

African Studies Series

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# Slavery, Colonialism and Economic Growth in Dahomey, 1640-1960

Patrick Manning



# Slavery Colonialism And Economic Growth In Dahomey 1640 1960

**Martin A. Klein**



## **Slavery Colonialism And Economic Growth In Dahomey 1640 1960:**

*Slavery, Colonialism and Economic Growth in Dahomey, 1640-1960* Patrick Manning, 2004-06-07 This book integrates into a single framework Dahomey's pre colonial colonial and post colonial economic history [Slavery, Colonialism and Economic Growth in Dahomey, 1640-1960](#), 1982

**Slavery and Colonial Rule in French West Africa** Martin A. Klein, 1998-07-28 Martin Klein's book is a history of slaves during the nineteenth and twentieth centuries in three former French colonies. It investigates the changing nature of local slavery over time and the evolving French attitudes towards it through the phases of trade conquest and colonial rule. The heart of the study focuses on the period between 1876 and 1922 when a French army composed largely of slave soldiers took massive numbers of slaves in the interior while in areas near the coast hesitant actions were taken against slave raiding trading and use. After 1900 the French withdrew state support of slavery and as many as a million slaves left their masters. A second exodus occurred after World War I when soldiers of slave origin returned home. The renegotiation of relationships between those who remained and their masters carries the story into the contemporary world.

**Witchcraft and Colonial Rule in Kenya, 1900-1955** Katherine Luongo, 2011-09-26 Focusing on colonial Kenya this book shows how conflicts between state authorities and Africans over witchcraft related crimes provided an important space in which the meanings of justice law and order in the empire were debated. Katherine Luongo discusses the emergence of imperial networks of knowledge about witchcraft. She then demonstrates how colonial concerns about witchcraft produced an elaborate body of jurisprudence about capital crimes. The book analyzes the legal wrangling that produced the Witchcraft Ordinances in the 1910s the birth of an anthropo administrative complex surrounding witchcraft in the 1920s the hotly contested Wakamba Witch Trials of the 1930s the explosive growth of legal opinion on witch murder in the 1940s and the unprecedented state sponsored cleansings of witches and Mau Mau adherents during the 1950s. A work of anthropological history this book develops an ethnography of Kamba witchcraft or uoi.

**The Economic History of Colonialism** Leigh Gardner, Tirthankar Roy, 2020-07-15 Debates about the origins and effects of European rule in the non European world have animated the field of economic history since the 1850s. This pioneering text provides a concise and accessible resource that introduces key readings builds connections between ideas and helps students to develop informed views of colonialism as a force in shaping the modern world. With special reference to European colonialism of the nineteenth and twentieth centuries in both Asia and Africa this book critically reviews the literature on colonialism and economic growth covers a range of different methods of analysis offers a comparative approach as opposed to a collection of regional histories deftly weaving together different themes. With debates around globalization migration global finance and environmental change intensifying this authoritative account of the relationship between colonialism and economic development makes an invaluable contribution to several distinct literatures in economic history.

[The Shell Money of the Slave Trade](#) Jan Hogendorn, Marion Johnson, 2003-09-18 A study of the role of cowrie shell money in West African trade particularly the slave

trade      **Pre-Colonial Africa in Colonial African Narratives** Donald R. Wehrs, 2016-04-08 In his study of the origins of political reflection in twentieth century African fiction Donald Wehrs examines a neglected but important body of African texts written in colonial English and French and indigenous Hausa and Yoruba languages He explores pioneering narrative representations of pre colonial African history and society in seven texts Casely Hayford's *Ethiopia Unbound* 1911 Alhaji Sir Abubaker Tafawa Balewa's *Shaihu Umar* 1934 Paul Hazoum's *Doguicimi* 1938 D O Fagunwa's *Forest of a Thousand Daemons* 1938 Amos Tutuola's *The Palm Wine Drinkard* 1952 and *My Life in the Bush of Ghosts* 1954 and Chinua Achebe's *Things Fall Apart* 1958 Wehrs highlights the role of pre colonial political economies and articulations of state power on colonial era considerations of ethical and political issues and is attentive to the gendered implications of texts and authorial choices By positioning *Things Fall Apart* as the culmination of a tradition rather than as its inaugural work he also reconfigures how we think of African fiction His book supplements recent work on the importance of indigenous contexts and discourses in situating colonial era narratives and will inspire fresh methodological strategies for studying the continent from a multiplicity of perspectives      **Africa's Development in Historical Perspective** Emmanuel Akyeampong, Robert H. Bates, Nathan Nunn, James Robinson, 2014-08-11 This edited volume addresses the root causes of Africa's persistent poverty through an investigation of its longue dur e history It interrogates the African past through disease and demography institutions and governance African economies and the impact of the export slave trade colonialism Africa in the world economy and culture's influence on accumulation and investment Several of the chapters take a comparative perspective placing Africa's developments aside other global patterns The readership for this book spans from the informed lay reader with an interest in Africa academics and undergraduate and graduate students policy makers and those in the development world      *Black History* Patricia Rosof, 1983 An enlightening overview of major aspects of African history including colonial Africa slave trade blacks in the post emancipation South blacks during the Reconstruction and blacks in urban America      *Press Freedom and Communication in Africa* Festus Eribo, William Jong-Ebot, 1997 Recent years have seen considerable growth in the media in Africa with increases in the number of newspapers and radio and television stations At the same time there has been an increase in the number of arrests of journalists and broadcasters and various forms of censorship have been introduced The essays in this volume examine press censorship past and present and bring a fresh perspective to the position of the mass media in the African continent      **The Borders of Race in Colonial South Africa** Robert Ross, 2014 This is the detailed narrative of the Kat River Settlement which was located on the border between the Cape Colony and the amaXhosa in the Eastern Cape of South Africa during the nineteenth century The settlement created a fertile landscape in the valley and developed a political theology of great political and racial importance to the evolution of the Cape and of South Africa as a whole      **Slave Trades, 1500-1800** Patrick Manning, 2016-12-05 The trade in slaves is perhaps the most notorious feature of the era of European expansion Though begun in ancient times and continued well after 1800 in the early modern period

