



Kristján Kristjánsson

# **Social freedom**

The responsibility view



# Social Freedom The Responsibility View

**Kristjan Kristjánsson**



## **Social Freedom The Responsibility View:**

**Social Freedom** Kristjan Kristjánsson,1996-05-30 When is it correct to say that a person's freedom is restricted Kristjánsson offers a critical analysis of the main components of a theory of negative liberty the nature of obstacles and constraints the weight of obstacles and the relation of freedom to power and autonomy Through this discussion which examines much of the contemporary work on political freedom he develops his own theory of negative liberty the so called responsibility view which meets many of the goals of advocates of positive liberty while retaining its distinctive negative nature

**Social Freedom** Kristjan Kristjánsson,2007-11-05 When is it correct to say that a person's freedom is restricted Kristjánsson offers a critical analysis of the main components of a theory of negative liberty the nature of obstacles and constraints the weight of obstacles and the relation of freedom to power and autonomy Through this discussion which examines much of the contemporary work on political freedom he develops his own theory of negative liberty the so called responsibility view which meets many of the goals of advocates of positive liberty while retaining its distinctive negative nature

**Without Trimmings** Mark McBride,Visa A. J. Kurki,2022 Professor Matthew Kramer is one of the most important legal philosophers of our time This collection of essays brings together esteemed philosophers and junior scholars to critically assess Kramer's philosophy The contributions focus on Kramer's work on legal philosophy metaethics normative ethics and political philosophy

**Qualitative Freedom - Autonomy in Cosmopolitan Responsibility** Claus Dierksmeier,2019-01-18 In the light of growing political and religious fundamentalism this open access book defends the idea of freedom as paramount for the attempt to find common ethical ground in the age of globality The book sets out to examine as yet unexhausted ways to boost the resilience of the principle of liberalism Critically reviewing the last 200 years of the philosophy of freedom it revises the principle of liberty in order to revive it It discusses many different aspects that fall under its three main topics the metaphysics of freedom quantitative freedom and qualitative freedom Open societies worldwide have come under increasing pressure in the last decades The belief that politics and markets fare best when guided by the principle of liberty presently faces multiple challenges such as terrorism climate warming inequality populism and financial crises In the view of its critics the idea of freedom no longer offers adequate guidance to meet these challenges and should be partially corrected or even entirely replaced by countervailing values Against the reduction of freedom to the merely quantitative question as to how much liberties individuals call their own this book draws attention to the qualitative concerns which and whose opportunities society should foster It argues that correctly understood the idea of liberty commits us to defend as well as advance the freedom of each and every world citizen

**The Oxford Handbook of Freedom** David Schmidtz,Carmen E. Pavel,2018 We speak of being free to speak our minds free to go to college free to move about we can be cancer free debt free worry free or free from doubt The concept of freedom and relatedly the notion of liberty is ubiquitous but not everyone agrees what the term means and the philosophical analysis of freedom that has grown over the

last two decades has revealed it to be a complex notion whose meaning is dependent on the context The Oxford Handbook of Freedom will crystallize this work and craft the first wide ranging analysis of freedom in all its dimensions legal cultural religious economic political and psychological This volume includes 28 new essays by well regarded philosophers as well some historians and political theorists in order to reflect the breadth of the topic This handbook covers both current scholarship as well as historical trends with an overall eye to how current ideas on freedom developed The volume is divided into six sections conceptual frames framing the overall debates about freedom historical frames freedom in key historical periods from the ancients onward institutional frames freedom and the law cultural frames mutual expectations on our right to be free economic frames freedom and the market and lastly psychological frames free will in philosophy and psychology

