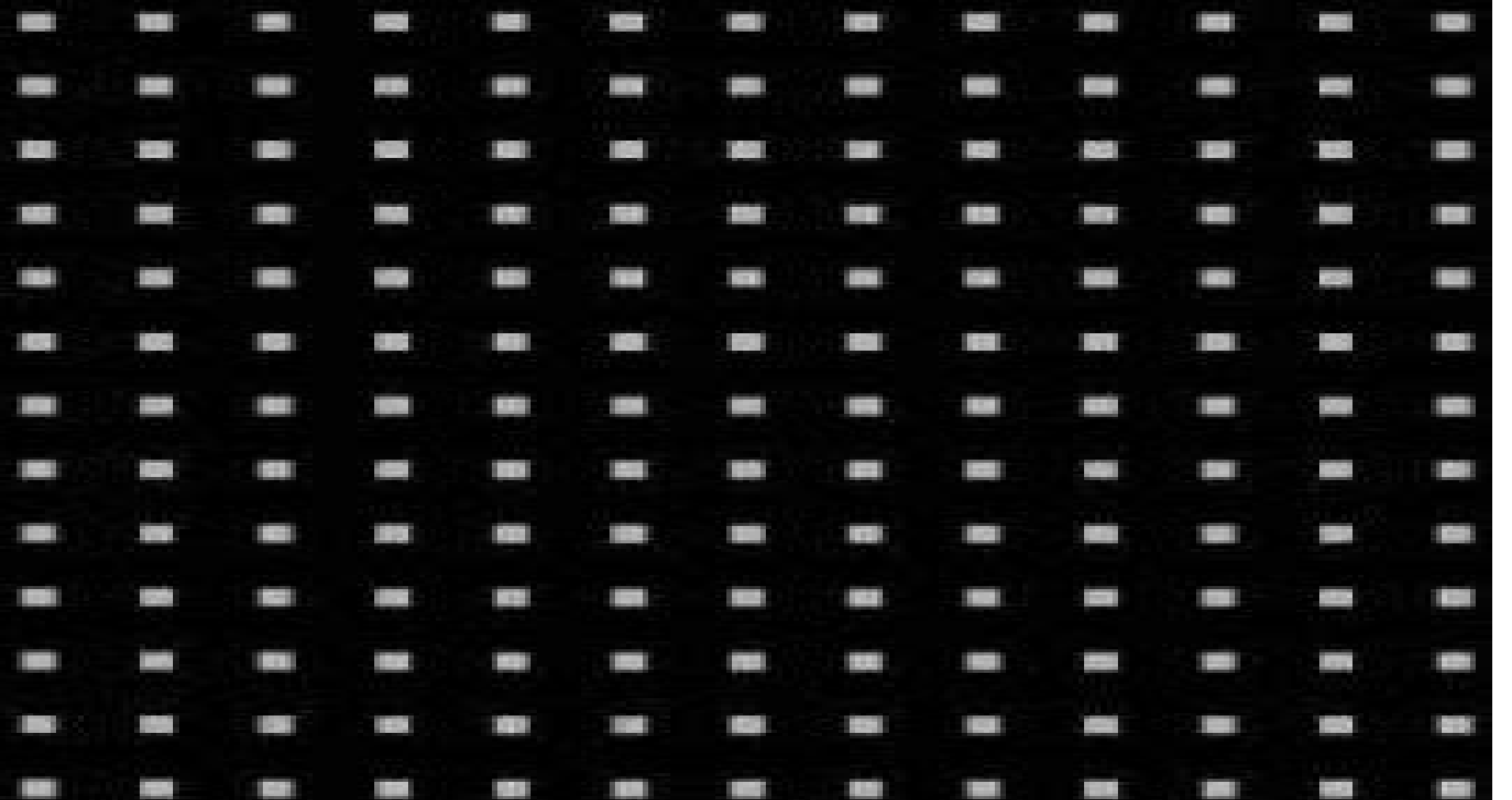


Sociology and Scientism

The American Quest for Objectivity: 1880–1940



Sociology And Scientism The American Quest For Objectivity 1880 194

Robert C. Bannister



Sociology And Scientism The American Quest For Objectivity 1880 194:

