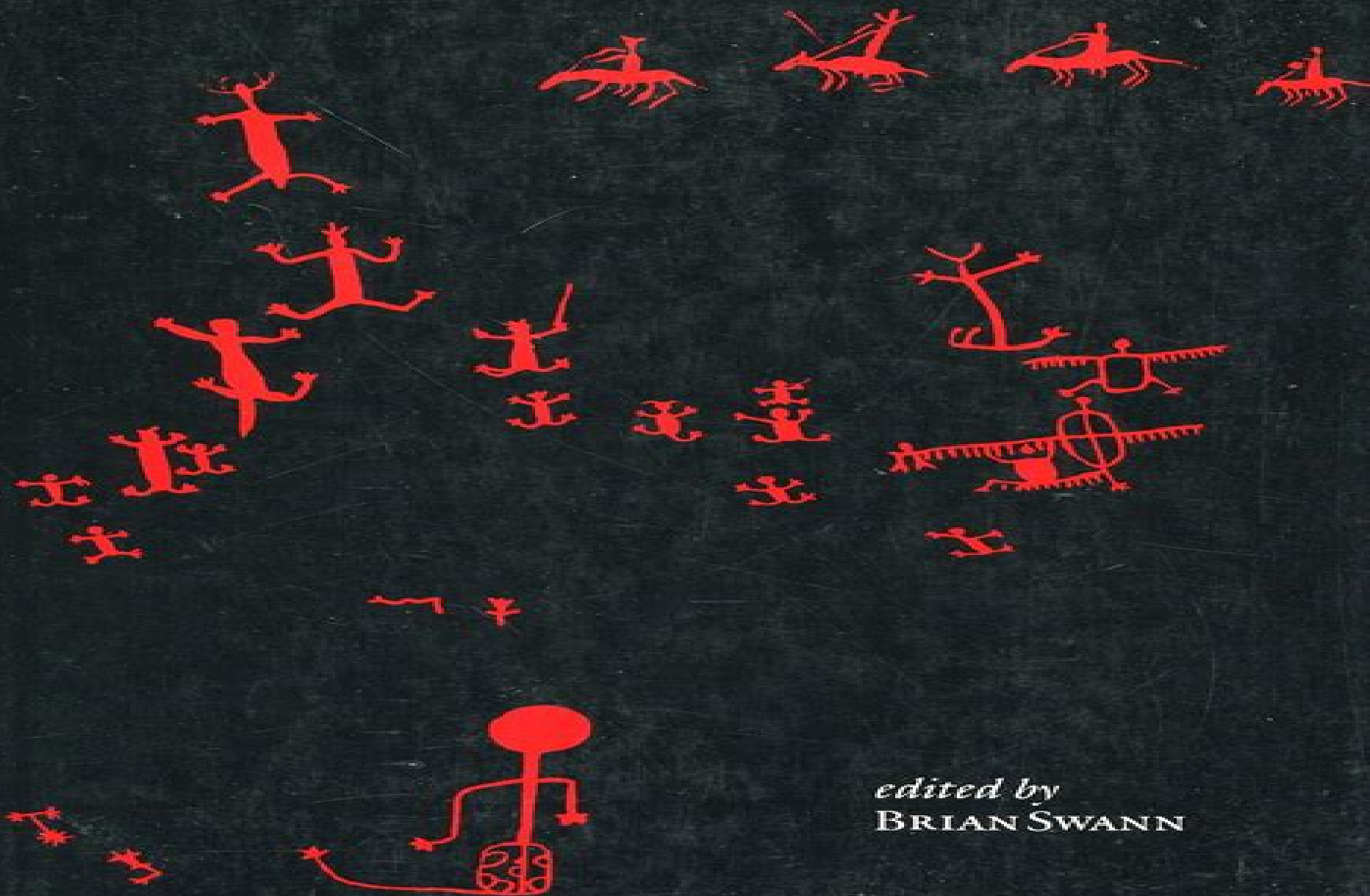


SMOOTHING THE GROUND

ESSAYS ON NATIVE AMERICAN ORAL LITERATURE



edited by
BRIAN SWANN

Smoothing The Ground Essays On Native American Oral Literature

Andrew Wiget



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The Cambridge Companion to Native American Literature Joy Porter, Kenneth M. Roemer, 2005-07-21 Invisible marginal expected these words trace the path of recognition for American Indian literature written in English since the late eighteenth century This Companion chronicles and celebrates that trajectory by defining relevant institutional historical cultural and gender contexts by outlining the variety of genres written since the 1770s and also by focusing on significant authors who established a place for Native literature in literary canons in the 1970s Momaday Silko Welch Ortiz Vizenor achieved international recognition in the 1980s Erdrich and performance celebrity status in the 1990s Harjo and Alexie In addition to the seventeen chapters written by respected experts Native and non Native American British and European scholars the Companion includes bio bibliographies of forty authors maps suggestions for further reading and a timeline which details major works of Native American literature and mainstream American literature as well as significant social cultural and historical events An essential overview of this powerful literature