**Oxford Studies in Political Philosophy Volume 4** David Sobel, Peter Vallentyne, Steven Wall, 2018-01-12 This is the fourth volume of Oxford Studies in Political Philosophy Since its revival in the 1970s political philosophy has been a vibrant field in philosophy one that intersects with jurisprudence normative economics political theory in political science departments and just war theory OSPP aims to publish some of the best contemporary work in political philosophy and these closely related subfields This volume features eight papers that address a range of central topics and represent cutting edge work in the field The three parts of the volume explore legitimacy egalitarianism and liberty and coercion Political concepts Richard Bellamy, Andrew Mason, 2018-07-30 This electronic version has been made available under a Creative Commons BY NC ND open access license Offers a sophisticated analysis of central political concepts in the light of recent debates in political theory Introduces students to some of the main interpretations of key political concepts highlighting their strengths and weaknesses Tackles the principle concepts employed to justify any policy or institution and examines the main domestic purposes and functions of the state Examines the relationship between state and civil society and finally looks beyond the state to issues of global concern and inter state relations Studies the relationship between state and civil society and finally looks beyond the state to issues of global concern and inter state relations **Liberty, Desert and the Market** Serena Olsaretti, 2004-09-23 Are inequalities of income created by the free market just In this book Serena Olsaretti examines two main arguments that justify those inequalities the first claims that they are just because they are deserved and the second claims that they are just because they are what free individuals are entitled to Both these arguments purport to show in different ways that giving responsible individuals their due requires that free market inequalities in incomes be allowed Olsaretti argues however that neither argument is successful and shows that when we examine closely the principle of desert and the notions of liberty and choice invoked by defenders of the free market it appears that a conception of justice that would accommodate these notions far from supporting free market inequalities calls for their elimination Her book will be of interest to a wide range of readers in political philosophy political theory and normative economics **A Measure of Freedom** Ian Carter, 1999-03-25 It is often said that one person or society is freer than another or that people have a right to

equal freedom or that freedom should be increased or even maximized. Such quantitative claims about freedom are of great importance to us forming an essential part of our political discourse and theorizing. Yet their meaning has been surprisingly neglected by political philosophers until now. Ian Carter provides the first systematic account of the nature and importance of our judgements about degrees of freedom. He begins with an analysis of the normative assumptions behind the claim that individuals are entitled to a measure of freedom and then goes on to ask whether it is indeed conceptually possible to measure freedom. Adopting a coherentist approach, the author argues for a conception of freedom that not only reflects commonly held intuitions about who is freer than who but is also compatible with a liberal or freedom based theory of justice.

Freedom in Economics Marc Fleurbaey, Nicolas Gravel, Jean-François Laslier, Alain Trannoy, 2002-01-22. This book presents a range of papers by philosophers and economists who consider the definition and value of liberty, freedom in rights and equality of opportunity. Until recently, freedom has played no explicit role in the conceptual framework of economists; however, freedom seems to be at the heart of economics. The book provides a substantial contribution to the fruitful dialogue between the philosophy and economics in this area. Each chapter is integrated, being followed by comments which explore the underlying debates. Contributors are French economists, philosophers and political scientists as well as authors from Belgium and the Netherlands.

**Legal Reductionism and Freedom** Martin V.B.P.M. van Hees, 2012-12-06. Martin van Hees presents a new approach to the study of law, legal reductionism, which combines elements of legal positivism, new institutionalism and decision theory. From legal positivism, Van Hees derives some fundamental insights into the nature of legal systems but he also revises some of its key tenets. He argues that law can be reduced to facts; moreover, he re-establishes the relation between law and morality by arguing that law and positive morality are inherently related. He subsequently uses decision theoretic tools to develop and defend his reductionist methodology. The second part of the study applies the resulting approach to an analysis of legal freedom. By showing that legal reductionism allows us to analyse the value of liberal legal systems, Van Hees makes a forceful case for including the study of law in moral and political philosophy. The book is accessible to a wide readership including legal and moral philosophers, political theorists and social scientists.