Sociology and Scientism Robert C. Bannister, 2014-02-01 During the 1920s a new generation of American sociologists tried to make their discipline more objective by adopting the methodology of the natural sciences Robert Bannister provides the first comprehensive account of the emergence of this objectivism within the matrix of the evolutionism of Lester Ward and other founders of American sociology Objectivism meant confining inquiry to the observable externals of social behavior and quantifying the results Although objectivism was a marked departure from the theoretical and reformist sociology of the prewar years and caused often fierce intergenerational struggle sociological objectivism had roots deep in prewar sociology Objectivism first surfaced in the work of sociology's second generation the most prominent members of which completed their graduate work prior to World War I It gradually took shape in what may be termed realist and nominalist variants the first represented by Luther Lee Bernard and the second by William F Ogburn and F Stuart Chapin For Bernard a scientific sociology was radical prescribing absolute standards for social policy For Ogburn and Chapin it was essentially statistical and advisory in the sense that experts would concern themselves exclusively with means rather than ends Although the objectivists differed among themselves they together precipitated battles within the American Sociological Society during the 1930s that challenged the monopoly of the Chicago School paving the way for the informal alliance of Parsonian theorists and a new generation of quantifiers that dominated the profession throughout the 1950s By shedding new light on the careers of Ward and the other founders and by providing original accounts of the careers of the leading objectivists Bannister presents a unique look at the course of sociology before and after World War I He puts theory formation in an institutional ideological and biographical setting and thus offers an unparalleled look at the formation of a modern academic profession

Interpretation and Method Dvora Yanow, Peregrine Schwartz-Shea, 2015-03-04 Exceptionally clear and well written chapters provide engaging discussions of the methods of accessing generating and analyzing social science data using methods ranging from reflexive historical analysis to critical ethnography Reflecting on their own research experiences the contributors offer an inside applied perspective on how research topics evidence and methods intertwine to produce knowledge in the social sciences

Subjectivity and Identity Peter V. Zima, 2015-06-18 Subjectivity and Identity is a philosophical and interdisciplinary study that critically evaluates critically the most important philosophical sociological psychological and literary debates on subjectivity and the subject Starting from a history of the concept of the subject from modernity to postmodernity from Descartes and Kant to Adorno and Lyotard Peter V Zima distinguishes between individual collective mythical and other subjects Most texts on subjectivity and the subject present the topic from the point of view of a single discipline philosophy sociology psychology or theory of literature In Subjectivity and Identity Zima links philosophical approaches to those of sociology psychology and literary criticism The link between philosophy and sociology is social philosophy e g Althusser Marcuse Habermas the link between philosophy and literary criticism is aesthetics e g Adorno

