



Slave of the Haida

Andersen, Doris

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M Walker



Slave Of The Haida:

Slave of the Haida Doris Andersen, Muriel Wood, 1978 *The Haida Indians* J. H. Van Den Brink, 1974 A sociographic historical description of the culture and organization of two groups of Haida Indians on the Queen Charlotte Islands **The Haida Indians** J.H. van den Brink, 2024-09-23 *Aboriginal Slavery on the Northwest Coast of North America* Leland Donald, 2023-09-01 With his investigation of slavery on the Northwest Coast of North America Leland Donald makes a significant contribution to our understanding of the aboriginal cultures of this area He shows that Northwest Coast servitude relatively neglected by researchers in the past fits an appropriate cross cultural definition of slavery Arguing that slaves and slavery were central to these hunting fishing gathering societies he points out how important slaves were to the Northwest Coast economies for their labor and for their value as major items of exchange Slavery also played a major role in more famous and frequently analyzed Northwest Coast cultural forms such as the potlatch and the spectacular art style and ritual systems of elite groups The book includes detailed chapters on who owned slaves and the relations between masters and slaves how slaves were procured transactions in slaves the nature use and value of slave labor and the role of slaves in rituals In addition to analyzing all the available data ethnographic and historic on slavery in traditional Northwest Coast cultures Donald compares the status of Northwest Coast slaves with that of war captives in other parts of traditional Native North America With his investigation of slavery on the Northwest Coast of North America Leland Donald makes a significant contribution to our understanding of the aboriginal cultures of this area He shows that Northwest Coast servitude relatively neglected by resear

An ethnographical survey of totemism (cont.) James George Frazer, 1910 *Totemism and Exogamy* James George Frazer, 1910 First published 1887 detailed account of totemism throughout the world v 1 Survey of exogamous systems of Australia p 7 Belief in descent from totem in W A relationship to totem among the Geawe gal p 8 Origin of W A clan names p 8 9 Refusal to kill or eat totem except in emergency Mount Gambier tribe kinship with totem among Narrinyeri p 14 Totemic animals kept as pets Narrinyeri p 18 19 Punishment for eating totem general food taboos p 19 Less respect for totem among Narrinyeri Dieri p 22 Warnings p 24 Inanimate objects as totem Encounter Bay tribe Dieri Mukjarawaint Wotjoballuk Kamilaroi KuinMurbara Kiabara p 27 29 Initiation of totem in tooth avulsion nose ornaments cicatrization p 35 Burial ceremonies Wotjoballuk p 40 Totem figures in Yuin initiation rites p 41 44 Initiation ceremonies in N S W Vic Kurnai the lower Murray p 47 Sex totems Kurnai Kulin Coast Murring Mukjarawaint Tatathi Port Lincoln tribe p 54 55 Infringement of exogamy rule Ta ta thi Port Lincoln tribe Kunandaburi p 60 65 Division of tribes into phratries p 65 71 Rules of descent p 73 75 Cannibalism Eaglehawk p 78 80 Classification of natural phenomena as subtotems in Mount Gambier Wakelbura p 102 115 Central Australian totemism food taboos exogamy increase rites for witchetty grubs emus hakea flowers manna kangaroos ceremonies for people of other totems quotes Spencer on religious aspect of totemism distribution of religious p 124 129 Association of soul with sacred objects ritual objects nurtunja p 131 **Presenting**