Freedom, Responsibility and Economics of the Person Jérôme Ballet, Damien Bazin, Jean-Luc Dubois, François-Régis Mahieu, 2013-07-31. The capability approach has developed significantly since Amartya Sen was awarded the Nobel Prize in Economics in 1998. It is now recognised as being highly beneficial in the analysis of poverty and inequality but also in the redefinition of policies aimed at improving the well-being of individuals. The approach has been applied within numerous sectors from health and education to sustainable development but beyond the obvious interest that it represents for the classical economics tradition, it has also encountered certain limitations. While acknowledging the undeniable progress that the approach has made in renewing the thinking on the development and well-being of a population, this book takes a critical stance. It focuses particularly on the approach's inadequacy vis-à-vis the continental phenomenological tradition and draws

conclusions about the economic analysis of development In a more specific sense it highlights the fact that the approach is too bound by standard economic logic which has prevented it from taking account of a key person dimension namely the ability of an individual to assume responsibility As a result this book advocates the notion that if the approach is used carelessly in relation to development policies it can cause a number of pernicious effects some of which may lead to disastrous consequences Due to its multidisciplinary nature this book will be of interest to those working in the fields of economics philosophy development studies and sociology

**Political Concepts And Political Theories** Gerald Gaus,2018-02-20 This book presents an analysis of the political concepts It focuses on enduring disputes about the nature of freedom power equality justice democracy and authority The book is useful for both first year and advanced students who seek to learn more about political theory

**Responsibility and Freedom** Robert Gianni,2016-02-11 Responsible Research and Innovation appears as a paradoxical frame hard to conceptualize and difficult to apply If on the one hand research and innovation appear to follow logics blind to societal issues responsibility is still a blurred concept interpreted according to circumstances Different perspectives are implied in the RRI discourse rendering difficult also its application because each social dimension proposes a different path for its implementation This book will try to indicate how such conflictual

understanding of RRI is caused by a reductive interpretation of ethics and consequently of responsibility The resulting framework will represent an ethical approach to RRI that could help in overcoming conflictual perspectives and construct a multi layer approach to research and innovation

**Freedom as Non-Constraint** George W. Rainbolt,2024-07-08 When is a person free to do something The focus of much of the recent work on this question has been the debate between those who defend freedom as non interference aka liberals and those who defend freedom as non domination aka republicans This book defends a new answer to this question freedom as non constraint According to freedom as non constraint both interference and domination cause unfreedom both human and natural constraints cause unfreedom and both controlled and uncontrolled interference cause unfreedom Compared to liberal and republican theories freedom as non constraint provides a better account of systemic and structural threats to freedom a better picture of how market forces and governments impact freedom and a better understanding of how the natural world constrains freedom Freedom as non constraint also provides a new account of the scalarity of freedom and points to the limits on our ability to measure freedom with precision

**Freedom and Criminal Responsibility in American Legal Thought** Thomas Andrew Green,2014-10-27 As the first full length study of twentieth century American legal academics wrestling with the problem of free will versus determinism in the context of criminal responsibility this book deals with one of the most fundamental problems in criminal law Thomas Andrew Green chronicles legal academic ideas from the Progressive Era critiques of free will based and generally retributive theories of criminal responsibility to the midcentury acceptance of the idea of free will as necessary to a criminal law conceived of in practical moral legal terms that need not accord with scientific fact to the late in century insistence on the

compatibility of scientific determinism with moral and legal responsibility and with a modern version of the retributivism that the Progressives had attacked. Foregrounding scholars language and ideas, Green invites readers to participate in reconstructing an aspect of the past that is central to attempts to work out bases for moral judgment, legal blame and criminal punishment.

