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Radhika Chopra



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Social Change and Politics in Punjab, 1898-1910 Shyamala Bhatia, 1987 **Militant and Migrant** Radhika Chopra, This book is a study of the transformations in Punjab created by biotechnological revolutions economic restructuring persistent migrations and political upheaval in the late 20th century The sacred centre at Amritsar the transnational settlement of Southall and a Doaba village form the terrain for this three sites that can be seen as metonymic spaces of identity that transcend geographic boundaries and form the structure of this book Relations between the rural the sacred and the transnational fostered through migration marriage and material exchange existed well before 1984 After 1984 however and through the violent decades of the militancy period these three locations became connected via the circulation of political ideologies violent deaths financial aid a sense of disaffection and the migration of men Analysis of the linkages between transnational migration and religious revival is a key theme of this study Conversely the enhanced engagements of the diaspora with homeland politics became a source of support and created sanctuary spaces for political asylum seekers and transnational migrant labour Re analysing existing material and drawing on fieldwork based interviews as well as local history archives the book presents a different framework to analyse the politics and social history of Punjab Product Description *PUNJAB IN PROSPERITY AND VIOLENCE* ,2023 **Land Transfer, Social Change and Political Stability in the Punjab, 1849-1901** Petrus Hendrikus Maria Van den Dungen, 1966

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