



Slavery And Abolition 18311841

Albert Bushnell Hart



Slavery And Abolition 1831-1841:

Slavery and Abolition, 1831-1841 Albert Bushnell Hart, 1906 *The American Nation: Slavery and abolition, 1831-1841*
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Slavery and abolition, 1831-1841, by A.B. Hart** Albert Bushnell Hart, 1906 **The American Nation: Slavery and
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abolition, 1831-1841** Albert Bushnell Hart, 1907 **Encyclopedia of Antislavery and Abolition** Peter Hinks, John
McKivigan, 2006-11-30 The emergence of a sophisticated antislavery ideology and the rise of organized opposition to slavery
in the Atlantic World in the eighteenth and nineteenth centuries represented nothing less than one of the great intellectual
and social revolutions in the history of the world An institution which by the early eighteenth century was near axiomatically
accepted as necessary useful and thoroughly in accord with Judaeo Christian tenets and virtues and which profoundly
informed the lives of millions of people had by the mid nineteenth century come increasingly to be viewed as the chief vector
of evil and the Devil in the world the very quintessence of evil as some called it and the chief repository of all that was
socially politically and especially economically archaic and stagnant This encyclopedia is organized around three principal
concerns the illustration and explication of the various forms of antislavery and its emergence as an organized movement the
immediate precipitants of abolition and the processes of its passage and the enactment of emancipation and its consequences
While the earliest expressions of antislavery may have only comprised one or a few isolated voices the antislavery most
commonly reviewed here is that animated by a systematic and ardent opposition to slavery and intended to mobilize large
numbers of people to attack and end the institution A wide variety of people and organizations nurtured and extended this
antislavery religious figures political economists slaves sailors artisans missionaries planters captains of slave ships
democratic enthusiasts and others were all involved along with the various organizations secular religious or otherwise with
which they were associated Antislavery was by no means exclusively or even principally the work of an intellectual elite and
the force of all from the lowly and unlearned to the privileged and prominent is represented The presence of slavery
continued to be attacked in the contracting Ottoman Empire in the early twentieth century in Liberia in the 1930s in Saudi
Arabia in the mid twentieth century and even in the latter years of the century in countries like Sudan Pakistan India and
others in Southeast Asia The entries have a worldwide focus covering antislavery movements and important developments in
slavery abolition and slave emancipation in many places around the globe Other entries cover individuals groups events
documents and organizations related to the history of abolition and emancipation over the last two centuries Coverage also
address a wide range of topics issues and ideas related to the broad topic of ending historical systems of slavery and human
bondage Besides over 400 cross referenced entries most of which conclude with lists of additional readings the encyclopedia
also includes an Introduction tracing the history of abolition and emancipation a selected general bibliography a guide to

related topics numerous illustrations and a detailed subject index

The Legacy of Slavery at Harvard The Presidential Committee on the Legacy of Slavery, 2022-09-27 Harvard has had a close relationship with slavery This report details Black enslavement on campus financial benefits the institution derived from slavery the leading roles of Harvard faculty and graduates in eugenics and centuries of discrimination at the university as well as the resistance these activities inspired on campus and beyond

The Annual American Catalog, 1900-1909, 1907

The Grimké Sisters from South Carolina Gerda Lerner, 2009-11-20 A landmark work of women's history originally published in 1967 Gerda Lerner's best selling biography of Sarah and Angelina Grimke explores the lives and ideas of the only southern women to become antislavery agents in the North and pioneers for women's rights This revised and expanded edition includes two new primary documents and an additional essay by Lerner In a revised introduction Lerner reinterprets her own work nearly forty years later and gives new recognition to the major significance of Sarah Grimke's feminist writings

The Patriots' Dilemma Timothy Messer-Kruse, 2024-04-20 A masterly analysis of slavery and republicanism from the left A stunning achievement Gerald Horne author of *The Counter Revolution of 1776* In explaining the role of self interest in the abolition work of the founding generation Timothy Messer Kruse broadens debates Beverly Tomek author of *Colonization and Its Discontents* Timely and controversial *The Patriots Dilemma* confronts longstanding interpretations of U S history that emphasize a fundamental conflict between pro slavery and anti slavery interests By 1776 influential American patriots acknowledged that slavery was incompatible with the ideals of the republic But a republic for whom As Timothy Messer Kruse argues their real motivations have been misinterpreted for more than 200 years The Framers were primarily concerned with the protection and betterment of the white community not the liberation of enslaved black people The conundrum was that slavery had to end because it created what they saw as a dangerous population but it could not be abolished without endangering their white republic Their solutions included schemes to banish former slaves to the western frontier or overseas to exclude them from the category of citizen to make their emancipation gradual and to tightly police African American communities Timothy Messer Kruse is Professor of Ethnic Studies at Bowling Green State University in Ohio He is the author of *The Haymarket Conspiracy* and *The Trial of the Haymarket Anarchists* which was named Best Labor History Book by the journal *Labor History*