Recovering the Word Brian Swann, Arnold Krupat, 1987-01-01 These essays by linguists folklorists anthropologists literary theorists and poets bring to a new level of

sophistication the structural analysis of Native American literary expression Their common concern is for the appreciation and elucidation of Native American song and story and for a historical philosophical psychoanalytic and linguistic kind of commentary The essays address the overlapping issues of presentation and interpretation of Native American literature How to present in writing an art that is primarily oral dramatic and performative How to interpret that art both in its traditional forms and in its later written forms ISBN 0 520 05790 2 60 00 **Oshkaabewis Native Journal (Vol. 2, No. 1)** Anton Treuer, Earl (Otchingwanigan) Nyholm, John Nichols, 2011-03-01 The Oshkaabewis Native Journal is a interdisciplinary forum for significant contributions to knowledge about the Ojibwe language **Surviving Through the Days** Herbert W. Luthin, 2002-06-26 This unique and original book sets the standard for such volumes I can't see anyone coming along for quite some time who would be able to supersede it or top it for quality and inclusiveness Brian Swann editor of *Coming to Light* It is a masterful treatment of oral literature a wonderful combination of great verbal art and sound scholarship carefully crafted so that the collection begins and ends with a powerful creation tale Leanne Hinton author of *Flutes of Fire* Since each of the contributing specialists has first hand familiarity with the material the translations are of unusual authenticity and the annotations are of unusual insightfulness Luthin's own introductory sections are especially vivid and well informed William Bright author of *A Coyote Reader* *Living Sideways* Franchot Ballinger, 2006-08-31 Native American tricksters can be buffoons transformers social critics teachers and mediators between human beings nature and the gods A vibrant part of American Indian tradition the trickster has shown a remarkable ability to adapt into the twenty first century In *Living Sideways* Franchot Ballinger provides the first full length study of the diverse roles and dimensions of North American Indian tricksters While honoring their diversity and complexity he challenges stereotypical Euro American treatments of tricksters Drawing from the most influential scholarship on Native American tricksters Ballinger shows how many critics have failed to consider both the specifics of trickster stories and their cultural contexts Each chapter concentrates on a particular aspect of the trickster theme such as the trickster's ambiguous personality the variety of trickster roles and the trickster's role as social critic Ballinger further considers issues of sex gender and humor the use of trickster tales as instructions on social values and community control and the trickster as an emblem of modern Indian survival *Living Sideways* also includes illustrative trickster stories at the end of each chapter a comprehensive bibliography and discussion of the literary aspects of tricksters Examining both the sacred power of tricksters and the stories as literature *Living Sideways* is the most thorough book to date on Native American tricksters *Indi'n Humor* Kenneth Lincoln, 1993 Drawing on history psychology folklore linguistics anthropology and the arts this book challenges wooden Indian stereotypes to redefine negative attitudes and humorless approaches to Native American peoples Moving from tribal culture to interethnic literature Lincoln explores such topics as the traditional Trickster of origin myths historical ironies Euroamericans playing Indian feminist Indian humor at home contemporary painters and playwrights reinventing Coyote popular mixed blood music

and Red English Lincoln turns to the texts of Native American authors including Louise Erdrich James Welch and N Scott Momaday to illustrate the rich tradition of Native American humor a tradition that evolved as the result of and has survived in spite of a history of unconscionable suffering and sadness during the course of which ninety seven percent of the native populations were destroyed A study of the literary humor of poets like Paula Gunn Allen Diane Burns and Linda Hogan provides further evidence of the importance of the role of humor in Native American culture Indi n Humor documents and interprets the contexts of laughter among Native Americans as they see and are seen by the rest of the world The study comes to focus comically on the poets visual artists playwrights and novelists who make up the cultural renaissance of the past twenty years Focusing on ethnic humor from jokes in bars and powwows to intercultural politics to literature Indi n Humor will enlighten and entertain readers interested in Native American culture as well as scholars of American and Ethnic Studies and humor theorists Gerald Vizenor Kimberly M. Blaeser,1996 Kimberly M Blaeser begins with an examination of Vizenor s concept of Native American oral culture and his unique incorporation of oral tradition in the written word She details Vizenor s efforts to produce a form of writing that resists static meaning involves the writer in the creation of the literary moment and invites political action and explores the place of Vizenor s work within the larger context of contemporary tribal literature Native American scholarship and critical theory Verbal Art in San Blas Joel Sherzer,1990 This book represents the complete range of verbal performances in a single Native American society

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