there developed a particular nexus in which it boomed This volume distinguishes between procurement and trade and the exploitation of settled slaves the subject of a separate volume in the series edited by Judy Bieber and underscores the importance of the slave trade as a factor in world history A rank redistribution of wealth and power it permitted the exploitation and reconstruction of much of the globe The articles address issues of the volume and flow of trade the various populations enslaved factors of sex age and ethnicity and its impact on economic change as in the monetization of Africa or economic growth in England

*Jihād in West Africa during the Age of Revolutions* Paul E. Lovejoy, 2016-11-30 In *Jih d in West Africa during the Age of Revolutions* a preeminent historian of Africa argues that scholars of the Americas and the Atlantic world have not given Africa its due consideration as part of either the Atlantic world or the age of revolutions The book examines the jih d movement in the context of the age of revolutions commonly associated with the American and French revolutions and the erosion of European imperialist powers and shows how West Africa too experienced a period of profound political change in the late eighteenth through the mid nineteenth centuries Paul E Lovejoy argues that West Africa was a vital actor in the Atlantic world and has wrongly been excluded from analyses of the period Among its chief contributions the book reconceptualizes slavery Lovejoy shows that during the decades in question slavery expanded extensively not only in the southern United States Cuba and Brazil but also in the jih d states of West Africa In particular this expansion occurred in the Muslim states of the Sokoto Caliphate Fuuta Jalon and Fuuta Toro At the same time he offers new information on the role antislavery activity in West Africa played in the Atlantic slave trade and the African diaspora Finally *Jih d in West Africa during the Age of Revolutions* provides unprecedented context for the political and cultural role of Islam in Africa and of the concept of jih d in particular from the eighteenth century into the present Understanding that there is a long tradition of jih d in West Africa Lovejoy argues helps correct the current distortion in understanding the contemporary jih d movement in the Middle East Afghanistan Pakistan and Africa

*Power and Landscape in Atlantic West Africa* J. Cameron Monroe, Akinwumi Ogundiran, 2012-02-13 This volume examines the archaeology of precolonial West African societies in the era of the trans Atlantic slave trade Using historical and archaeological perspectives on landscape this collection of essays sheds light on how involvement in the commercial revolutions of the early modern period dramatically reshaped the regional contours of political organization across West Africa The essays examine how social and political transformations occurred at the regional level by exploring regional economic networks population shifts cultural values and ideologies The book demonstrates the importance of anthropological insights not only to the broad political history of West Africa but also to an understanding of political culture as a form of meaningful social practice

*Transforming Sudan* Alden Young, 2018 This book traces the formation of the Sudanese state following the Second World War through a developmentalist ideology

**A Different Vision** Thomas D Boston, 2002-01-04 This work brings together for the first time the ideas philosophies and interpretations of North America s leading African American economists demonstrating that racial

inequality has had an immense impact on African Americans daily lives      **Boundaries, Communities and State-Making in West Africa** Paul Nugent, 2019-06-06 By examining three centuries of history this book shows how vital border regions have been in shaping states and social contracts      *Political Thought and the Public Sphere in Tanzania* Emma Hunter, 2015-04-27 This book is a study of the interplay of vernacular and global languages of politics during Africa's decolonization      Rethinking the African Diaspora Edna G. Bay, Kristin Mann, 2013-09-13 As a result of new research we can now paint a more complex picture of peoples and cultures in the south Atlantic from the earliest period of the slave trade up to the present The nine papers in this volume indicate that a dynamic and continuous movement of peoples east as well as west across the Atlantic forged diverse and vibrant re-inventions and re-interpretations of the rich mix of cultures represented by Africans and peoples of African descent on both continents      *Politics in Francophone Africa* Victor T. Le Vine, 2004 Explores the elements that have shaped the particular political dynamics of the 14 former French colonies in west and equatorial Africa while allowing them to remain part of a unique francophone sociopolitical community

## Reviewing **Slavery Colonialism And Economic Growth In Dahomey 1640 1960**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Slavery Colonialism And Economic Growth In Dahomey 1640 1960**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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