Lyotard Vattimo Philosophy and psychology can be related thanks to the psychological implications of several philosophical concepts of subjectivity Hobbes Stirner Sartre America, History and Life, 1991 *Le siècle américain* Olivier Zunz, 2000-03-29 En quelques décennies de la fin du XIXe siècle aux années 1950 les États-Unis sont devenus un empire économique une super puissance politique et un modèle culturel C'est l'histoire de cet essor spectaculaire couronné par l'expression fameuse de siècle américain que retrace l'essai d'Olivier Zunz Le secret de cette performance inégalée tient un dialogue provocateur et inédit entre chercheurs des grandes universités hommes d'affaires imaginatifs et administrateurs clairs des grandes fondations L'auteur reconstitue la chronique et interroge le bilan de cette formidable collaboration Il mesure ce que lui doivent l'émergence d'un système de consommation de masse et l'invention de l'Américain moyen figure emblématique des Temps modernes Il critique aussi les espérances un peu naïves et bientôt déçues que faisait naître l'expansion de l'Amérique nouvelle le rêve d'une société apaisée débarrassée des conflits de classe par la conquête du bien-être matériel et la poursuite continuelle du bonheur individuel L'Amérique est bien devenue la grande puissance qu'avaient imaginée les visionnaires du siècle dernier Mais elle n'a su éviter ni les fractures ni les décalages qui allaient bientôt démentir l'optimisme général des architectes de sa réussite Le siècle américain est l'enfant tout à la fois de leur génie et de leur imprvoyance Professeur à l'université de Virginie Olivier Zunz est l'auteur de Naissance de l'Amérique industrielle 1983 et de L'Amérique en col blanc 1991 Arts & Humanities Citation Index, 1990 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world's leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals Advocacy and Objectivity Mary Furner, 2017-07-12 This award winning book of the Frederick Jackson Turner Studies describes the early development of social science professions in the United States Furner traces the academic process in economics sociology and political science She devotes considerable attention to economics in the 1880s when first generation professionals wrestled with the enormously difficult social questions associated with industrialization Controversies among economists reflected an endemic tension in social science between the necessity of being recognized as objective scientists and an intense desire to advocate reforms Molded by internal conflicts and external pressures social science gradually changed In the 1890s economics was defined more narrowly around market concerns Both reformers and students of social dynamics gravitated to the emerging discipline of sociology while political science professionalized around the important new field of public administration This division of social science into specialized disciplines was especially significant as progressivism opened paths to power and influence for social science experts Professionalization profoundly altered the role and contribution of social scientists in American life Since the late nineteenth century professionals have exerted increasing control over complex economic and social processes often performing services that they themselves have helped to make essential Furner here seeks to discover how emerging groups of American social scientists envisioned their role what rights and responsibilities they claimed how

they hoped to perform a vital social function as they fulfilled their own ambitions and what restraints they recognized

Origins of American Sociology Luther Lee Bernard, Jessie Bernard, 1965 Origins of American Sociology Luther Lee Bernard, Jessie Bernard, 1943

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Table of Contents Sociology And Scientism The American Quest For Objectivity 1880 194

1. Understanding the eBook Sociology And Scientism The American Quest For Objectivity 1880 194
 - The Rise of Digital Reading Sociology And Scientism The American Quest For Objectivity 1880 194
 - Advantages of eBooks Over Traditional Books
2. Identifying Sociology And Scientism The American Quest For Objectivity 1880 194
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sociology And Scientism The American Quest For Objectivity 1880 194
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sociology And Scientism The American Quest For Objectivity 1880 194
 - Personalized Recommendations

- Sociology And Scientism The American Quest For Objectivity 1880 194 User Reviews and Ratings
- Sociology And Scientism The American Quest For Objectivity 1880 194 and Bestseller Lists
- 5. Accessing Sociology And Scientism The American Quest For Objectivity 1880 194 Free and Paid eBooks
 - Sociology And Scientism The American Quest For Objectivity 1880 194 Public Domain eBooks
 - Sociology And Scientism The American Quest For Objectivity 1880 194 eBook Subscription Services
 - Sociology And Scientism The American Quest For Objectivity 1880 194 Budget-Friendly Options
- 6. Navigating Sociology And Scientism The American Quest For Objectivity 1880 194 eBook Formats
 - ePub, PDF, MOBI, and More
 - Sociology And Scientism The American Quest For Objectivity 1880 194 Compatibility with Devices
 - Sociology And Scientism The American Quest For Objectivity 1880 194 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sociology And Scientism The American Quest For Objectivity 1880 194
 - Highlighting and Note-Taking Sociology And Scientism The American Quest For Objectivity 1880 194
 - Interactive Elements Sociology And Scientism The American Quest For Objectivity 1880 194
- 8. Staying Engaged with Sociology And Scientism The American Quest For Objectivity 1880 194
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sociology And Scientism The American Quest For Objectivity 1880 194
- 9. Balancing eBooks and Physical Books Sociology And Scientism The American Quest For Objectivity 1880 194
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sociology And Scientism The American Quest For Objectivity 1880 194
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sociology And Scientism The American Quest For Objectivity 1880 194
 - Setting Reading Goals Sociology And Scientism The American Quest For Objectivity 1880 194
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sociology And Scientism The American Quest For Objectivity 1880 194
 - Fact-Checking eBook Content of Sociology And Scientism The American Quest For Objectivity 1880 194

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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