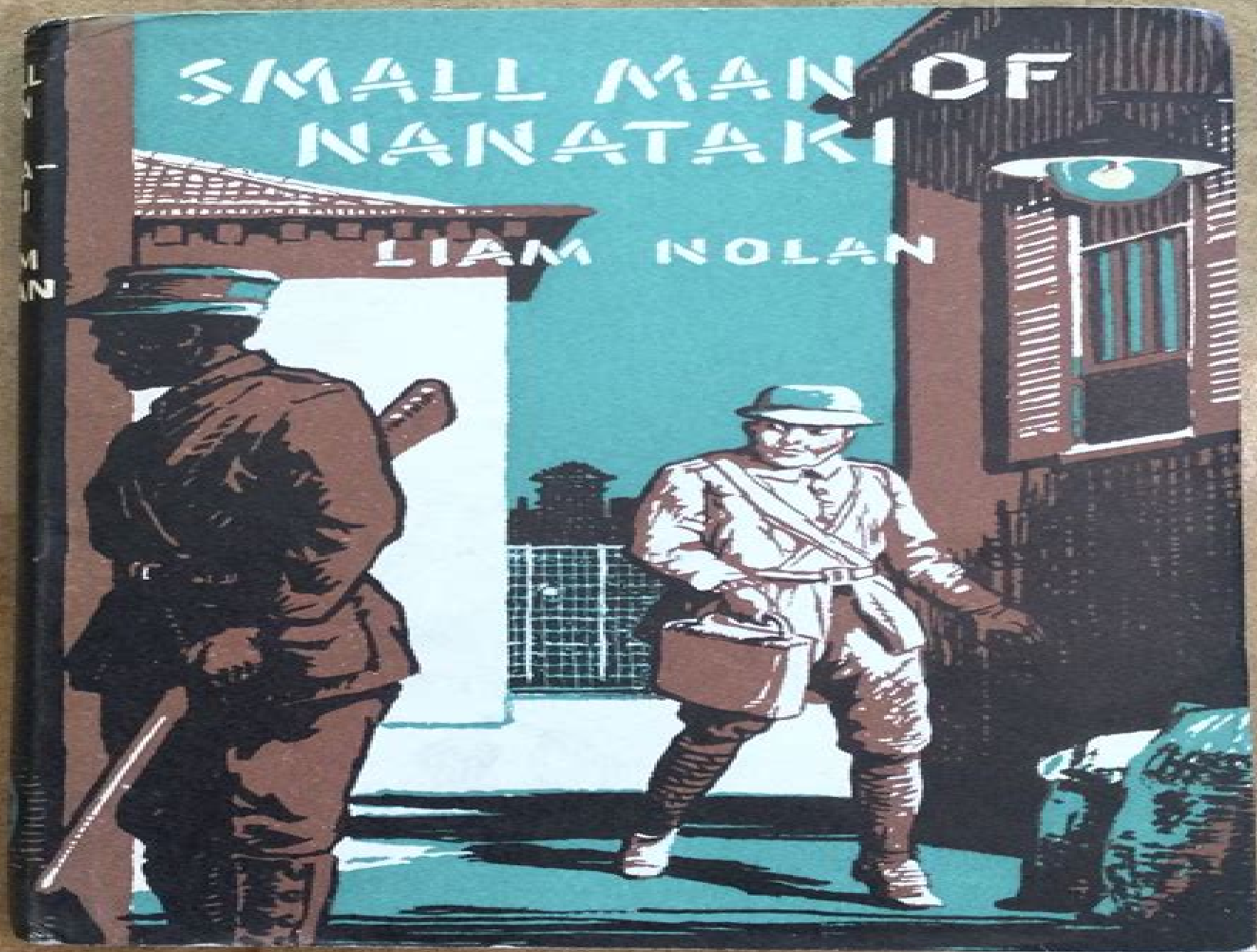


SMALL MAN OF NANATAKI

LIAM NOLAN



Small Man Of Nanataki

Liam Nolan



Small Man Of Nanataki:

Small Man of Nanataki Liam Nolan,1966 Story of an interpreter for the Japanese in Hong Kong prison camps who risked his life to help the prisoners *Small Man of Nanataki* Liam Nolan,1966 Story of an interpreter for the Japanese in Hong Kong prison camps who risked his life to help the prisoners **Small Man of Nanataki, Etc. [Kiyoshi Watanabe.] [With a Portrait.].** Liam Nolan,1966 **Small Man of Nanataki** Liam Nolan,1966 Small Man of Nanataki Great Britain. Public Record Office,1966 **Small Man of Nanataki [i.e. Kiyoshi Watanabe] ... Postscript by Sir Selwyn Selwyn-Clarke. [With a Portrait.].** Liam NOLAN,Kiyoshi WATANABE,1966 **Hong Kong Internment, 1942-1945** Geoffrey Charles Emerson,2008-03-01 Hong Kong Internment 1942 1945 Life in the Japanese Civilian Camp at Stanley tells the story of the more than three thousand non Chinese civilians British American Dutch and others who were trapped in the British colony and interned behind barbed wire in Stanley Internment Camp from 1942 to 1945 From 1970 to 1972 while researching for his MA thesis the author interviewed twenty three former Stanley internees During these meetings the internees talked about their lives in the Stanley Camp during the Japanese occupation Long regarded as an invaluable reference and frequently consulted as a primary source on Stanley since its completion in 1973 the study is now republished with a new introduction and fresh discussions that recognize later work and information released since the original thesis was written Additional illustrations including a new map and photographs as well as an up to date bibliography have also been included in the book **Serving God and Country** Lyle W. Dorsett,2013-05-07 In World War II more than twelve thousand Protestant ministers Catholic priests and Jewish rabbis joined the Chaplain Corps They were men of faith under fire And they would charge straight into Hell to save the soul of a single soldier Representing America s three major religious traditions volunteers from across the country enlisted as noncombatant commissioned officers to provide spiritual strength and guidance for those fighting men who never knew if they were going to survive Armed only with Bibles Torahs and the tools of their holy trade these men of God went wherever the troops went They prayed over men about to go into combat on land at sea and in the air And most important and difficult of all they guided fallen fighting men of every faith as they breathed their last and gave up their lives in the fight against tyranny These are the personal stories of some of the bravest and most selfless men who served with the armed forces Many lost their lives or suffered debilitating wounds as they strived to keep the military personnel spiritually awake morally fit and prepared to make the journey from this world to the next without fear or despair and with the trust of the Almighty in their hearts INCLUDES PHOTOGRAPHS **The American P.O.W. experience ,** *Interpreters and War Crimes* Kayoko Takeda,2021-03-22 Taking an interdisciplinary approach this book raises new questions and provides different perspectives on the roles responsibilities ethics and protection of interpreters in war while investigating the substance and agents of Japanese war crimes and legal aspects of interpreters taking part in war crimes Informed by studies on interpreter ethics in conflict historical studies of Japanese war crimes and

legal discussion on individual liability in war crimes Takeda provides a detailed description and analysis of the 39 interpreter defendants and interpreters as witnesses of war crimes at British military trials against the Japanese in the aftermath of the Pacific War and tackles ethical and legal issues of various risks faced by interpreters in violent conflict The book first discusses the backgrounds recruitment and wartime activities of the accused interpreters at British military trials in addition to the charges they faced the defence arguments and the verdicts they received at the trials with attention to why so many of the accused were Taiwanese and foreign born Japanese Takeda provides a contextualized discussion focusing on the Japanese military's specific linguistic needs in its occupied areas in Southeast Asia and the attributes of interpreters who could meet such needs In the theoretical examination of the issues that emerge the focus is placed on interpreters proximity to danger visibility and perceived authorship of speech legal responsibility in war crimes and ethical issues in testifying as eyewitnesses of criminal acts in violent hostilities Takeda critically examines prior literature on the roles of interpreters in conflict and ethical concerns such as interpreter neutrality and confidentiality drawing on legal discussion of the ineffectiveness of the superior orders defence and modes of individual liability in war crimes The book seeks to promote intersectoral discussion on how interpreters can be protected from exposure to manifestly unlawful acts such as torture

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