Counterpoints to the Dominant Terrestrial Narrative of European Prehistory John T. Koch, Mikael Fauvelle, Barry Cunliffe, Johan Ling, 2025-05-31 Challenges the terrestrial focus of European prehistory emphasizing the significance of seascapes maritime networks and coastal societies in shaping prehistoric Europe For many years now the main thrust of European prehistory has followed a fundamentally terrestrial plot line This terrestrial paradigm has undervalued the story of Europe as a peninsula between the Baltic Mediterranean and Atlantic and likewise downplayed that of many navigable rivers that reach deeply inland and the large lakes important for travel and subsistence In vast areas of Europe the survival of incoming groups depended on coping and interacting with a seascape as much as a landscape From the late Mesolithic onwards in regions such as Scandinavia the British Isles and the Mediterranean most occupation was coastal seas or rivers provided the most important infrastructure for transport exchange and communication Know how about seascapes boatbuilding navigation and maritime networks had a profound impact on social organisation ritual monuments and iconography and the spread of materials and ideas enabled by the adaptation of languages to these new environments Given these facts the time is long overdue to critique the dominant terrestrial paradigm of European prehistory This book is the first in the multi author series Maritime Encounters outputs of the major six year 2022 2028 international research initiative funded by Sweden s central bank Our programme is based on a maritime perspective a counterpoint to prevailing land based vantages on Europe s prehistory In the Maritime Encounters project a highly international cross disciplinary team has embarked on a diverse range of research goals to provide a more detailed and nuanced story of how prehistoric societies realised major and minor sea crossings organised long distance exchange and adapted to ways of life by the sea in prehistory

Slavery , And He Knew Our Language Marcus Tomalin, 2011 This ambitious and ground breaking book examines the linguistic studies produced by missionaries based on the Pacific Northwest Coast of North America and particularly Haida Gwaii during the late nineteenth and early twentieth centuries Making extensive use of unpublished archival materials the author demonstrates that the missionaries were responsible for introducing many innovative and insightful grammatical analyses Rather than merely adopting Graeco Roman models they drew extensively upon studies of non European languages and a careful exploration of their scripture translations reveal the origins of the Haida sociolect that emerged as a result of the missionary activity The complex interactions between the missionaries and anthropologists are also discussed and it is shown that the former sometimes anticipated linguistic analyses that are now incorrectly attributed to the latter Since this book draws upon recent work in theoretical linguistics religious history translation studies and anthropology it emphasises the unavoidably interdisciplinary nature of Missionary Linguistics research **In Review; Canadian Books for Young People** , 1978 **The American Antiquarian and Oriental Journal** , 1888 *The American Antiquarian and Oriental Journal* Stephen Denison Peet, J. O. Kinnaman, 1893 Archives International Folk-lore Association, 1899 Tales from the Totems of the Hidery James Deans, 1899 Professional anthropologist James Deans was sent by Hudson s Bay Company to

learn about the Haida Indians of British Columbia He recounts some of the folklore associated with totem poles and connects the stories to Haida culture **On the Origin of Languages** Merritt Ruhlen,1994 Arguing that the prevailing conception of historical linguistics is flawed the author presents a series of linguistic studies which demonstrate that all extant human languages share a common origin In Review ,1978 **Tsimshian narratives: volume 2** Marius Barbeau,William Beynon,1987-01-01 These oral histories collected by Marius Barbeau and William Beynon from the Pacific Northwest reflect the Tsimshian relationship with the environment their understanding of the spiritual universe and their interpretation of the physical world Published in English *Raven's Cry* Christie Harris,2015-08-17 Raven s Cry is a Northwest Coast classic a moving and powerful work that is a fictionalized retelling of the near destruction of the Haida nation The Haida are a proud and cultured people whose home is Haida Gwaii the Queen Charlotte Islands off the coast of northern British Columbia Until the first Europeans arrived in 1775 the Haida were the lords of the coast The meeting of cultures was a fateful one the Europeans had the advantages of firearms and immunity to their own deadly diseases In just 150 years the Haida and their culture were pushed to the edge of extinction Christie Harris recreates this tale of tragedy and the ultimate survival of native spirit with dignity beauty and ethnographic accuracy American Anthropologist ,1925 **Native People, Native Lands** Bruce Alden Cox,1988 The changing roles of native women devices for assimilation the re birth of the Metis these are among the issues examined in this collection of provocative essays which explore the link between aboriginal culture and economic patterns

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