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Martin King Whyte



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Retrofitting Leninism Dimitar Gueorguiev, 2021-10-14 Retrofitting Leninism explains how modern Leninist regimes elicit and process bottom up information from citizens in the service of top down authoritarian control and public administration The book revolves around the modern Chinese Communist Party and its use of information technology to augment legacy institutions for social and political control While the empirical focus of the book is on contemporary China the analysis also builds on a historical and comparative understanding of state and society relations under authoritarianism

China, a Country Study Frederica M. Bunge, Rinn-Sup Shinn (Foreign affairs analyst), In-sōp Sin, 1981 General study of China covers historical and geographical aspects population ethnic groups social structure education culture religious practice economy standard of living agriculture industry trade transport science government politics international relations administration of justice defence etc Bibliography glossary maps photographs [The Religious Question in Modern China](#)

Vincent Goossaert, David A. Palmer, 2011-04-15 Recent events from strife in Tibet and the rapid growth of Christianity in China to the spectacular expansion of Chinese Buddhist organizations around the globe vividly demonstrate that one cannot understand the modern Chinese world without attending closely to the question of religion. *The Religious Question in Modern China* highlights parallels and contrasts between historical events, political regimes, and cultural movements to explore how religion has challenged and responded to secular Chinese modernity from 1898 to the present. Vincent Goossaert and David A. Palmer piece together the puzzle of religion in China not by looking separately at different religions in different contexts but by writing a unified story of how religion has shaped and in turn been shaped by modern Chinese society. From Chinese medicine and the martial arts to communal temple cults and revivalist redemptive societies, the authors demonstrate that from the nineteenth century onward, as the Chinese state shifted, the religious landscape consistently resurfaced in a bewildering variety of old and new forms. *The Religious Question in Modern China* integrates historical, anthropological, and sociological perspectives in a comprehensive overview of China's religious history that is certain to become an indispensable reference for specialists and students alike.

Chinese Ethics in a Global Context Karl-Heinz Pohl, Anselm Müller, 2022-04-19 How do Chinese and Western ethical traditions interact today? In this collection of articles, both Chinese and Western scholars carefully examine the issue, one of fundamental importance for the mutual understanding between China and the West. The volume is the result of the second symposium, which focused on a dialogue between China and the West on questions of ethics, in particular concerning their commensurability and a possible common ground. The first part of the book discusses general problems of ethics in a cross-cultural context, followed by articles on ethical bases of Chinese and Western societies, respectively. Further topics range from moral traditions in the context of social transformation in China today to developments in Western societies, politics, education, and religion. The last part deals with controversial issues such as human rights vs. human duties and medical ethics.

Transitions and Transformations in the History of Religions Reynolds, T. H. M. Ludwig, 2018-11-13 *How Maoism Was Made* Aaron William Moore, Jennifer Althenger, 2024-12-26 *How Maoism Was Made* features new scholarship on the early years after the Chinese Communist revolution, showing how ordinary people in China built socialism through their contributions to industry, science, and the arts.

China's Continuous Revolution Lowell Dittmer, 2024-03-29 *China's Continuous Revolution: The Post-Liberation Epoch 1949-1981* explores the ambitious and transformative era of China's political landscape after the founding of the People's Republic in 1949. This meticulously researched volume delves into the ideology of continuous revolution under the dictatorship of the proletariat and its profound impact on Chinese politics. Drawing from extensive interviews and historical analysis, the book examines key elements such as charismatic leadership, mass mobilization, and the complex restructuring of authority, highlighting the successes, failures, and eventual exhaustion of revolutionary zeal. It provides a nuanced perspective on China's socio-political evolution during a pivotal era of change, grappling with questions about legitimacy, power dynamics, and the role of ideology.

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