



Taking Parts

RJ Shavelson



Taking Parts:

The Taking and Displaying of Human Body Parts as Trophies by Amerindians Richard J. Chacon, David H. Dye, 2007-08-21 This edited volume mainly focuses on the practice of taking and displaying various body parts as trophies in both North and South America The editors and contributors which include Native Peoples from both continents examine the evidence and causes of Amerindian trophy taking Additionally they present objectively and discuss dispassionately the topic of human proclivity toward ritual violence This book fills the gap in literature on this subject *Where are you? Self- and body part localization using virtual reality setups* Albert van der Veer ,2019-09-19 This volume presents a line of original experimental studies on the bodily self investigating where people locate themselves in their bodies and how accurate they are at localizing their body parts So far it was not well known whether people locate themselves in one or more specific regions of their bodies On the other hand some systematic distortions in indicating bodily locations were already documented In the present studies participants were therefore asked to indicate their self locations as well as the locations of several of their body parts using a self directed first person perspective pointing paradigm in various virtual reality VR setups different head mounted displays and a large screen immersive display Overall participants were found to locate themselves mainly in the upper face and the upper torso However striking differences in self localization were found when testing in different VR setups Upon further investigation these differences were found to be foremost due to inaccuracies in body part localization When taking these inaccuracies into account differences between setups and also with self localization outside of VR largely disappear Another striking finding was that providing participants in between pointing phases with information about their bodies in the form of a real time animated self avatar did not make them more accurate at locating their own body parts While manipulating their viewpoint to chest height of their self avatar did shift the afterwards indicated locations of their own body parts upwards towards where they were seen on the avatar Potential explanations for the various new findings also from tasks outside of VR are discussed Taken together this volume suggests a differential involvement of multi sensory information processing in experienced self location within the body and the ability to locate body parts Self localization seems to be less flexible possibly because it is strongly grounded in the bodily senses while body part localization appears more adaptable to the manipulation of sensory stimuli at least in the visual modality **The Part Taken by Essex County in the Organization and Settlement of the Northwest Territory** Essex Institute, 1889 **Summa Theologica (All Complete & Unabridged 3 Parts + Supplement & Appendix + interactive links and annotations)** Thomas Aquinas, 2013-08-20 This carefully crafted ebook Summa Theologica All Complete Unabridged 3 Parts Supplement Appendix interactive links and annotations is formatted for your eReader with a functional and detailed table of contents This ebook is the best known work of Thomas Aquinas c 1225 1274 Although unfinished the Summa is one of the classics of the history of philosophy and one of the most influential works of Western literature It is intended as an instructional guide for moderate

theologians and a compendium of all of the main theological teachings of the Catholic Church It presents the reasoning for almost all points of Christian theology in the West The Summa Theologica is divided into three parts and each of these three parts contains numerous subdivisions Part 1 deals primarily with God and comprises discussions of 119 questions concerning the existence and nature of God the Creation angels the work of the six days of Creation the essence and nature of man and divine government Part 2 deals with man and includes discussions of 303 questions concerning the purpose of man habits types of law vices and virtues prudence and justice fortitude and temperance graces and the religious versus the secular life Part 3 deals with Christ and comprises discussions of 90 questions concerning the Incarnation the Sacraments and the Resurrection Some editions of the Summa Theologica include a Supplement comprising discussions of an additional 99 questions concerning a wide variety of loosely related issues such as excommunication indulgences confession marriage purgatory and the relations of the saints toward the damned Scholars believe that Rainaldo da Piperno a friend of Aquinas probably gathered the material in this supplement from a work that Aquinas had completed before he began working on the Summa Theologica It seeks to describe the relationship between God and man and to explain how man's reconciliation with the Divine is made possible at all through Christ To this end Aquinas cites proofs for the existence of God and outlines the activities and nature of God Approximately one half of the Summa Theologica then examines the nature and purpose of man Finally Aquinas devotes his attention to the nature of Christ and the role of the Sacraments in effecting a bridge between God and man Within these broad topical boundaries though Aquinas examines the nature of God and man in exquisite detail His examination includes questions of how angels act on bodies the union of body and soul the cause and remedies of anger cursing and the comparison of one sin with another Aquinas is attempting to offer a truly universal and rational view of all existence Thomas Aquinas O P 1225 1274 also Thomas of Aquin or Aquino was an Italian Dominican priest and an immensely influential philosopher and theologian in the tradition of scholasticism within which he is also known as the Doctor Angelicus Doctor Communis and Doctor Universalis He was the foremost classical proponent of natural theology and the father of Thomism His influence on Western thought is considerable and much of modern philosophy was conceived in development or refutation of his ideas particularly in the areas of ethics natural law metaphysics and political theory

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