the practical connections between aesthetics and ethics and culture and character might be applied to today's debates about liberal modernity today With the triumph of global capitalism and the near silence of any opposing voice Ruskin's model of an engaged reading of culture and his public practice of moral imagination deserve renewed attention This book provides students in religion politics and social theory with a timely reintroduction to this timeless figure

**Vigilant Faith**

Daniel Boscaljon, 2013-10-10 In *Vigilant Faith: Passionate Agnosticism in a Secular World* Daniel Boscaljon takes up the contemporary challenges to faith by skepticism and secularism. He proposes a model of faith for believers and unbelievers alike: a passionate agnosticism that is rooted in a skeptical consciousness. Skepticism and faith are structurally similar, he writes, in that they share an unknowing quality. The author argues that vigilance, the act of keeping watch, a spiritual practice in its own right, is as necessary a precondition for the structure of faith as it is for the structure of skepticism. A suspension in uncertainty and an openness to possibility require vigilance, he attests, if faith and skepticism are to avoid the often dogmatic tendencies of both theism and atheism to cling to their own brands of certainty and knowledge. Boscaljon has three aims: to expand the current post-theistic definitions of God for greater relevance to human beings on an individual and existential level; to integrate skepticism into faith so that it will restore the importance of faith to current theology and recover it from anti-intellectual bias; and to conceptualize the vigilance of faith in such a way that can provide a vocabulary for distinguishing good faith from bad faith. He offers a variety of cultural examples ranging from film to poetry to represent a life of faith and to show how its components come together in practice. As an alternative to the prevailing fundamentalisms in today's world, his book proposes a paradigmatic understanding of faith in which theism, atheism, and agnosticism refuse to differ.

Religion, Violence, Memory, and Place Oren Baruch Stier, J. Shawn Landres, 2006. Scholars from a variety of disciplines explore the intersections of violence, memory, and sacred space. Postmodernism and the Revolution in Religious Theory Carl Raschke, 2012-10-04. While the academic study of religion has increased almost exponentially in the past fifty years, general theories of religion have been in significant decline. In his new book, Carl Raschke offers the first systematic exploration of how the postmodern philosophical theories of Jacques Derrida, Gilles Deleuze, Alain Badiou, and Slavoj Žižek have contributed significantly to the development of a theory of religion as a whole. The bold paradigm he uses to articulate the framework for a revolution in religious theory comes from semiotics: namely, the problem of the sign and the singularity or event horizon from which a sign is generated. **Encountering the Secular** J. Heath Atchley, 2009-02-11. In *Encountering the Secular*, J. Heath Atchley proposes an alternative to the understanding of the secular as that which opposes the religious, and he turns to American and Continental philosophy to support his critique. Drawing from thinkers as disparate as Ralph Waldo Emerson and Gilles Deleuze and engaging with contemporary literature and film, Atchley shows how the division of experience into individual, cultural, and political into the distinct realms of the religious and the secular overlooks the subtle ways in which value can emerge. Far from arguing that the religious and the secular are the same, he means instead to suggest that the dogmatic separation between these two realms gets in the way of experiencing an immanent value, a kind of value tied neither to a transcendent reality (e.g., a god or an ideal) nor to a self-centered reality (e.g., pleasure or knowledge). Each chapter cultivates a particular concept that challenges the breach between the secular and the religious, rendering that breach ambiguous. Such ambiguity, the author affirms, is relevant to a time when rigid and simplistic notions of religion and secularity

are used to justify thoughtlessness and even violence All too often the secular is thought of either as a triumph in overcoming the presumed irrationality and oppression of religion or as lament in losing the meaning religion is thought once to have offered Atchley suggests a view of the secular as an opportunity to experience an immanent value that is neither controlled by the human self nor conferred by a divine entity Written in a prose that is lucid lively and provocative *Encountering the Secular* shows how a philosophical endeavor might be understood as a spiritual practice *The Problem of Harm in World Politics* Andrew Linklater,2011-02-10 The need to control violent and non violent harm has been central to human existence since societies first emerged This book analyses the problem of harm in world politics which stems from the fact that societies require the power to harm in order to defend themselves from internal and external threats but must also control the capacity to harm so that people cannot kill injure humiliate or exploit others as they please Andrew Linklater analyses writings in moral and legal philosophy that define and classify forms of harm and discusses the ways in which different theories of international relations suggest the power to harm can be controlled so that societies can co exist with the minimum of violent and non violent harm Linklater argues for new connections between the English School study of international society and Norbert Elias analysis of civilizing processes in order to advance the study of harm in world politics

*Exile and Embrace* Anthony Santoro,2013-07-09 Examining the religious debates and dimensions of the death penalty in America **Vietnamese Communism In Comparative Perspective** William S Turley,2019-09-18 This book focuses on how the Vietnam Communist party adapted to its environment in order to achieve and exercise power and to what degree these adaptations made the Vietnamese revolution distinctive **The Emotional Politics of Social Work and Child Protection** Joanne Warner,2015-01-12 Social work and child protection systems have for several decades been subject to cycles of crisis and reform with each crisis drawing intense media and political scrutiny In this book Joanne Warner argues that to understand the nature of these cycles we have to pay attention to the importance of collective emotions such as anger shame and fear To do so she introduces the concept of emotional politics Using a range of cases from the United Kingdom the United States the Netherlands and New Zealand Warner reveals that collective emotions are central to constructions of risk and blame and that they are generated and reflected by official documents politicians and the media She also suggests strategies for challenging emotional politics including identifying models for a more politically engaged stance for the social work profession **Individual Criminal Responsibility in International Law** E. van Sliedregt,2012-03 Atrocities such as genocide or crimes against humanity are usually committed by a large number of perpetrators Moreover those who masterminded the crimes may not have actively participated This book sets out how these people can be held responsible for their crimes by international criminal tribunals Essential Issues in Corporate Social Responsibility Samuel O. Idowu,Cătălina Sitnikov,2020-04-06 This book presents the latest evidence on and new approaches to the development of Corporate Social Responsibility in emerging and established economies To do so it examines a broad range of industries from

fashion to banking and various aspects like accounting information security and human resource management Special emphasis is placed on the role of education The case studies gathered here analyse both small and medium sized companies as well as listed enterprises The book is a valuable resource for researchers in the fields of sustainability and corporate responsibility provides student teaching cases for courses on CSR and sustainable management and offers blueprints for professionals seeking guidance and inspiration on their path towards responsible business operations



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