

TAKING
Laughter
SERIOUSLY

by
John Morreall

Taking Laughter Seriously

Melissa Jackson



Taking Laughter Seriously:

Taking Laughter Seriously John Morreall, 1983-06-30 There has never been a time in Western history that humor and laughter were not topics of intellectual debate and interest That is still true John Morreall's broad ranging concerns in *Taking Laughter Seriously* make it a book that will interest those in the social and behavioral sciences philosophy English literature and criticism drama and folklore Morreall has done an admirable job of analyzing earlier theories His discussions of humor as aesthetic experience social lubricant and valuable human feature are original and provocative Jeffrey H Goldstein Professor of Psychology Temple University The attempt at providing a theoretical framework which will include all forms of laughter and humor and will accommodate the main types of theories previously advanced is the principal thrust and success of *Taking Laughter Seriously* The topic is important and is one which philosophers have tended to ignore as have most disciplines It needs periodic philosophical reflection The book is clearly written well organized and well illustrated Morreall's style sometimes almost conversational fits the subject matter One would hope that a book on laughter and humor even a scholarly one would not be so ponderous and officious that it evidenced little relationship to its announced topic *Taking Laughter Seriously* avoids that contradiction and strikes a good balance Conrad Hyers Professor of Religion Gustavus Adolphus College author of *The Comic Vision and the Christian Faith* The book's qualities are first its scope and persuasiveness The whole book demonstrates the seriousness of humor and its central place in human life I know of no comparable work The second quality of *Taking Laughter Seriously* is its clarity and its engaging style It knocks out previous theories of laughter including Freud's and replaces them with a comprehensive one of its own It is bloody funny It will be enjoyed by philosophers psychologists teachers and anyone who can read G J Barker Benfield Associate Professor of History State University of New York at Albany *Taking Laughter Seriously* John Morreall, 1983 *Taking laughter seriously* John Morreall, 1983 **We Take Laughter Seriously** Daniel Paul, 2013 We take laughter seriously is a collection of nine short stories **Humor Works** John Morreall, 1997 Explores the connections between humor and creativity teamwork risk taking and effective communication **Comedy and Feminist Interpretation of the Hebrew Bible** Melissa Jackson, 2012-07-26 This book explores the Hebrew Bible for evidence of comedy and further asks how reading the Hebrew Bible through a comic lens might positively inform feminist interpretation The exploration is conducted with a number of Hebrew Bible narratives all of which prominently involve female characters **On the Way to Death** A. Roy Eckardt, 2018-04-17 On the Way to Death completes Eckardt's astonishing trilogy on the interrelationship of comedy death and God It addresses itself to the question of death as the basic incongruity of life Here is opened to human view the final divine comedy a total reversal of the traditional roles assigned to God and humankind a comical denouncement of the terror of death On the Way to Death follows *Sitting in the Earth and Laughing* and *How to Tell God From the Devil* to complete Roy Eckardt's trilogy on comedy the devil and God *Why So Serious: On Philosophy and Comedy* Russell Ford, 2018-12-07 The Western philosophical tradition shows

a marked fondness for tragedy From Plato and Aristotle through German idealism to contemporary reflections on the murderous violence of the twentieth century philosophy has often looked to tragedy for resources to make suffering grief and death thinkable But what if showing a preference for tragedy philosophical thought has unwittingly and unknowingly aligned itself with a form of thinking that accepts injustice without protest This collection explores possibilities for philosophical thinking that refuses the tragic model of thought and turns instead to its often overlooked companion comedy Comprising of a series of experiments ranging across the philosophical tradition the essays in this volume propose to break or at least suspend the use of tragedy as an index of truth and philosophical worth Instead they explore new conceptions of solidarity sympathy critique and justice In addition the essays collected here provide ample reason to believe that philosophical thinking aligned with comedy is capable of important and original insights discoveries and creations The prejudicial acceptance of tragic seriousness only impoverishes the life of thought it can be rejuvenated and renewed by laughter and the comic This book was originally published as a special issue of *Angelaki* Horrific Humor and the Moment of Droll Grimness in Cinema Cynthia J. Miller, John A. Dowell, 2017-12-06 When evil clowns menace the screen do we scream or laugh When zombies converge to tear a victim limb from limb do we cringe and hide our eyes or shriek What Play that again What about those instances when these seemingly opposite reactions happen at once This is the phenomenon known as sLaughter Horrific Humor and the Moment of Droll Grimness in Cinema Sidesplitting sLaughter presents the first focused look at the moment in audience reception where screams and laughter collide John A Dowell and Cynthia J Miller bring together twelve essays from an international collection of authors across the disciplines The volume begins with an examination of the aesthetics and mechanics of the sLaughter moment then moves closer to look at the impact of its awkward frission of humor and horror on the individual viewer and finally broadens its lens to explore sLaughter s implications for the human condition more generally The chapters discuss such box office hits such as *A Clockwork Orange* 1971 *Fargo* 1996 *The Dark Knight* 2008 and *The Cabin in the Woods* 2012 as well as cult classics such as *The Toxic Avenger* 1984 and *Dead Snow* 2009 Engaging and thought provoking *Horrific Humor and the Moment of Droll Grimness in Cinema* will be of great interest to scholars of both humor and horror as well as to those working in reception studies and fans of cult cinema Ethics at the Cinema Ward E. Jones, Samantha Vice, 2011-01-07 This volume of contributed previously unpublished essays focuses on general theoretical meta ethical and aesthetic issues in philosophy and the ways in which they manifest themselves in film

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