

t a k i n g



Military Occupation & the Culture of U.S. Imperialism

1915-1940

MARY A. RENDA

Taking Haiti Military Occupation And The Culture Of Us Imperialism 1915 194

Tessie P. Liu



Taking Haiti Military Occupation And The Culture Of Us Imperialism 1915 194:

Taking Haiti Mary A. Renda, 2001 The U S invasion of Haiti in July 1915 marked the start of a military occupation that lasted for nineteen years and fed an American fascination with Haiti that flourished even longer Exploring the cultural dimensions of U S contact with Haiti during t **Taking Haiti** Mary A. Renda, 2004-07-21 The U S invasion of Haiti in July 1915 marked the start of a military occupation that lasted for nineteen years and fed an American fascination with Haiti that flourished even longer Exploring the cultural dimensions of U S contact with Haiti during the occupation and its aftermath Mary Renda shows that what Americans thought and wrote about Haiti during those years contributed in crucial and unexpected ways to an emerging culture of U S imperialism At the heart of this emerging culture Renda argues was American paternalism which saw Haitians as wards of the United States She explores the ways in which diverse Americans including activists intellectuals artists missionaries marines and politicians responded to paternalist constructs shaping new versions of American culture along the way Her analysis draws on a rich record of U S discourses on Haiti including the writings of policymakers the diaries letters songs and memoirs of marines stationed in Haiti and literary works by such writers as Eugene O Neill James Weldon Johnson Langston Hughes and Zora Neale Hurston Pathbreaking and provocative *Taking Haiti* illuminates the complex interplay between culture and acts of violence in the making of the American empire

Killing with Kindness Mark Schuller, 2012-09-24 Winner of the 2015 Margaret Mead Award from the American Anthropological Association and the Society for Applied Anthropology After Haiti's 2010 earthquake over half of U S households donated to thousands of nongovernmental organizations NGOs in that country Yet we continue to hear stories of misery from Haiti Why have NGOs failed at their mission Set in Haiti during the 2004 coup and aftermath and enhanced by research conducted after the 2010 earthquake *Killing with Kindness* analyzes the impact of official development aid on recipient NGOs and their relationships with local communities Written like a detective story the book offers rich ethnographic comparisons of two Haitian women's NGOs working in HIV AIDS prevention one with public funding including USAID the other with private European NGO partners Mark Schuller looks at participation and autonomy analyzing donor policies that inhibit these goals He focuses on NGOs roles as intermediaries in gluing the contemporary world system together and shows how power works within the aid system as these intermediaries impose interpretations of unclear mandates down the chain a process Schuller calls trickle down imperialism **The Poetry of the Americas** Harris Feinsod, 2017 The Poetry of the Americas provides an expansive history of relations between poets in the US and Latin America over three decades from the Good Neighbor diplomacy of World War II to 1960s Cold War cultural policy **In the Cause of Liberty** William J. Cooper, Jr., John M. McCardell, Jr., 2009-05-15 In this remarkable collection ten premier scholars of nineteenth century America address the epochal impact of the Civil War by examining the conflict in terms of three Americas antebellum wartime and postbellum nations Moreover they recognize the critical role in this transformative era of

three groups of Americans white northerners white southerners and African Americans in the North and South Through these differing and sometimes competing perspectives the contributors address crucial ongoing controversies at the epicenter of the cultural political and intellectual history of this decisive period in American history Coeditors William J Cooper Jr and John M McCardell Jr introduce the collection which contains essays by the foremost Civil War scholars of our time James M McPherson considers the general import of the war Peter S Onuf and Christa Dierksheide examine how patriotic southerners reconciled slavery with the American Revolutionaries faith in the new nation s progressive role in world history Sean Wilentz attempts to settle the long standing debate over the reasons for southern secession and Richard Carwardine identifies the key wartime contributors to the nation s sociopolitical transformation and the redefinition of its ideals George C Rable explores the complicated ways in which southerners adopted and interpreted the terms rebel and patriot and Chandra Manning finds three distinct understandings of the relationship between race and nationalism among Confederate soldiers black Union soldiers and white Union soldiers The final three pieces address how the country dealt with the meaning of the war and its memory Nina Silber discusses the variety of ways we continue to remember the war and the Union victory W Fitzhugh Brundage tackles the complexity of Confederate commemoration and David W Blight examines the complicated African American legacy of the war In conclusion McCardell suggests the challenges and rewards of using three perspectives for studying this critical period in American history Presented originally at the In the Cause of Liberty symposium hosted by The American Civil War Center at Historic Tredegar in Richmond Virginia these incisive essays by the most respected and admired scholars in the field are certain to shape historical debate for years to come

