



# Sklaven Der Pflicht

**Ute E. Eisen, Heidrun Elisabeth Mader**

## **Sklaven Der Pflicht:**

**The Candidature for the Presidency in Eight Years of Stephen A. Douglas** Benjamin Franklin Butler, 1860  
Forms of Control and Subordination in Antiquity Masaaki Doi, Toru Yuge, 2023-09-29 **Dred** Harriet Beecher Stowe, 1856 Talking God in Society Ute E. Eisen, Heidrun Elisabeth Mader, 2021-01-18 Peter Lampe's work has covered a wide range of fields the common denominator being his interest in contextualizing belief systems Mirroring his multifaced work the authors pursue his interest from different interdisciplinary angles addressing the interdependence between religious expressions and their situations or contexts The application of theoretical models to texts examples flanks the inspiring theoretical epistemological and methodological reflections Studies in socio economic and political history adjoin archaeological epigraphic papyrological and iconographic investigations Social psychological interpretations of texts complement rhetorical analyses The hermeneutical reception of biblical materials in for example the Koran and Christian Chinese or Orthodox contexts as well as in religious education and homiletics rounds off the volumes *Der Herold der Christlichen Wissenschaft*, 1918 Frühes Christentum und antike Sklaverei Bernd Kollmann, 2025-04-14 Die Haltung des frühen Christentums gegenüber der Sklaverei steht immer wieder in der Kritik Seit dem späten 19. Jh werden Paulus und weitere neutestamentliche Autoren mit dem Vorwurf bedacht sie hätten die inhumane Praxis der Sklaverei nicht nur befürwortet sondern auch noch theologisch untermauert anstatt sie im Geiste des Liebesgebots Jesu anzuprangern und energisch zu bekämpfen Vor diesem Hintergrund setzt sich die vorliegende Studie die Aufgabe die in den Schriften des Urchristentums erkennbare Positionierung der Autoren zur Institution der Sklaverei präzise herauszuarbeiten um sie dann unter Einbeziehung der Frage nach Alleinstellungsmerkmalen vergleichend in ihr antikes Umfeld einzuordnen Dazu bedarf es zunächst einer Sichtung dessen welche Theorien und Formen der Sklaverei in der griechisch-römischen Welt und im antiken Judentum ausgeprägt waren Danach richtet sich der Fokus auf die Sklavengleichnisse Jesu und die Aussagen der neutestamentlichen Briefliteratur zur Sklaventhematik wie Sklavenmetaphorik Abgerundet wird die Darstellung durch einen Blick auf das von frühen kanonischen Schriften vermittelte Bild der Sklaverei Am Ende steht ein differenziertes Urteil darüber inwieweit die frühchristlichen Autoren im Rahmen des in ihrer Zeit Denkbaren und Möglichen einen hinreichenden Beitrag zur kritischen Auseinandersetzung mit der inhumanen Praxis der Sklaverei geleistet haben Dabei zeigt sich dass dem Apostel Paulus vor dem Hintergrund seiner apokalyptischen Naherwartung und einer rechtsgeschichtlichen Neubewertung des Philemonbriefs wenig vorgeworfen werden kann während das nachpaulinische Zeitalter durch vertane Chancen zur Verbesserung der Situation von Sklavinnen und Sklaven gekennzeichnet ist Insgesamt sind in der frühchristlichen Literatur kaum emanzipatorische Impulse oder hoffnungsstiftende Visionen im Hinblick auf die Überwindung der Sklaverei erkennbar

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*the Letters of Paul* Hendrikus Boers,2012-02-14 This study addresses the centrality of Christ in Paul s thought recognizing at the same time that he does not express the meaning of Christ as an existing teaching Christ as a person not a teaching determines Paul s thinking for himself and in his reasoning with his readers Christ comes to expression in Paul as the explication of the fundamental reality for himself and for his readers He develops his thoughts about Christ in each case anew as expressions of the Lord who determines his life and the lives of his readers In his reasoning with his readers he expects them to become aware of Christ as the one who determines them in their new lives as believers **The Shadow of**

**God** Michael Rosen,2022-06-30 Michael Rosen shows how the redemptive hope of religion became the redemptive hope of historical progress This was the heart of German Idealism purpose lay not in God s judgment but in worldly projects freedom required not being subject to arbitrary authority human or divine Yet purpose and freedom never shed their theistic structure

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Bleeker,Brandon,Simon,2018-11-13 The Technologist ,1901 **Kommentar zum Neuen Testament aus Talmud und Midrasch: Das Evangelium nach Markus, Lukas und Johannes und die Apostelgeschichte** Hermann L. Strack,Paul Billerbeck,1989 *Kommentar zum Neuen Testament aus Talmud und Midrasch* Hermann Leberecht Strack,1924

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