

- | | | | |
|---|---|----|--|
| 1 | Officia ecclesiastica multa diligenter audire
et cum magnis gressibus faciant. | 9 | Scriptura sacra quadruplici sensu expendi
tur & m. 13. |
| 2 | Figura in d. minus sunt mirum non figura. | 10 | Alligata quid. |
| 3 | Prædicti & sacer tota forma & mirum
huius debent emulare. | 11 | Tropologia quid. |
| 4 | Artem sui quoque diligenter cupit et c. d. | 12 | Anagoge quid. |
| 5 | Sacerdotes imperium non est detrahenda. | 14 | Institutiones ecclesiasticorum munda
rum ut in iuris cor. m. 15. & 17 |
| 6 | Officia divina in hodie figura careant. | 16 | Durandum communem Ecclesie firmam in
fide in singulariter. |
| 7 | Lex antiqua quidam habet myrica, quod
dam mirabilia. | 18 | Rationale unde & quod hoc non in fac. hunc. |
| 8 | Lex an recte a mutationem diffing. | 19 | Rationalis hoc in illa variis dicitur. |

P R O O F M I V M



V A R C Y N Q U E in
Ecclesiasticis officiis,
rebus aut ornamen-
tis conficitur, divinis
plena fuit signis, ac-
que mysticis, ac lin-

Dom. 12. cedine redundantia, si tamen elegantem
 Job. 38. habeant imperiosem, qui non mel de
 Prov. 33. petra fugere, oleumque de fusillano fa-
 Joan. 4. xco. Quis tamen novit ordinem coeli, & ra-
 Luc. 11. tiones ipsius poterit in terra? Scutator
 Ps. 103. quippe macillatis opprimetur à gloria.
 Ecl. 2. Siquidem putens abus est, & in quo aequi
 Job. 3. hauriam, non habeo, nisi porrigat ille, qui
 Gen. 1. 2. dat omnibus affluenter. & non imprope-
 Eccl. 25. rat, ut inter medium montium transun-
 Sap. 10. tem hauriam aquam, in gaudio de fonti-
 Luc. 3. bus Saluatoris. Licet igitur non omnium
 que à maioribus tradita sunt, ratio red-

possit. de legi. Leon. c. 1. r. 1. q. 1. 4. Nabuchodonosor. in princ. quia tamen quod in his ratione caret, extirpandum est. 1. diff. conscripti. 1. diff. omnia. Idcirco ego Gulielmus Durandi sanctae Matronae Ecclesiae sola Dei providentia di-
ctus episcopus, pulchre pulchro ad ostium, si forte clavis David aperire dignetur, ut me introducat rex in cellam uniarum, in qua mihi supremum demonstratur exem-
plar, quod Moysi huc in monte monstratum, quatuor de singulis, quae in ecclesiasticis officiis, rebus aut omen-
tis constituent, quid significant & si-
gurent, ratham recludere clare, & aperire
differere, & ratione povere, qui linguas in
fastis facit differas cuius spiritus, ut vult,
ignat, diudivis singulis, prout vult, extra de
reconciliatione, et ad laudem, & gloriam
Trinitatis, & sanctae huc faciemus et pro ti

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References And Commentaries

Tao Wei



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