An Old Creed for the New South John David Smith, 2008-02-12 *An Old Creed for the New South* Proslavery Ideology and Historiography 1865-1918 details the slavery debate from the Civil War through World War I Award winning historian John David Smith argues that African American slavery remained a salient metaphor for how Americans interpreted contemporary race relations decades after the Civil War Smith draws extensively on postwar articles books diaries manuscripts newspapers and speeches to counter the belief that debates over slavery ended with emancipation After the Civil War Americans in both the North and the South continued to debate slavery's merits as a labor legal and educational system and as a mode of racial control The study details how white Southerners continued to tout slavery as beneficial for

both races long after Confederate defeat During Reconstruction and after Redemption Southerners continued to refine proslavery ideas while subjecting blacks to new legal extralegal and social controls An Old Creed for the New South links pre and post Civil War racial thought showing historical continuity and treats the Black Codes and the Jim Crow laws in new ways connecting these important racial and legal themes to intellectual and social history Although many blacks and some whites denounced slavery as the source of the contemporary Negro problem most whites including late nineteenth century historians championed a new proslavery argument The study also traces how historian Ulrich B Phillips and Progressive Era scholars looked at slavery as a golden age of American race relations and shows how a broad range of African Americans including Booker T Washington and W E B Du Bois responded to the proslavery argument Such ideas Smith posits provided a powerful racial creed for the New South This examination of black slavery in the American public mind which includes the arguments of former slaves slaveholders Freedmen s Bureau agents novelists and essayists demonstrates that proslavery ideology dominated racial thought among white southerners and most white northerners in the five decades following the Civil War

Border War Stanley Harrold, 2010 Noted historian Harrold examines the nation s fight over slavery that occurred before the Civil War

Oberlin, Hotbed of Abolitionism J. Brent Morris, 2014 Oberlin Hotbed of Abolitionism College Community and the Fight for Freedom and Equality in Antebellum America

Nat Turner's Slave Rebellion Herbert Aptheker, 2012-03-08 First full length study of the bloodiest slave uprising in U S history explores the nature of Southern society in the early 19th century and the conditions that led to the rebellion The inspiration for the acclaimed 2016 movie Birth of a Nation

The Nation , 1906

The Rise of Aggressive Abolitionism Stanley Harrold, 2021-10-21 The American conflict over slavery reached a turning point in the early 1840s when three leading abolitionists presented provocative speeches that for the first time addressed the slaves directly rather than aiming rebukes at white owners By forthrightly embracing the slaves as allies and exhorting them to take action these three addresses pointed toward a more inclusive and aggressive antislavery effort These addresses were particularly frightening to white slaveholders who were significantly in the minority of the population in some parts of low country Georgia and South Carolina The Rise of Aggressive Abolitionism includes the full text of each address as well as related documents and presents a detailed study of their historical context the reactions they provoked and their lasting impact on U S history

The Emancipation of Angelina Grimké Katherine DuPre Lumpkin, 2014-03-19 Although Angelina and Sarah Grimke have been regarded as equally gifted and involved abolitionists and nineteenth century women s rights advocates this first biography of Angelina clearly shows that she indeed was the outstanding leader as her contemporaries recognized Through the use of unpublished documentary sources and impressive psychological insights Lumpkin provides new perspectives on Angelina her husband Theodore Weld and her sister Sarah Originally published 1974 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of

print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

Beyond the River Ann Hagedorn, 2008-06-30 Beyond the River brings to brilliant life the dramatic story of the forgotten heroes of the Ripley Ohio line of the Underground Railroad From the highest hill above the town of Ripley Ohio you can see five bends in the Ohio River You can see the hills of northern Kentucky and the rooftops of Ripley's riverfront houses And you can see what the abolitionist John Rankin saw from his house at the top of that hill where for nearly forty years he placed a lantern each night to guide fugitive slaves to freedom beyond the river In Beyond the River Ann Hagedorn tells the remarkable story of the participants in the Ripley line of the Underground Railroad bringing to life the struggles of the men and women black and white who fought the war before the war along the Ohio River Determined in their cause Rankin his family and his fellow abolitionists some of them former slaves themselves risked their lives to guide thousands of runaways safely across the river into the free state of Ohio even when a sensational trial in Kentucky threatened to expose the Ripley conductors Rankin the leader of the Ripley line and one of the early leaders of the antislavery movement became nationally renowned after the publication of his Letters on American Slavery a collection of letters he wrote to persuade his brother in Virginia to renounce slavery A vivid narrative about memorable people Beyond the River is an inspiring story of courage and heroism that transports us to another era and deepens our understanding of the great social movement known as the Underground Railroad

The Transformation of American Abolitionism Richard S. Newman, 2003-04-03 Most accounts date the birth of American abolitionism to 1831 when William Lloyd Garrison began publishing his radical antislavery newspaper The Liberator In fact however the abolition movement had been born with the American Republic In the decades following the Revolution abolitionists worked steadily to eliminate slavery and racial injustice and their tactics and strategies constantly evolved Tracing the development of the abolitionist movement from the 1770s to the 1830s Richard Newman focuses particularly on its transformation from a conservative lobbying effort into a fiery grassroots reform cause What began in late eighteenth century Pennsylvania as an elite movement espousing gradual legal reform began to change in the 1820s as black activists female reformers and nonelite whites pushed their way into the antislavery movement Located primarily in Massachusetts these new reformers demanded immediate emancipation and they revolutionized abolitionist strategies and tactics lecturing extensively publishing gripping accounts of life in bondage and organizing on a grassroots level Their attitudes and actions made the abolition movement the radical cause we view it as today

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