**Restorative Justice, Self-interest and Responsible Citizenship** Lode Walgrave, 2013-05-13  
Lode Walgrave has made a highly significant contribution to the worldwide development of the restorative justice movement over the last two decades. This book represents the culmination of his vision for restorative justice. Coming to the subject from a juvenile justice background, he initially saw restorative justice as a means of escaping the rehabilitation/punishment dilemma and as the basis for a more constructive judicial response to youth crime that had been the case hitherto. Over time, his conception of restorative justice moved in the direction of focusing on repairing harm and suffering rather than ensuring that the youthful offender met with a just response and encompassing the notion that restorative justice was not so much about a justice system promoting restoration more a matter of doing justice through restoration. This book develops Lode Walgrave's conception of restorative justice further, incorporating a number of key elements: a clearly outcome-based definition of restorative justice; acceptance of the need to use judicial coercion to impose sanctions as part of the reparative process; presenting restorative justice as a fully fledged alternative to the punitive approach; development of a more sophisticated concept of the relationship between restorative justice and the law; and acceptance of the need for legal regulation. A consideration of the expansion of a restorative justice philosophy into other areas of social life and the threats and opportunities this provides, a consideration of the implications of the expansion of restorative justice for the discipline of criminology and democracy.

**Employee Representation** Ernest Richmond Burton, 1926  
**Freedom and Responsibility in Reproductive Choice** J R Spencer, Antje du Bois-Pedain, 2006-04-03  
What responsibilities, if any, do we have towards our genetic offspring before or after birth and perhaps even before creation, merely by virtue of the genetic link? What claims, if any, arise from the mere genetic parental relation? Should society, through its legal arrangements, allow fatherless or motherless children to be born as the current law on medically assisted reproduction involving gamete donation in some legal systems does? Does the possibility of establishing genetic parentage with practical certainty necessitate reform of current legal regimes of parenthood? And what limits, if any, should we set on parental procreative choices in the interests of future children, particularly with regard to genetic engineering and related techniques? These are the questions explored in this book by some of the foremost legal, bioethical and biomedical thinkers. Assembled with a view to assisting the reader to reflect critically on the ongoing social experiment which medically assisted reproduction is, today, the essays in this collection highlight what are and what else might in the nearby future become possible reproductive options and respond to the difficulties we encounter in assessing these practices and possibilities from our traditional ethical vantage points.  
Contributions by Andrew Bainham, Thomas Baldwin, Lisa Bortolotti, John Harris, Martin H. Johnson, Judith Masson, Martin

Richards Alison Shaw Sally Sheldon Bonnie Steinbock and Mary Warnock      Before Dinner M. Korthals, 2008-11-09 This book is an extensive original and systematic treatment of many important philosophical and ethical aspects of food consumption and production May we eat just anything Can we do everything with animals even genetic modification If not how can we regulate those processes so that they lead to optimum animal welfare while at the same time producing optimum taste The production of food also causes environmental pollution does the fight against hunger have priority over the care of the environment The care of the environment animal welfare and the quality of food should be in a certain harmony but that is far from granted and hardly easy to achieve These factors are often in conflict with each other and a balance will thus need to be searched for Other factors to take into consideration are the issue of global famine the care for a farming class that is able to keep its head above water in a decent way and a fair trade system that does not throw up unnecessary barriers for newcomers or small market participants and that promotes good nutrition Famine continues to be a widespread phenomenon that violates human rights causing nearly a billion people to suffer from hunger or malnutrition At the same time deliberate hunger abundance and obesity are prevalent in the Western world Both issues refer to the social and cultural aspects of food Scientific and technological developments like genetic modification and functional food also play an increasingly important role almost every bite that we take is determined by scientific developments An extra difficulty is that scientific information is often contradictory or that it relies on statistical probabilities that are difficult to translate into everyday certitudes All of these factors deserve attention but it is the mix that is most important In the land of food either or does not exist only both and The adequate measure of both and serves as the starting point for this philosophical reflection Before Dinner is a must read for all people interested in contemporary ethical issues of food such as university students and researchers of food agricultural and life sciences as well as policymakers in these fields such as members of professional organisations focusing on food and agriculture f e EURSAFE European Society for Agriculture and Food Ethics the Agriculture Food and Human Values Society USA and European Federation of Biotechnology



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