Obeah and Other Powers Diana Paton, Maarit Forde, 2012-04-13 This collection looks at Caribbean religious history from the late 18th century to the present including obeah vodou santeria candomble and brujeria The contributors examine how these religions have been affected by many forces including colonialism law race gender class state power media representation and the academy

In Search of the Amazon Seth Garfield, 2013-12-06 This history of the international national and local conflicts surrounding the extraction of resources from the Amazon during the Second World War shows how those conflicts shaped contemporary ideas about the rainforest

Consumers' Imperium Kristin L. Hoganson, 2010-03-15 Histories of the Gilded Age and Progressive Era tend to characterize the United States as an expansionist nation bent on Americanizing the world without being transformed itself In *Consumers' Imperium* Kristin Hoganson reveals the other half of the story demonstrating that the years between the Civil War and World War I were marked by heightened consumption of imports and strenuous efforts to appear cosmopolitan Hoganson finds evidence of international connections in quintessentially domestic places American households She shows that well to do white women in this era expressed intense interest in other cultures through imported household objects fashion cooking entertaining armchair travel clubs and the immigrant gifts movement From curtains to clothing from around the world parties to arts and crafts of the homelands exhibits Hoganson presents a new

perspective on the United States in the world by shifting attention from exports to imports from production to consumption and from men to women She makes it clear that globalization did not just happen beyond America's shores as a result of American military might and industrial power but that it happened at home thanks to imports immigrants geographical knowledge and consumer preferences Here is an international history that begins at home **A Frail Liberty** Tessie P. Liu, 2022-07 A Frail Liberty traces the paradoxical actions of the first French abolitionist society the Soci  t   des Amis des Noirs Society of the Friends of Blacks at the juncture of two unprecedented achievements of the revolutionary era the extension of full rights of citizenship to qualifying free men of color in 1792 and the emancipation decree of 1794 that simultaneously declared the formerly enslaved to be citizens of France This society helped form the revolution's notion of color blind equality yet did not protest the pro slavery attack on the new citizens of France Tessie P Liu prioritizes the understanding of the elite insiders vision of equality as crucial to understanding this dualism By documenting the link between outright exclusion and political inclusion and emphasizing that a nation's perceived qualifications for citizenship formulate a particular conception of racial equality Liu argues that the treatment and status distinctions between free people of color and the formerly enslaved parallel the infamous divide between active and passive citizens These two populations of colonial citizens with African ancestry then must be considered part of the normative operations of French citizenship at the time Uniquely locating racial differentiation in the French and Haitian revolutions within the logic and structures of political representation Liu deepens the conversation regarding race as a civic identity within democratic societies Drawing Spirit Jay Johnston, Iain Gardner, 2022-12-05 A pioneering interdisciplinary study of the art production and social functions of Late Antique ritual artefacts Utilising case studies from the Graeco Egyptian magical papyri and the Heidelberg archive it establishes new approaches provides a holistic understanding of the multi sensory aspects of ritual practice and explores the transmission of knowledge traditions across faiths

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- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Taking Haiti Military Occupation And The Culture Of Us Imperialism 1915 194.

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boy more sauce servus cui salvius hoc imperavit statim exiit brevi regressus garum veneno mixtum intulit atque in belimici pateram effudit the slave to whom salvius had ordered left at once having returned in a short time he brought in the sauce mixed with poison and poured it out onto belimicus s bowl

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